QUARTERLY PROGRESS REPORT (QPR Apr-Jun'22)

(Please go through the detailed SOP before filing this Form)

1.	PARTICULARS OF THE REAL	ESTATE PROJE	СТ			
Sr. No.	Particulars	Det	ails			
1.1	Name of the Real Estate Project	AMILA HILLS (RESIDENTIAL)			
1.2	Phase of the Real Estate Project	1 ST [Phase			
1.3	Name of the Promoter	YASH PAL	AGNIHOTRI			
Þ	Name of the Co- Promoter(s) *Add more rows to disclose all co- promoters **The land owner, (if not a promoter), will mandatorily be a co-promoter / one of the co-promoters, if there are more than one co-promoters in the phase / project and so on	GUNJAN AGNIHOTRI KULDEEP RANA				
1.4	Total area of the Real Estate Project / Phase					
1.5	Location of the Real Estate Project	Village Panti, Teh	& distt. SHIMLA			
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony				
		Residential Development Project	✓			
		Commercial Development Project				
		Mix Land Use Development Project				
1.7	Registration No. of the Real Estate Project	RERAHPSH	P 11170015			
1.8	Validity of Registration Certificate	Valid from	Valid up to			
		29-11-2017	28-11-2022			
1.9	Date of Start of the Real Estate Project / Phase		-2017			
1.10	SPECIFICA (As finalized by Promoter for		Project)			
-	Particulars	Det	ails & Documents)			
a.	Individual Plots For DAKSHAA INFRABUILDI PVT, LTD	Specifications of Boundary Wa Gate & allied works if any, oth than infrastructural works li external developments, copy be attached as Annexure 1A				

b.	Apartments/ Flats	Detailed specifications of all items ,copy to be attached as Annexure 1B
C.	Cottage/ Villa	Detailed specifications of all items ,copy to be attached as Annexure 1C
d.	Commercial Units	Detailed specifications of all items ,copy to be attached as Annexure 1D
e.	Garages / Parking Slots (Covered)	Detailed specifications of all items, copy to be attached as Annexure 1 E
f.	Community Buildings	Detailed specifications of all items ,copy to be attached as Annexure 1F
g.	Common facilities and services like swimming pool, gym, club, recreational areas indoor and outdoor, (separately for all facilities and services), complete specifications of external development works like boundary wall and gates in a gated community project, flooring, ceiling, wall surfaces etc. of public areas.	Detailed specifications of all items ,copy to be attached as Annexure 1G
1.11		NT(S) TO SELL
-	Particulars	Attach sheets/ Documents
a.	Performa of 'Agreement for sale' for Plots / Flats or Apartments / Villas or Cottages / Garage or Covered Parking / Commercial Units "Form L" as provided in HP RERA Rules, 2017	Copy to be attached (Annexure 2)
b.	An undertaking stating that all the Agreements to sell are absolutely in accordance with the format provided in HP Real Estate (Regulation and Development) Rules, 2017 and carpet area of the unit for sale is in accordance with the definition of Carpet Area as specified in the Real Estate (Regulation and Development) Act, 2016 and HP Real Estate (Regulation and Development) Rules, 2017. It should also include that the payment terms	The undertaking to be provided duly signed by the promoter on the letter head of the firm and should be named (Annexure 3)

	with the Allottee are also in accordance with the terms as specified in the HP Real Estate (Regulation and Development) Rules, 2017 read with Explanation at Sr. No.2 of Form 'L', particularly with regards to the clause of taxes and making it clear that there are no hidden clauses. The format of the undertaking. Annexure 3 is provided in the detailed SOP provided along with this form.	
1.12	Quarter for which information is	Quarter ending (tick mark)
	provided	31 st MAR, 2022
		30 th JUN, 2022 ✓
		30 th SEPT, 2022
		31 st DEC, 2022
2.	(Account separately opened for 70% / 100	
2.1	Account No.	017705500697
2.2	Account Name	Dakshaa Infrabuild Pvt. Ltd.
2.3	Bank Name	ICICI Bank Ltd.
2.4	Branch Name	DLF Qutub Plaza Phase-1,
		Gurgaon
2.5	IFSC Code	ICIC0000177
2.6	Branch Address	
3	DETAILS OF THE INVENTO	
3.1	Total Plot Book	ring Details

For DAKSHAA INFRABUILD PVT. LTD.

DRECTOR

	From Date	To Date	1	los)		(Nos)		(Nos)		previ	ed / So ously t nd of ous		Plots Book in thi Quar (Nos	ed / So s ter	old	Remai Plots (Nos)	ning	
			Resi	Com.	Pub.	Resi	Com.	Pub.	Resi	Com.	Pub.	Com.		Pu				
	Beginn	30 th Jun 2022						N	1A									
*Provid	le an indic	ative sch	nemati	ic sketch	n on A	\-4 siz	e of pa	per-SC	HEME	SKET	CH-1							
3.2					Deta	ils o	f Indi	vidua	l Plot	ts								
	From Date	To Date	Qı	etail of T uarter esidenti		_	Booked mmerc			e end of this Posses I sion I Status I				gage any,				
					Area Sqm)		ot	Area (Sqm)	PI N		Area (Sqm)		wise					
	Beginn ing	30 th Jun 2022	2						ΝA									
*Increa	ase no. of r	ows to sicative so	ubmit chema	details of	of all _l ch on	plots fo A-4 si	or Sr.N ze of p	o. 3.2. l aper S (Note- 1 C HEM I	sqm. : E SKE	=10.76 FCH-2	sft.						
3.3				tal Fla														
	From Date	To Dat		Tota Apart	l Flats	s/	Total I Apartr Booke previo end	Flats/	I the vious	Total Apartr Booke this	Flats/	in Flats	aining / tments	;				
	Beginning	30 th Ju 202		1	10			0			0		110					
*	Provide ar	indicativ	ve sch	ematic	sketc	h on A	-4 size	of pape	er SCH	IEME S	SKETC	H-3						
3.4				etails									1					
	From	To Date	of thi Block / No.	ail of Tot is Quart (/Tower as per tioned	Flat Apa Nan	/ irtmen ne /	Carp	Carpet Area Area exclu		xclusive exclusive alcony, terrace,		rea of Area of exclusive alcony, terrace,		Poss ession Status	Morto If any Flat/ Apart ent wise	m		
				F	No.A		(Sc		(Sqm)	200	Sqm)							

