

QUARTERLY PROGRESS REPORT (QPR-1)

FOR

COMPLETED REAL ESTATE PROJECTS

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided		Quarter ending (tick mark/Yes)		
		31 st MAR, 2023		
		30 th JUN, 2022	Yes	
		30 th SEPT, 2022		
		31 st DEC, 2022		
Sr. No.	Description	Details		Remarks
1	Particulars of the Real Estate Project			
	Name of Project / Phase	Shivam Residency		
	Name of the Promoter / Co-Promoter /Company/Firm	Naresh Chauhan		
	Location of the Project	Kamla Nagar Shimla		
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use	Residential		
	Total Area of Land	4090 Sq. Mtr		
	Registration No and Validity up to	Regn No.	Validity Up to	
		RERAHPSP10 190061	19/05/2022	
	Date of Start	01/01/2019		
	Date of completion with approval number of completion plan by competent Authority.	Order No.	Date	
		SADA(K)APT05/ 2013	18/01/2021	
2	Association of allottees			
	Name, of the Association of Allottees	Shivam Welfare Association		
	Address	Kamla Nagar, Bhatakufar, Shimla		
	Registration No. & date of regn certificate	No 19-2014 Dated 18/06/2014		
3	Bank and Financial Details			
	Account No.	05640510000885		
	Account Name	Naresh Chauhan		
	Name of the Bank	UCO BANK		
	Address of the bank	Dhalli, Shimla -12		
	IFSC Code No.	UCBA0000564		
	Total amount in the account till the end of last quarter			
	Amount Deposited	0	Provide details about the source of inflow of cash, and attach extra	

	Expenditure, if any	0	sheet(s) as Annexure, if required Provide details and attach extra sheet(s) as Annexure, if required	
	Total Amount in the account till the end of quarter under reference	-59,10,289.84		
	Bank Loan , if any		Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral	NA	Provide details and attach extra sheet(s) as Annexure , if required	
4	Details of the Inventory of the Project			
(i)	Plots	Total Plots NA	Booked Plots	Remaining plots Mortgage plot(s), if any
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged Please fill nil, if no plots in the project 		
(ii)	Flats	Total Flats 49	Booked Flats 48	Remaining Flats 1 Mortgage Flats(s), if any 0
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged Please fill nil, if no flats in project 		
(iii)	Cottages	Total Flats NA	Booked Flats	Remaining Flats Mortgage Flats(s), if any
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged Please fill nil, if no cottages in the project 		
(iv)	Commercial Units(Shops/ offices/Commercial flat)	Total Units 2	Booked Units 0	Remaining Units 2 Mortgage Units(s), if any 0
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged Please fill nil, if no commercial unit(s) in the project 		
(v)	Garages/ covered parking	Total Units 60	Booked Units 48	Remaining Units 12 Mortgage Units(s), if any 0
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. Please fill nil, if no Garages in the project 		



(vi)	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY		
	list of common areas and services being provided	Date of Handing over to the Association of Allottee	Likely Date of handing over /Remarks, if any
	Roads, Electric Transformer, Water Harvesting Tank, Street Lights etc	With the Possession of Flat	NA
(vii)	MAINTENANCE CHARGES		
	Who is facility provider/ managing the services/ facilities, presently Resident Welfare Association	Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -	
	Promoter/ service provider on behalf of the promoter	Whether by Association of Allottee	NA
5	Status of completion of Infrastructure Development		
	Type	Status (Completed/ underway/Yet to be done/ not in the project)	Remark
	Boundary wall, gate(s)	Completed	
	Roads/paths	Completed	
	Drainage	Completed	
	Water Supply	Completed	
	Electrification	Completed	
	Sewerage	Completed	
	Solid Waste	NA	
	Solar	NA	
	Parking	Completed	
	Rain water collection and harvesting	Completed	
	Green Area/Playground	Completed	
	Miscellaneous		
	List of Channel Partners(HP RERA Registered Agents)		
	Channel Partner's Name(Agents)	HP RERA Registration No.	
	i) NA		
	ii)		
	List of Legal cases, IF ANY		
	Project	Name of Parties and Case No.	Issue involved (in brief)
	NA		Next date of hearing and its status
	Summary of Allottees and Sale Report during the quarter		
	Sr.	Unit	Name of
		Date of	Rate
		Carpet	Sale
		Amount	Total

	N o.	No. and parkin g No. if any	the Allottee	booking	(per Sft.) Option al	Area of the Unit and of parking, if allotted	value of Unit including parking, (Optiona l)	Collecte d Optiona l	amount Collecte d in the quarter for all units (in Rs.) Optiona l
1									
6	Latest Site Update through Media Gallery								
	Please attach photographs of the units and facilities								

Annexures:- 1)

2)

Place: Shimla

Date: 19/07/2022



Naresh Chauhan

Anandam Villa, Horticulture Road, Navbahar, Shimla H.P.