

QUARTERLY PROGRESS REPORT (QPR-3)
FOR
COMPLETED REAL ESTATE PROJECTS
(01-04-2022 TO 30-06-2022)

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided		Quarter ending (tick mark/Yes)		
		31st MAR, 2020	No	
		30th JUN, 2020	No	
		30th SEPT, 2020	No	
		31st DEC, 2020	Yes	
		31st MAR, 2021	Yes	
		30th JUN, 2021	Yes	
		30th JUN, 2021	Yes	
		31st Dec, 2021	Yes	
		31 st Mar, 2022	Yes	
Quarter ended 30 th June,2022		30 th June, 2022	Yes	
Sr. No.	Description	Details		Remarks
1	Particulars of the Real Estate Project			
	Name of Project / Phase	GARDEN VALLEY		
	Name of the Promoter / Co-Promoter /Company/Firm	MDC ESTATES PVT. LTD.		
	Location of the Project	BATOLI KALAN, BADDI (HIMACHAL PRADESH)		
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use	RESIDENTIAL		
	Total Area of Land	35 BIGHA 05 BISWAS		
	Registration No and Validity up to	Regn No.	ValidityUpto	
		RERAHPSOP 05180031		
	Date of Start			
Date of completion with approval number of completion plan by competent Authority.	Order No.	Date		
	NO.HIM/TP/AP T/LIC-05/	09/01/2017		

		2006/M/S MDC ESTATE/201618 648-49		
2	Association of allottees			
	Name, of the Association of Allottees	<u>NOT APPLICABLE</u>		
	Address	<u>NOT APPLICABLE</u>		
	Registration No. & date of regn certificate	<u>NOT APPLICABLE</u>		
3	Bank and Financial Details			
	Account No.	<u>0095002101101079</u>		
	Account Name	<u>MDC ESTATES PVT. LTD.</u>		
	Name of the Bank	<u>PUNJAB NATIONAL BANK</u>		
	Address of the bank	<u>SEC-22D, CHD</u>		
	IFSC Code No.	<u>PUNB0009500</u>		
	Total amount in the account till the end of last quarter	<u>1036592.62</u>		
	Amount Deposited		Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required	
	Expenditure, if any		Provide details and attach extra sheet(s) as Annexure, if required	
	Total Amount in the account till the end of quarter under reference			
	Bank Loan , if any		Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral		Provide details and attach extra sheet(s) as Annexure , if required	
4	Details of the Inventory of the Project			

(i)	Plots	Total Plots	Booked Plots		Remaining plots		Mortgage plot(s), if any
		105	30		75		N.A
		<ul style="list-style-type: none">Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgagedPlease fill nil, if no plots in the project					
(ii)	Flats	Total Flats	Booked Flats		Remaining Flats		Mortgage Flats(s), if any
		NA	NA		NA		NA
		<ul style="list-style-type: none">Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgagedPlease fill nil, if no flats in project					
(iii)	Cottages	Total Flats	Booked Flats		Remaining Flats		Mortgage Flats(s), if any
		NA	NA		NA		NA
		<ul style="list-style-type: none">Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgagedPlease fill nil, if no cottages in the project					
(iv)	Commercial Units(Shops/ offices/Comm ercial flat)	Total Units	Booked Units		Remaining Units		Mortgage Units(s), if any
		5 SHOWROOM 5 BOOTH	5 SHOWROOM 5 BOOTH		NIL NIL		NIL NIL
		<ul style="list-style-type: none">Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged					

(v)		<ul style="list-style-type: none"> Please fill nil, if no commercial unit(s) in the project 			
	Garages/ covered parking	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		NA	NA	NA	NA
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s) with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. Please fill nil, if no Garages in the project 			
(vi)	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY				
	list of common areas and services being provided		Date of Handing over to the Association of Allottee		Likely Date of handing over /Remarks, if any
	NA		NA		NA
	NA		NA		NA
	MAINTENANCE CHARGES				
(vii)					
	Who is facility provider/ managing the services/ facilities, presently		Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -		
	Promoter/ service provider on behalf of the promoter	Whether by Association of Allottee			
5	Status of completion of Infrastructure Development				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)	<u>COMPLETED</u>			
	Roads/paths	<u>COMPLETED</u>			
	Drainage	<u>COMPLETED</u>			
	Water Supply	<u>COMPLETED</u>			
	Electrification	<u>COMPLETED</u>			
	Sewerage	<u>COMPLETED</u>			
	Solid Waste	<u>COMPLETED</u>			
	Solar	<u>COMPLETED</u>			
	Parking	<u>COMPLETED</u>			
	Rain water collection and harvesting	<u>COMPLETED</u>			
	Green Area/Playground	<u>COMPLETED</u>			
	Miscellaneous				
	List of Channel Partners(HP RERA Registered Agents)				

	Channel Partner's Name(Agents)				HP RERA Registration No.				
	i) NA				NA				
	ii) NA				NA				
	List of Legal cases, IF ANY								
	Project		Name of Parties and Case No.		Issue involved (in brief)		Next date of hearing and its status		
	NA		NA		NA		NA		
	NA		NA		NA		NA		
	Summary of Allottees and Sale Report during the quarter								
	Sr. No .	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking , (Optional)	Amount Collected Optional	Total amount Collected in the quarter for all units (inRs.) Optional
6	Latest Site Update through Media Gallery Please attach photographs of the units and facilities								

Annexures:- 1) NIL

2) NIL

Place: CHANDIGARH

Date: 25-08-2022

(AshwinJohar)

H.NO.319, SECTOR-21A, CHANDIGARH