DIRECTOR

4

	Begin ning	30 th J	un)22	Block							No S	ale					
	19			*Incre	ase / de ing. Not					ordir	ng to t	he n	umb	er o	of Fla	ats in th	ne block
				*Add of blo appr ** Pro	more no ocks/ tov oved fla vide an ETCH-4	of blowers as ats/Apar indicat	cks/ t in the rtmen	ower e late its	rs in a est sar	nctio	ned p	lans	to m	ark	the	details	of all
3.5					Brief D		of	All '	Villa	s/	Cott	age	S				
	From To Date		Total Villas/ Cottag es (Nos)	Villas/ cottage booked sold previous	Villas/ Cottages d / booked sold in this Qtr		ges I / tr	es ining Area of villas/ Villas/ Cottage la te		Are exclive law terrif ar	lawn / terrace if any,		Pos sess ion Status	Mort gage If any, Villa/ Cotta ge wise			
	Begin ning	30 th J		9	1	,	0	3)	(No			m) 3.43		qm) 2.88		Not Due	No
	*Provide an indicative schematic sketch on A-4 size of paper SCHEME S Note- 1 sqm. =10.76 sft.									ME S	KE	TCF					
3.6				Det	ails of	f Gara	ages	/ P	arki	ngs	(Co	ver	ed)				
	From To Date Date				Total Garages/ Parking (Nos)		boo	vious	/sold			ges ed /s s Qtr (Nos				maininç ages s)	9
	Beginn	ing		Jun 22		89		`	1			0	- fr	88			
	*Provid	de an		icative so	hematic	sketch	on A	-4 si	ze of	раре	er SC I	HEM	E Sk	ET	CH-	6	
3.7				De	tails o	f Indi	vidu	al (Gara	ges	s/ Pa	rkir	ngs				
13	From Date Details of Individual Garages/ Parkings Detail of total Garages / Parkings sold / booked till the end of this Quarter Detail of total Garages / Parkings sold / booked till the end of this Quarter Status Garage/ Covered Parking wise									/, ge/ ered ing							
				Block/ Tower N / No. as sanction		Par	ered king	Typ Gara Cove Park	ered	Are	•	Addi al de if an	etail				
	Beginni ng	30 th 3	- 1	Block 6 t							١	1A					
				in the b	se / decr lock/ bui	lding. N	lote-	1 sqı	m. =10	0.76	sft.				flat	S	
			* k	Keep add	ing more	no. of	block	s/ to	wers	in a	ccord	ance	with) 	T 1 ===		
_								,			CONSTRU	IVAD		۲۷.	I. LI	U.	

DIRECTOR

	the sa	nctione	d number of blo	cks/ to	wers	s as in the	lates	st sanctione	d plans		
**Provide a											
		De	etails of Co	mme	rcia	l Buildi	ngs	3			
From Date	To Dat		Total Commer Units/Sh	cial. ops		Commerc Units /Sh booked / s	ial ops sold	Commerci I Units Shops booked sold in th Qtr	/ Com Uni	maining nmercial its/Shops (Nos)	
Beginning	30 th Jur 2022										
*Provide an	indicative	schem	atic sketch on a	4-4 siz€	e of p	paper SC F	IEM	E SKETCH-	-8		
Deta	ils of Ir	divid	ual Comme	rcial	Uni	ts (Sho	ps/	Offices/0	Other	s)	
From Date	To Deta		Block/ Tower Co No. as per nctioned plan			Type Addition Shop/ al detail, Office/ if any		Addition al detail,	ssion Statu If any Comi rcial Unit wise		
Beginning	30 th Jun 2022	*Increase / Decrease no. of rows according to the									
		Note- 1 (e.g Block-2	building. Note- 1 sqm. =10.76 sft.							maki	
	Beginning *Provide and Deta From Date	#*Provide an indicative From Date Beginning *Provide an indicative Details of Ir From Date To Date Beginning 30th Jure 2022 *Provide an indicative Details of Ir Annual Control Control To Date Beginning 30th June 2022	From Date Beginning Output Beginning To Date To Date Provide an indicative scheme Details of Individe From Date To Date To Date Beginning Jun 2022 *Reginning To Date Beginning To Date Beginning To Date To Date Beginning To Date To Detail till the Bi // san Beginning Beginning Beginning To Detail till the Bi // san Beginning Beginni	#*Provide an indicative schematic sketch on Details of Co From Date To Date Total Comment Units/Sh. (Nos) Beginning #Provide an indicative schematic sketch on A Details of Individual Comme From Date To Date To Date From Date To Date Detail of Total Comment till the end of this Quart Block/ Tower / No. as per sanctioned plan Beginning #Increase / Decrease no building. Note- 1 sqm. =10.76 sf. (e.g. Block-2)	Provide an indicative schematic sketch on A-4 size From Date To Date Total Commercial. Units/Shops (Nos) Beginning 30th Jun 2022 *Provide an indicative schematic sketch on A-4 size Details of Individual Commercial From Date To Date Detail of Total Commercial Units (Nos) Detail of Total Commercial Units (Nos) Block/Tower / No. as per sanctioned plan er cial I Unit / Shop (Nos) Beginning 30th Jun 2022 Block-1) *Increase / Decrease no. of robuilding. Note- 1 sqm. =10.76 sft. (e.g Block-2)	To Details of Commercial Commercial Units/Shops (Nos) Beginning 30th Jun 2022 *Provide an indicative schematic sketch on A-4 size of Details of Individual Commercial Units till the end of this Quarter Block/ Tower / No. as per sanctioned plan er sanctioned plan it if / Shop No	#*Provide an indicative schematic sketch on A-4 size of paper SC Details of Commercial Buildi From Date To Date To Date To Date Total Commercial. Units/Shops (Nos) *Provide an indicative schematic sketch on A-4 size of paper SC Details of Individual Commercial Units (Shops and Date To Date To Date Details of Individual Commercial Units (Shops and Date) From Date To Date Detail of Total Commercial Units booked / till the end of this Quarter Block/ Tower	#*Provide an indicative schematic sketch on A-4 size of paper SCHEM: Details of Commercial Buildings	#*Provide an indicative schematic sketch on A-4 size of paper SCHEME SKETCH Details of Commercial Buildings	From Date To Date Commercial Commercial Units /Shops booked / sold in this Qtr (Nos) NA	

