

QUARTERLY PROGRESS REPORT (QPR-3)**FOR****COMPLETED REAL ESTATE PROJECTS**

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided	Quarter ending (tick mark/Yes)	
	31st March 2022	yes
	31st December 2021	Yes
	31st September 2021	Yes
	30th June 2022	Yes

Sr. No.	Description	Details		Remarks
1	Particulars of the Real Estate Project			
	Name of Project / Phase	Shimla Royal residency		
	Name of the Promoter / Co-Promoter /Company/Firm	Gurpreet Singh		
	Location of the Project			
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use	Residential		
	Total Area of Land	1437.42 SQUARE METER		
	Registration No and Validity up to	Regn No.	Validity Up to	
		RERAHPSH P0 8200082	14/02/2023	
	Date of Start			

	Date of completion with approval number of completion plan by competent Authority.	Order No.	Date	
		4819	11-08-2020	
		4828	13-08-2020	
		5862	30-04-2021	
		6081	17-06-2021	
		6243	14-07-2021	
2	Association of allottees			
	Name, of the Association of Allottees			
	Address			

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	Registration No. & date of regn certificate		
3	Bank and Financial Details		
	Account No.	08001100000213	
	Account Name	Gurpreet Singh	
	Name of the Bank	Punjab & Sind	
	Address of the bank	Sohana	
	IFSC Code No.		
	Total amount in the account till the end of last quarter	<u>1,79,33,241.00</u>	

	Amount Deposited	<u>project:</u> <u>86,00,000</u>		Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required	
	Expenditure, if any	<u>APRIL TO JUN</u> <u>25,000</u>		Provide details and attach extra sheet(s) as Annexure, if required	
	Total Amount in the account till the end of quarter under reference	PROJECT 86,00,000			
	Bank Loan , if any	NIL		Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral	NIL		Provide details and attach extra sheet(s) as Annexure , if required	
4	Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		• Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged • Please fill nil, if no plots in the project			
	Flats	Total Flats	Sold Flats	Remaining Flats	Mortgage Flats(s), if any
		16	04	12	0

(ii)		<ul style="list-style-type: none"> • Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged • Please fill nil, if no flats in project 			
(iii)	Cottages	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		<ul style="list-style-type: none"> • Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged • Please fill nil, if no cottages in the project 			
(iv)	Commercial Units(Shops / offices/Commercial flat)	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> • Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged • Please fill nil, if no commercial unit(s) in the project 			
(v)	Garages/ covered parking	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> • Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. • Please fill nil, if no Garages in the project 			
(vi)					
(vii)					
	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY				
	list of common areas and services being provided		Date of Handing over to the Association of Allottee		Likely Date of handing over /Remarks, if any

	MAINTENANCE CHARGES		
	Who is facility provider/ managing the services/ facilities, presently	Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -	
	Promoter/ service provider on behalf of the promoter	Whether by Association of Allottee	
5	Status of completion of Infrastructure Development		

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Type	Status (Completed/ underway/Yet to be done/ not in the project)	Remark
Boundary wall, gate(s)	COMPLETED	
Roads/paths	COMPLETED	
Drainage	COMPLETED	
Water Supply	COMPLETED	
Electrification	COMPLETED	
Sewerage	COMPLETED	
Solid Waste	COMPLETED	
Solar	NOT IN PROJECT	
Parking	COMPLETED	
Rain water collection and harvesting	<u>COMPLETED</u>	
Green Area/Playground	NOT IN PROJECT	

	Miscellaneous									
	List of Channel Partners(HP RERA Registered Agents)									
	Channel Partner's Name(Agents)					HP RERA Registration No.				
	i)									
	ii)									
	List of Legal cases, IF ANY									
	Project		Name of Parties and Case No.		Issue involved (in brief)		Next date of hearing and its status			
	Summary of Allottees and Sale Report during the quarter									
	Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount Collected Optional	Total amount Collected in the quarter for all units (in Rs.) Optional	
	6	Latest Site Update through Media Gallery								
		Please attach photographs of the units and facilities								

Date: 12/07/2022 (GURPREET SINGH) Complete Address