

**QUARTERLY PROGRESS REPORT (QPR-1)**  
**FOR**  
**COMPLETED REAL ESTATE PROJECTS**


(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided  (UN-AUDITED)		<b>Quarter ending (tick mark/Yes)</b>		
		30 <sup>th</sup> JUN, 2022	Yes	
		30 <sup>th</sup> SEPT, 2022		
		31 <sup>st</sup> DEC, 2022		
		31 <sup>st</sup> MAR, 2023		
<b>Sr. No.</b>	<b>Description</b>	<b>Details</b>		<b>Remarks</b>
1	<b>Particulars of the Real Estate Project</b>			
	Name of Project / Phase	Parkwood Estates Pvt. Ltd.		
	Name of the Promoter / Co-Promoter /Company/Firm	<u><b>M/s Parkwood Estates Pvt. Ltd.</b></u>		
	Location of the Project			
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use	Residential		
	Total Area of Land	4902 SqMtr.		
	Registration No and Validity up to	Regn No.	Validity Up to	
		<u><b>RERAHPSPH 06200074</b></u>	<u><b>02.09.2023</b></u>	
	Date of Start			
	Date of Part Completion with approval by competent Authority.	Order No.	Date	
		HIM/TP/APT/LIC-12/2014-M/s Parkwood Estates (P) Ltd./2019-5363-64	27.08.2019	
	Date of completion with approval number of completion plan by competent Authority.	HIM/TP/APT/LIC-12/2014-M/s Parkwood Estates (P) Ltd./2020-1401-04	17.06.2020	

2	<b>Association of allottees</b>		
	Name, of the Association of Allottees	-----NA-----	
	Address	-----NA-----	
	Registration No. & date of regn certificate	-----NA-----	
3	<b>Bank and Financial Details</b>		
	Account No.		<b><u>914020031033114</u></b>
	Account Name		<b><u>Parkwood Estates Pvt. Ltd.</u></b>
	Name of the Bank		<b><u>Axis Bank Ltd</u></b>
	Address of the bank		<b><u>Shop no-6, Ground Floor, Community Centre, New Friends Colony New Delhi-25</u></b>
	IFSC Code No.		<b><u>UTIB0001326</u></b>
	Total amount in the account till the end of last quarter	<b><u>884295/-</u></b>	
	Amount Deposited	<b><u>10913840/-</u></b>	Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required
	Expenditure, if any	<b><u>9813291/-</u></b>	Provide details and attach extra sheet(s) as Annexure, if required
	Total Amount in the account till the end of quarter under reference	<b><u>1984844/-</u></b>	
	Unsecured Loans -Bank Loan		Provide details and attach extra sheet(s) as Annexure , if required
	1. Loan from Barclays Investments & Loans (I) Pvt. Ltd – Guarantee by Promoter	-----	
	2. Loan from Bajaj Finance Ltd - Guarantee by Promoter	<b><u>8000000/-</u></b>	
	3. Loan from Promoters	-----	
	Is project / part thereof pledged with any Bank or NBFC as collateral	-----NO-----	Provide details and attach extra sheet(s) as Annexure , if required
4	<b>Details of the Inventory of the Project</b>		

(i)	<b>Plots</b>	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged</li> <li>Please fill nil, if no plots in the project</li> </ul>			
(ii)	<b>Flats</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		18	15	3	No
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged</li> <li>Please fill nil, if no flats in project</li> </ul>			
(iii)	<b>Cottages/ Villas</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		06	06	-	No
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged</li> <li>Please fill nil, if no cottages in the project</li> </ul>			
(iv)	<b>Commercial Units(Shops/ offices/Comm ercial flat)</b>	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged</li> <li>Please fill nil, if no commercial unit(s) in the project</li> </ul>			
(v)	<b>Garages/ covered parking</b>	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		30	22	8	No
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged.</li> <li>Please fill nil, if no Garages in the project</li> </ul>			
(vi)	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY				
	list of common areas and services being provided		Date of Handing over to the Association of Allottee		Likely Date of handing over /Remarks, if any
	Common Area Plan and Services List Attach		-----NA-----		-----NA-----
(vii)	MAINTENANCE CHARGES				

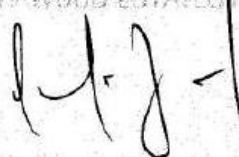
	Who is facility provider/ managing the services/ facilities, presently		Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -						
	Promoter/ service provider on behalf of the promoter		Whether by Association of Allottee		Estimated maintenance cost of Rs. 5/- Per sq.ft. Or actual basis per month provide by promoter.				
5	<b>Status of completion of Infrastructure Development</b>								
	Type		Status (Completed/ underway/Yet to be done/ not in the project)			Remark			
	Boundary wall, gate(s)		<u>Complete</u>						
	Roads/paths		<u>Complete</u>						
	Drainage		<u>Complete</u>						
	Water Supply		<u>Complete</u>						
	Electrification		<u>Complete</u>						
	Sewerage		<u>Complete</u>						
	Solid Waste		<u>Complete</u>						
	Solar		<u>Complete</u>						
	Parking		<u>Complete</u>						
	Rain water collection and harvesting		<u>Complete</u>						
	Green Area/Playground		<u>Complete</u>						
<b>Miscellaneous</b>									
List of Channel Partners( HP RERA Registered Agents)									
Channel Partner's Name(Agents)					HP RERA Registration No.				
i) Savills Property Services (India) Pvt. Ltd.					RERAHPKAA06210107				
ii)									
List of Legal cases, IF ANY									
Project		Name of Parties and Case No.		Issue involved ( in brief)		Next date of hearing and its status			
		-----No-----							
Summary of Allottees and Sale Report during the quarter									
Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) <b>Optional</b>	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, <b>(Optional)</b>	Amount Collected <b>Optional</b>	Total amount Collected in the quarter for all units (In Rs.)	

									<b>Optiona 1</b>
6	<b>Latest Site Update through Media Gallery</b>								
	Please attach photographs of the units and facilities								
									

Annexures : - 1)

2)

Place: Shimla

For PARKWOOD ESTATES PVT. LTD.  
  
 DIRECTOR

Date: 22-08-2022

(Gurbaj Singh Kang)

S/o Sh. Satinder Singh Kang  
 R/o C-25, Friends Colony East,  
 Basement, New Delhi.