FOI DAKSHAA INFRABUILD PVT. LTD.

	**Provide an i	indicative schem	natic sketch on	A-4 size of paper SCHEME SKETC	H-9
4.		STATUS O	F PHYSICA	L COMPLETION OF WORK	(S
4.1				s of Plotted Development as per Sanctioned Plan)	- W
	Plot No.	Residential / Commercial / other-Use	% of completion	Likely completion date	Remarks
	* Increase no	of rows to subm		Applicable plots for Sr.No 4.1	
4.2	To be marked	d on layout plan atus of Complet	schematic Ske	in Case of Flats/ Apartments (Nom	
	Block/Tower		% of completion	Likely completion date	Remark
4.3	** To be market Details of state Sanctioned F	ed on layout plan atus of Comple	n schematic S	ocks/ towers accommodating all Fla ketch on A-4 size of Paper SCHEME in Case of Villas /Cottages (Nom Likely completion date	SKETCH-11
		У	completion 50%	As per RERA	
		e -1 (Block 2) e -2 (Block 2)	50%	As per RERA	
4.4	** To be marke Details of stat	us of Completio	schematic SI	llas / Cottages ketch on A-4 size of Paper SCHEME Case of Garages/ Covered Parking (
	Sanctioned F Garage/ Cove wise details		% of completion	Likely completion date	Remark
			No	ot Applicable	
	** To be marke		schematic S	ketch on A-4 size of Paper SCHEME	
4.5	Details of stat per Sanctione			of Blocks/ Shops/ Commercial Units (
	Tower / Block deta	•	% of completion	Likely completion date	Remark s
			No	t Applicable	
			INO	Applicable	

DIRECTOR

7

*Add more rows to mark the details of all Commercial Units ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-14 STATUS OF COMPLETION OF INFRASTRUCTURE DEVELOPMENT 5. Remarks Likely completion date % of Components completi on 5. A-Services 1 underway Roads and Pavements underway ii. Parking underway Water Supply iii. I underway iv. Sewerage underway Electrification V. underway Storm Water Drainage vi. underway Parks Play vii. and Grounds Project on hold underway viii Street Light due to COVID Pandemic since As per RERA March 2020 as underway ix. Renewable Energy per the advisory of Govt. of India System underway Fire Security and **x**. | **Fighting Services** underway Sewerage Treatment xi. 🛚 Plant (STP) underway xii. Underground Tank underway xiii Rain Water Harvesting underway xiv Electrical Sub-Station 5.2 *B1–Community building to be transferred to Resident Welfare Association (RWA) **Community Centre** ii. Others 5.3 *B2–Community building to be sold to third party or to be retained by **Promoter Schools**

For DAKSHAA INFRABUILD PVT. LTD.

DIRECTOR

ii	Club House	underway			
iii.	Hospital and Dispensary				
iv.	Shopping Areas	underway	,		
v.	Others				
	* Buildings under B1 and B2 a the Real Estate Project**				
	To be marked on layout plan s				
6.	FINANCIAL PROGRES	SS(COST A	ND EXPEND		PROJECT)
Sr .N o.	Particulars			Amount (in Rs.)	
6.1	Total estimated cost of the	he Project		4850.00 Lacs	
	Copy should be (Annexure 5)	attached			
6.2	Components of expend	iture	Estimated expenditure incurred up to the start of Quarter	Estimated expenditure incurred up to the end of Quarter	he Estimat ed balan ce Cost
i	Cost of the land (if not the estimated cost)				
ii	Estimated Cost of consapartments / commerce Mixed use development	struction of ial area /	100.00 Lacs	11.80 Lacs	4298.2 0 Lacs
iii	Estimated Cost of inf and other structures/ facilities				
iv	Other costs including Development Charges Internal Development (IDC), Taxes, Levies, Ce	s (EDC), Charges	0.00 Lacs	32.50 lacs	407.50 Lacs
-	TOTAL		100.00 Lacs	44.30 Lacs	4705.7 0 Lacs
6.3	(i) Total estimated e incurred till the end under reference	•	Laus	144.30 Lacs	U Labo
9	(ii) Expenditure of total cost in %	estimated	For DAKSHA	2.97 % A INFRABULT PVT. LTD.	

DIRECTOR

6.4	Whether the as per the a							
	(i) Specify the schedule	ne reasons, i e	f not as per					
	\ /	n details o the backlog						
7.	DETAILS ACCOUNT	OF FINAN	ICIAL TR	ANSACTION	1S II	N SEF	PARA	TE BANK
	Amount in (Rs.)	Status in Sepa	rate Bank Acc	ount of this Qua	rter			
	From	То	Balance	Amount		nount		Total
	Date	Date	amount	deposited in		rawal in		emaining
			before this	this Quarter		Quarter		amount
			Quarter	(Rs.)	(1	₹s.)		(Rs.)
	01st Apr	30th Jun	32,235.93	6,35,536.00	6,35,	,084.76	3	2,687.17
	2022	2022	ACAIT DUE	C AND DAY	RACALT	DETA		
8.				S AND PAY	MEN	Amo		Image of
		Descrip	tion of Hea	ad		(in R		Receipt (jpeg)
8. 1	Developmer of Land Use		ning Permiss	sion Fee / Ch	nange			
8. 2	Infrastructure e.g. NH/PW				hority			
8. 3	Compoundin	g Charges/ F	Regularizatio	n charges				
8. 4	Total							
9.	DETAILS	OF SANCT	ION AND F	REVISED / C	OMPI	ETION	SAN	ICTION
•	Type of Sanctio	n	Order		No	. of	lmag	e / Pdf of all
	(Proposal /	Revised/	No	Date	Pa	ges of		s of Sanction
	Completion)				Let	nction Iter	j Lette (jpeg/F	er and Plans Pdf)
							0,000	,
		×						
					•			
				For DA	AKSHAA	INFRABU	LD PVT.	ITD

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DIRECTOR

									ir —			
9.												
9.			-									
		ort of the	project in th	e manr	anction to be s ner as describe ding order. Add	d above, at more rows	serial no	o. 9 and all s				
1 0.												
10.1	List of Channel Partners (HP RERA Registered Agents)											
			Chan	nel Pa	artner's Nan	ne		HP REI	RA Registi No.	ration		
	i	. * KR	C Real E	state (P) Ltd				SHA061900)41		
			rows to ent eal Estate P		ils of all channe							
10. 2					List of Leg				1			
		Proj	ect	Pa	lame of rties and ase No.		ue inv (in bri		Next d hearin its st	g and		
	i. ii iii			- 1 - 1 - 1		t Applica		me	á			
10.	* A				ls of all legal ca				Quarter			
3	Т	5	ummary	OT AI	lottees and							
	Sr	Unit No.	Name of the	Date of booki	Rate (per Sf unit and of allotted			Unit value		Total amount		
	O.	parking No. if any	Allottee	ng	allotted		parkir allot	ng, if Unit	di (in %)	Collected (in Rs.)		
								park g,	1 '			



						d		
	* V-1	Ms. Geeta Anand	22- Jan- 2019	17397.84	370.96	694695 80	60%	3,97,65
	* Add m			ails of all bookings	in the Quarter. Note	- 1 sqm. =10	0.76 sft.	1
10. 4	Lates	t marketing	collate	eral, if any		Provid	de brie	f details
10. 5	Сору	of latest ac	Provid	de brie	f details			

NI-4.	74V E. 4												
11.	- (*) Exte	nd as requir	ST SITE	I UPDAT	F THRO	UGH ME	DIA GALI	LERY					
11.1			.01 0111	2 OI DAI	Plots								
Sr. No.	From Date	To Date	Image 1 Jpeg	Image 2 Jpeg	Image 3 Jpeg	Image 4 Jpeg	Image 5 Jpeg	Video (only on website)					
	01-Oct-21	30 th Jun 2021											
11.2	Flats / Apartments												
	01 st Apr 2022	30th Jun 2022											
11.3													
	01 st Apr 2022	30th Jun 2022	Villa Block 2.1	Villa Block 2.2	Villa Block 2.3	Villa Block 3.1	Villa Block 3.2						
11.4		Co	mmerci	al Units	(Shops,	Offices,	Others et	tc)					
	01 st Apr 2022	30th Jun 2022											
11.5	Faci	lities like	e Swimr	_	l, Club arking e		ym , Cen	tral Greens,					
=	01 st Apr 2022	30th Jun 2022	Infra Club 1	W.			Infra Road 2	Infra Security Hut 1					

^{*}Extend, if Required

VARIOUS ANNEXURES AND CERTIFICATES BY PROFESSIONALS TO 12. **BE SUBMITTED**

FOR DAKSHAA INFRABUILD PVT LTD.

12.1	Detailed Specifications for each prototype of plot, flat, cottage, shop/ commercial units etc.	Annexure- 1A to 1G and so on
12.2	Typical performa of Agreement of Sale for each prototype of plot, flat, cottage, shop/ commercial units, "Form L" of HP RERA Rules, 2017	Annexure 2
12.3	Undertaking with Agreement for Sale	Annexure -3
12.4	Inventory detail Schematic Sketches 1 to 9,	Annexure -4A
12.5	Development, construction and financial progress Schematic sketches 10 to 15	Annexure -4B
12.6	Detailed Cost of Estimate	Annexure -5
12.7	Certificate by an Architect in practice to certify progress of construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -6
12.8	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -7
12.9	Certificate by a Chartered Accountant in practice to certify withdrawal of money from separate Bank Account at the end of the quarter, to be submitted to HP RERA	Annexure - 8
12.10	Certificate by an Architect in practice to certify progress of construction work at the time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure - 9
12.11	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure -10
12.12	Certificate by a Chartered Accountant in practice to certify withdrawal of money from Separate Bank Account at the end of the quarter, to be submitted to the Bank	Annexure -11
12.13	Certificate by an Architect in practice to certify the completion of works, to be issued to the Authority after the completion plan of the project has been sanctioned by the competent authority, to be submitted to HP RERA	Annexure -12

Place: GURUGRAM
Date: 14/07/2022

For DAKSHAA INFRABUILD PVT. LTD.

UNDERTAKING

(To be furnished on a plain paper without any attestation from any Oath Commissioner / Notary Public or Gazetted Officer)

I <u>Yashpal Agnihotri</u> s/o <u>Sh. R. S. Agnihotri</u> R/o <u>House Number 792, Saraswati Vihar, Gurugram-122001</u> do hereby solemnly affirm & declare as under: -

- 1. That I, as a Promoter, have been developing a Real Estate Project by the name "Amila Hills" coming up on Khasra Nos 374/1, 375/3 at Mauza / Mohal Panti Tehsil Shimla (Rural) District Shimla Himachal Pradesh.
- 2. That an "Agreement for sale" is to be entered into with every Allottee in accordance with the provisions of the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 and Regulation No R-2 of the Himachal Pradesh Real Estate Regulatory Authority, for every plot and built-up units like Flat / Apartment/ Villa / Cottage / Garage/ Commercial Unit as provided for in **Annexure 2**.
- That the said "Agreement for sale" has been entered into with the Allottees in "<u>Amila Hills"</u> Real Estate Project coming up have come up on Khasra No <u>374/1, 375/3</u> at Mauza / Mohal <u>Panti</u> Tehsil <u>Shimla (Rural)</u> District Shimla Himachal Pradesh.
- 4. That the signed/ entered "Agreement for sale" for plots and built-up units are absolutely in accordance with the FORM "L" as appended with in the Himachal Pradesh Real Estate (Regulation and Development) Rules 2017 (Annexure 2 of QPR-1) as provided under Regulation No R-2 of the Himachal Pradesh Real Estate Regulatory Authority. The carpet area of the unit for sale has been specified in accordance with the definition of Carpet Area as defined under clause 2(k) of section 2 of the Himachal Pradesh Real Estate (Regulation and Development) Act, 2016. The area of the plot as well as of built-up unit is as per the sanctioned plans.
- 5. That the payment terms with the Allottee is also in accordance with the terms as provided clearly in "Explanations" provided under "Terms" in Form L, convenants of Agreement for Sale, appended with the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 particularly with regards to the clause of taxes and there are no hidden clauses.

6. That the contents of my above undertaking from para 1 to 5 are true and nothing has been concealed.

For DAKSHAA INFRABILID PVILITO.

Deponent

DIRECTOR





Villa Block 2.1

Villa Block 2.3





Villa Block 2.2

Infra Security Hut 1

For DAKSHAA INFRABUILD PVT. LTD.

DIRECTOR







Infra Club 1 Infra Club 2



Infra Road 1



DIRECTOR Infra Road 2

ARCHITECT'S CERTIFICATE

(For the period till 30th Jun 2022)

Certificate No. DIB/QPR/APR-JUN

To,

The Yash Pal Agnihotri 13-14-15, First Floor, JMD, Regent Plaza, M.G. Road, Gurgoan,

Subject: - Certificate of Percentage of Completion of Construction / Development work in Amila Hills.

Ref: HP RERA Registration No. RERAHPSHP1117005.

Sir,

I / We Sushil Sharma have undertaken assignment as Architect for the Construction / Development Work of the **Amila Hills** Project, situated at Village Panti Tehsil Shimla Rural District Shimla Himachal Pradesh admeasuring **28140.00** sq.mtr. Area being developed by **Yash Pal Agnihotri**.

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the Percentage of Work done, for the Real Estate Project **Amila hills**, is as per **Table-A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table-B** herein below-

*TABLE A
Certificate No. DIB/QPR/APR-JUN

Sr. No.	Tasks / Activity	Total Units / Blocks	Work done for Units / Blocks	Percentage of Work done
1	Foundation and Plinth	13	1 (1011.23sq.m)	4.56%
2	Basement	13	1 (1011.23sq.m)	4.56%
3	Super Structure (Column and lintel up to Slab bottom Level)	13	1 (1011.23sq.m)	4.56%
4	Slabs	13	1 (1011.23sq.m)	4.56%
5*	Internal task/activities to each of the Flat/ Premises - (i) Bricks wall	13	NA	0.00%

	(ii) Joinery (doors and windows) (iii) Plaster (iv) Flouring (v) Painting			
6	Sanitary fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises	13	NA	0.00%
7	Stair cases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	13	NA	0.00%
8	The external plumbing, external plaster, external painting, elevation and completion of terraces with water proofing of the Building / Wing	13	NA	0.00%
9	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment, Electrical fittings to Common Areas, Electro — Mechanical equipment's, Compliance to conditions of environmental NOCs (if any), Finishing to entrance lobby, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate	13	NA	0.00%

^{*}Note - The above percentages of all items should be mentioned which is only to assess the physical progress of the project only.

*TABLE-B
Internal & External Development Works in respect of the entire Project

Sr. No	Common Areas Facilities and Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1.	Internal Roads & Foot paths	Yes	23%	Trace Only
2.	Water Supply Line	Yes	0.00%	NA
3.	Sewerage (chamber, lines, Septic Tank)	Yes	0.00%	NA
4.	Sewage Treatment Plant (STP)	Yes	0.00%	NA
5.	Storm Water Drains	Yes	0.00%	NA
6.	Landscaping & Tree Planting	Yes	0.00%	NA
7.	Street Lighting	Yes	0.00%	NA
8.	Community Buildings/ Club House	Yes	0.00%	NA
9.	Solid Waste Management & Disposal	Yes	0.00%	NA
10.	Water conservation, Rain Water Harvesting	Yes	0.00%	NA
11.	Energy Management / Sub-station	Yes	0.00%	NA
12.	Fire protection and fire safety requirements	Yes	0.00%	NA
13.	Open area (Park)	Yes	0.00%	NA
14.	Boundary Wall & Main Gate	Yes	0.00%	NA
15.	Security Service	Yes	0.00%	NA
16.	Others (As per Brochure) (Option to add more)	Yes	0.00%	NA

^{*}Note – The above percentages of all items should be mentioned to assess the physical progress of the project only.

TABLE C
Overall percentage of the work completed

Sr. No.	Particular	Total No. of Unit / Amenities	Work Done No. of Unit / Amenities	Percentage of Work Done
1.	Overall percentage of construction (Building) completed as per Table-A .	13	1	4.56%
2.	Overall percentage of development completed as per Table-B .	1	1	23%
3.				

*Note — The above percentages should be mentioned to assess the physical progress of the project only.

Place: Shimla Date: 06-07-2022 Ar. SUSHIL SHARMA Architect Engineer, Value Marchitect Engineer, Value Marchitect Engineer, Value CAV (CA/97/22407)

ENGINEER'S CERTIFICATE

(For the period till 30th Jun 2022)

Certificate No. DIB/QPR/APR-JUN

To,

The Yash Pal Agnihotri 13-14-15, First Floor, JMD, Regent Plaza, M.G. Road, Gurgoan,

Subject:

Certificate of Percentage of Completion of Construction/

Development work in Amila Hills.

Ref:

HP RERA Registration No. RERAHPSHP1117005.

Sir.

I / We Sushil Kumar Sharma have undertaken assignment for the **Amila Hills** Project situated at Village Panti Tehsil Shimla Rural District Shimla Himachal Pradesh admeasuring **28140.00** sq.mtr. Area, being developed by **Yash Pal Agnihotri**.

- 1. I have prepared the Detailed Cost of Estimate of the above cited project considering all items of works that are required to be executed up to completion of the project. My estimated cost calculations are based on the sanctioned plans made available to me for the project by the Promoter and based on the Schedule of Items and quantity for the entire work as calculated by me and the site inspection carried out by me.
- 2. I certify that the Cost of the Civil, Mechanical, Electrical, Plumbing and allied works for the aforesaid Project, as completed on the date of this Certificate is as given in **Table-A** and **Table-B** herein below:

TABLE-A

Apartments/Buildings Construction (Excluding Cost of land)

Sr. No	Particulars	Amounts (In Rs)
(i)	(ii)	(iii)
1	Total Estimated Cost	4410.00 Lacs

2	Cost incurred as on	100.00+11.80
	(based on the Estimated items)	= 111.80
3	If Cost incurred for items other than estimated items	
4	Balance Cost to be incurred (Based on Estimated items) [A(1)(iii)-(A(2)(iii)+A(3)(iii)]	4298.20
5	Work done in percentage [A(2)(iii)+A(3)(iii)/A(1)(iii)]x100] (as percentage of the estimated cost)	2.53%

TABLE-B
Internal and External Development (Excluding Cost of land)

Sr. No	Particulars	Amounts (In Rs)
(i)	(ii)	(iii)
1	Total Estimated Cost of the internal and external development works including amenities and facilities in the layout as on date	440.00 Lacs
2	Cost incurred as on (based on the Estimated items)	32.50
3	If cost incurred for items other than Estimated items	
4	Balance cost to be incurred (based on estimated items) [B(1)(iii) - (B(2)(iii)+B(3)(iii)]	407.50
5	Work done in percentage [B(2)(iii)+B(3)(iii) /B(1)(iii)]x100] (as percentage of the estimated cost)	7.38%

TABLE-C
(Overall Estimated Cost / Incurred)

Sr. no.	Particular	Amount (In Rs)
(i)	(ii)	(iii)
1	Total Estimated Cost [Table A(1)(iii)+Table B(1) (iii)]	4850.00 Lacs
2	Total Cost incurred [TableA(2)(iii)+A(3)(iii)+Table B (2)(iii) +Table B (3) (iii)]	144.30
3	Total work done in percentage [as per Table][C(2)(iii)/ C(1)(iii)]X 100]	2.97%
4	The balance cost to complete the project [Table A(4)(iii)+Table B (4)(iii)]	4705.70

Place: Shimla Date: 06-07-2022 Er. SUSHIL SHARMA M.Arch. M.I.E. (Civil), F.I.V.

Sushi Kumar Sharma (License No. RS0012/2017)

Certificate No. DIB/QPR/APR-JUN



APKA & Associates

Chartered Accountants 3P SECTOR 41 GURGAON 122001

ANNEXURE -8 CHARTERED ACCOUNTANT'S CERTIFICATE

(To be submitted at the time of Quarter update of the Project) (For the Qtr April`22 to June`22)

Name of the Promoter : DAKSHAA INFRABUILD PRIVATE LIMITED.

Name of the Project : AMILA HILLS.

HP RERA Registration No. RERAHPSHP11170015

(All figures in Rs. Lakh)

Sr. No.	Particulars		Amount (Rs.)	
1		2	3	
1.	i	Land Cost		
	а	Acquisition Cost of Land (as per Sale Deed) or Development Rights, Lease Premium, Lease Rent, interest cost incurred or payable on Land Cost (including all stamp duty, registration charges, legal cost etc). (As per Note-1)	322.00	
		Sub-Total of Land Cost 1(i)	322.00	
		Development Cost / Cost of Construction		
Sr. No	·	Particulars	Incurred Amount/ Cost (Rs.)	
1	i	2	3	



APKA&Associates

Chartered Accountants 3P SECTOR 41 GURGAON 122001

	a.	(i) Actual expenditure/ cost of construction incurred as per the books of Accounts as verified by the CA	10.89
		Note: (for adding to total cost of construction actual incurred cost is to be considered)	
		(ii) On-site expenditure for development of entire Project excluding cost of construction as per (i) above, i.e. salaries, consultants fees, site overheads, development works, cost of services (including water, electricity, sewerage, drainage, layout, roads etc.), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs directly incurred to complete the construction of the entire phase of the Project registered.	0.00
		Total 2 (i)	10.89
	b.	Payment of taxes, cess, fees, charges, premiums, interest etc. to any statutory authority.	
		Project Clearance Fees (i) Fees paid to HP RERA. (ii) Fees paid to T&CP Deptt.	0.00 0.00
		(iii) Fees paid to Local Authority (Municipal / Panchayat)	0.00
		(iv) Consultant / Architect / Engineer Fees (directly attributable to Project)	0.00
		(v) Any other (specify)	0.00
	C.	Interest payable to financial institutions, scheduled banks, Non-Banking Financial Institution (NBFC) or money lenders on construction funding or money borrowed for construction;	0.00
3.	d.	Sub-Total of Development Cost and Construction Cost.	10.89
		Total Cost Incurred on the Real Estate Project [1(i) + 3(d)] of Incurred Column(Land cost + cost of all construction and development +taxes + interest)	332.89
4.		% Completion of Construction Work (As per Project Architect's Certificate) Certificate Nodated	



APKA & Associates

Chartered Accountants
3P SECTOR 41 GURGAON 122001

This Certificate is being issued on specific request of **DAKSHAA INFRABUILD PVT.LTD**for HP-RERA compliance. The Certificate is based on the information/records / documents / books of accounts of the Promoter and is true to the best of my knowledge and belief.

Place: Gurgaon

Date:

Signature of the Chartered Accountant (Membership No. 081145)

NOTE-1

Cost of land shall be as per the sale deed executed.

NOTE-2

To be given as part of CA Certificate (Annexure 8) for quarterly updation

(Rs. In Lakhs)

				(113. III Lai
Sr. No	Particulars	As per Certificate	During the quarter	Total
NO		given for	quarter	
		last Quarter		
1.	Total Land Cost as per Sr.	322.00	322.00	322.00
	No. 1 (i).			
2.	Total Expenditure / Cost	t 149.24	10.89	160.13
	incurred as per Sr. No. 3 (d)			
	Advance t	from Customers	S	
Sr.	Particulars /	Amount	Amount	Total
No.		received as	received	Amount
		per Certificate	during the	9
	l ·	given for last	Quarter	
		Quarter (till		
		June`22)		
1.	_	397.65	-	397.65
	Customers			



APKA & Associates

Chartered Accountants
3P SECTOR 41 GURGAON 122001

Separate Bank Account of the Project

Name of the Bank : ICICI BANK LIMITED Branch : DLF, Qutub Plaza, Gurgaon Account Number :017705500697

IFSC Code: ICIC0000177

11 00 00de : 10100000177			
Sr.No	Particulars	Amount in Rs.	
1.	Opening Balance in the Separate Bank Account of the project at the start of the reported quarter. (APRIL- JUNE`22).	32,235.93	
2.	(Add): Deposits in the Separate Bank Account of the project during the reported quarter.	6,35,536.00	
3.	(Less): Withdrawals from the Separate Bank Account of the project during the reported quarter.	6,35,084.76	
4.	Closing Balance in the Separate Bank Account of the project at the end of the reported quarter. (30 th JUNE`2022).	32,687.17	

GUIDELINES FOR THE CHARTERED ACCOUNTANT AT THE TIME OF ISSUE OF THIS CERTIFICATE:

- 1. The Chartered Accountant should be a "Practicing Chartered Accountant".
- 2. The Statutory Auditor doing annual audit and the Chartered Accountant issuing Certificate for Project registration and withdrawal from Separate Bank Account, should be different entities.
- 3. The Chartered Accountant shall be held responsible and accountable for any wrong information in the Certificate. The Chartered Accountant shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Institute of Chartered Accountants of India (ICAI) to initiate necessary disciplinary action including revocation of Membership.
- 4. This Certificate should be issued on the letter head of the Chartered Accountant, affixing his stamp/seal, along with Chartered Accountant's signature on each page. The Chartered Accountant shall also mention the Membership number below his signature.



ADDITIONAL INFORMATION FOR ONGOING PROJECTS

Sr.No	Particulars	Details
1.	Estimated balance cost to be incurred for completion of the Real Estate Project	(Difference of total estimated project cost less cost incurred)
2.	Balance amount of receivables from booked apartments as per A. of sub-Annexure-X to this Certificate (As certified by Chartered Accountant based upon verification of books of accounts)	299.31
3.	 i. (i) Balance unsold inventory to be certified by management and to be verified by Chartered Accountant from the records and books of account 	118 Units
4.	 ii. (ii) Estimated amount of sales proceeds in respect of unsold inventory as per B. of sub - Annexure- 'X' to this Certificate. 	N.A
5.	Estimated receivables of ongoing Project. Sum of (2 + 4(ii)	N.A
	Amount to be deposited in Separate Bank Account – 70% or 100%	100%
	(If 4 is greater than 1, then 70% of the balance receivables of ongoing project will be deposited in Separate Bank Account) and	100%
	(If 4 is lesser than 1, then 100% of the balance receivables of ongoing Project will be deposited in the Separate Bank Account.)	



APKA & Associates

Chartered Accountants
3P SECTOR 41 GURGAON 122001

This Certificate is being issued by the Company as per the requirement of compliance in accordance with HP RERA Act and Rules for the Project / Phase under reference and is based on the records and documents produced before me and explanations provided to me by the management of the Company. It is based on the verification of books of accounts and other related documents till (date)_.

Place: Gurgaon Date: 09.07.2022

Name and Signature of Chartered Accountant with Stamp APKA AND ASSOCIATES Chartered Accountant



Ashwani Verma
Partner
Membership Number 081145
Udin:- 22081145AMOHBT8200

ANNEXURE-9

ARCHITECT'S CERTIFICATE

(To be submitted WITH BANK at the time of withdrawal from Separate Bank Account)

Certificate No. DIB/QPR/APR-JUN

To.

The ICICI Bank Ltd. Shopping mall, Shop No. A-4 & A-5 Arjun Marg DLF PH-1 Gurugram Haryana 122001

Subject: - Certificate of progress of work, Percentage of Completion of Development/Construction work in "Amila Hills" bearing Registration No RERAHPSHP11170015, for withdrawal from the Separate Bank Account.

Sir,

I/We Sushil Sharma have undertaken assignment as Architect for the professional architectural services for the above cited Project, coming up on Khasra No 374/1 & 375/3 at Mauza/Mohal Panti Tehsil Shimla Rural District Shimla Himachal Pradesh Being developed by Yash Pal Agnihotri.

With respect to the aforesaid Real Estate Project, I certify that the percentage of work done, for the Development/Construction work of Real Estate Project Amila Hills, is 4.56% as worked out in the 30th Jun 2022, Quarterly Progress Report submitted vide Certificate No. DIB/QPR/APR-JUN dated 06-07-2022(copy enclosed).

Place: Shimla

Date: 06-07-2022

Ar. SUSHIL SHARMA
Architect, Engineer, Valuer
M Arch. M.L.E., F.I.V.
CA/97/22107 F-14932
Ar. Sushil Sharma

(CA/97/22107)

ANNEXURE-10

ENGINEER'S CERTIFICATE

(To be submitted at the time of withdrawal from Separate Bank Account)

Certificate No. DIB/QPR/APR-JUN

To,

The ICICI Bank Ltd. Shopping mall, Shop No. A-4 & A-5 Arjun Marg DLF PH-1 Gurugram Haryana 122001

Subject: - Certificate of progress of work, Percentage of Completion of Development/Construction work in "Amila Hills" bearing Registration No RERAHPSHP11170015, for withdrawal from the Separate Bank Account.

Sir.

I/We **Sushil Kumar Sharma** have undertaken assignment as Engineer for the professional engineering services for the above cited Project, coming up on Khasra No. 374/1 & 375/3 at Mauza / Mohal Panti Tehsil Shimla Rural District Shimla Himachal Pradesh, being developed by **Yash Pal Agnihotri**.

With respect to the aforesaid Real Estate Project, I certify that the total estimated expenditure/cost incurred for the Development/ Construction work of Real Estate Project **Amila Hills**, is **Rs 144.30 Lacs** as worked out in the 30th Jun 2022, Quarterly Progress Report submitted vide Certificate No. **DIB/QPR/APR-JUN** dated 06-07-2022 (copy enclosed).

Place: Shimla Date: 06-07-2022 M.Arch. M.I.E. (Civil), F.I.V.
Sushil Kumar Shama
(License No. RS0012/2017)
Certificate No. DIB/QPR/APR-JUN



PRADEEP K SAINI & ASSOCIATES

Chartered Accountants

Head Office : SCO-1, Saini Dharamshala Ward No.-1, Sainipura, Tauru, Nuh (Mewat)-122105 HR.

Ph.: 0124-2308908

E-mail: pradeepksainiassociates@gmail.com

ANNEXURE-11

To, The ICICI Bank Limited

Subject: Certificate of estimate expenditure for Development /Construction work in Dakshaa Infrabuild Private Limited bearing Registration No. RERAHPSHP11170015, for withdrawal from Separate Bank Account.

Dear Sir,

I, Pradeep Kumar Saini, am the Chartered Accountants for the professional accountancy services for the above cited project, coming up on Khasra No. 374, Mohal Panti, Tehsil Shimla, District Shimla, Himachal Pradesh, being developed by Dakshaa Infrabuild Pvt. Ltd.

With respect to the aforesaid Real Estate Project, I certify that the total expenditure/cost incurred for the Development/Construction work of Real Estate Project on the basis of information, records, documents and book of accounts of the Project for "Amila Hills" is Rs. 10.89 Lakhs (Rupees Ten Lakhs Eighty Nine Thousand Only) as worked out till Qtr April-June'2022 Quarterly progress report submitted vide Certificate No. 1, Dakshaa/Amila -dated 09-07-2022. Copy enclosed.

For Pradeep K Saini & Associates Chartered Accountants

Pradeep Kumar Saini

M.No-518105 Place : Gurugram Date : 09-07-2022

UDIN:

CERTIFICATE TO BE OBTAINED FROM ARCHITECT FOR THE WORK COMPLETED (GUIDELINES ATTACHED)

ARCHITECT'S CERTIFICATE

Certificate No. DIB/QPR/APR-JUN

To.

The Yash Pal Agnihotri 13-14-15, First Floor, JMD, Regent Plaza, M.G. Road, Gurgoan,

Subject: - Certificate for Completion of Construction/Development work in Amila Hills.

Ref: HP RERA Registration No. RERAHPSHP11170015.

Sir,

- I / We Sushil Sharma have undertaken assignment as Architect for the professional architectural services for the above cited project, coming up on Khasra No 374/1 & 375/1 at Mauza / Mohal Panti Tehsil Shimla Rural District Shimla Himachal Pradesh, being developed by Yash Pal Agnihotri.
- 2 Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this Certificate, and based on Completion Certificate received from Engineer and Site Supervisor and to the best of my /our knowledge, I / We hereby certify that the Real Estate Project, Amila Hills has been completed in all aspects and is fit for occupancy for which it has been erected/re-erected / constructed and enlarged.
- The Real Estate Project Amila Hills is granted Completion Certificate bearing Number HIM/TCP(S) Case no. 8-9 dated 11-04-2019 issued by (Town & Country Planner)

Place: Shimla Date: 06-07-2022 Ar. SUSHIL SHARMA Architect, Engineer, Valuer M Arch. M.I.E., F.I.V. CA/97/22107, F-14932 Ar. Sushil Sharma (CA/97/22107)























