QUARTERLY PROGRESS REPORT (QPR-) FOR' PLOTTED REAL ESTATE PROJECTS

Quar	ter for which information is provided	Quar	ter ending (ti	ck mark/Yes)				
T _a		31 st MAI	R, 2021	•				
		30 th JUN	yes					
		30 th SEP						
		· · · · · · · · · · · · · · · · · · ·						
~		31 st DEC	Remarks					
Sr. No.	Description	' Detail	S	Remarks				
110.	Particulars	of the Real Estate I	Project	Landaria de la constanta de la				
*	Name of Project / Phase	RIJUL JAIN						
	Name of the Promoter / Co-Promoter /Company/Firm	RIJUL JAIN						
	Location of the Project	Vill, Baddi, Solan, Hi (173205)	machal Pradesh					
2.2	Type of Project (i) Plotted	PLOTTED	•					
·	Total Area of Land	17949.51 sq m						
	Registration No and Validity up to	RERAHPSOP08200 7	alidity Up to					
	Date of Start	083	·					
	Date and number of the approved	Order No.	Date	·				
	plan by competent Authority.	na nataona Annana 👢	/10/2021	ar .				
2	Association o	allottees	- mendina (2. delikumana), sebes 1967-1988 -	<u> </u>				
	Name, of the Association of Allottees	-						
	Address	***		K				
-	Registration No. & date of registration certificate.							
3	Bank and Financial Details							
	Account No.	049901554476						
	Account Name	RIJUL JAIN						
	Name of the Bank	<u>ICICI</u>						
	Address of the bank	BADDI BRANCH M CHAK JANGI NALAC ROAD BADDI HP	OUJA GARH					

	IFSC Code No.	ICIC0000499						
	Total amount in	542452.00		•	•			
	end of last quart	er	•					
	Amount Deposit	ted	800000.00		The second of the second	Provide details about the		
		, i.e.			1	of inflow of cash,		
					1	ch extra sheet(s)		
						xure, if required		
	Expenditure, if a	iny			Provide			
	•		1	•		extra slicet(s) as re, if required		
	Transiti Americani	in the account til	1 1342452.00		Aimexu	re, ir required		
		er under reference	1 13-12-32.00	•				
	Bank Loan, if a		•	<u> </u>	Provide	details and		
	Dank Loan , ii a	щ		•	*	attach extra sheet(s) as		
	·	•			3	Annexure, if required		
	Is project / pa	rt thereof pledged	1	· · · · · · · · · · · · · · · · · · ·	Provide			
	with any Bar	S		attach	attach extra sheet(s) as			
	collateral		-	Annexure, if required				
4	Details of the Inventory of the Project							
						1		
		Total Plots	Booked Plots	Booked Plots Remai		ning plots Mortgage		
(i)	Plots					plot(s), if any		
		54				ayout plan on A-4 size of paper		
		Please pr	ovide a schematic: all remaining plots	sketch site with area	layout plan o	n A-4 size of paper		
		snowing mentioni	ng if the same is/ar	e mortgage	ed (Please fill	nil, if no plots in		
		the proje		, ,	•	•		
•	•			1. To		Madaga		
	open parking	Total Units	and the second of the second o		maining Units	Mortgage Units(s), if any		
(ii)	if any	#:00	0.		100	Ullus(s), it any		
		100						
		• Please pr	ovide a schematic all Garages/ covere	sketch site	layout plan o	n A-4 size of paper		
		garages/	covered parking(s)	and menti	oning if the s	ame is/ are		
	8:	garages/ covered parking(s) and mentioning if the same is/ are mortgaged						
	•	Please fil	in the pro	ject	*			
F		Status of complet	ion of Infrastm	icture N	evelonmen	<u> </u>		
5	Туре		Status	ACTUIC D	., cropmen	Remark		
	1 ype	(Com	leted/ underway/Yet to be ne/ not in the project)		AVARIMIA			
4	2	1 (30)11			The second secon			
		1 1	one/ not in the proj	ect)				
	Boundary wall,	d	one/ not in the projerway	ject)				
	Boundary wall, Roads/paths	gate(s) Unde		ject)				

		~ .							1 ,			
	Water Supply			Unde								
	Electrification			Underway								
	Sewerage				<u>Underway</u>							
	Solid Waste			Underway								
	Solar <u>Ur</u>			Unde	rway							
	Parking <u>Un</u>				Unde	rway	***************************************		•			
	Rain water collection and 1				Underway					•		
	harvesting						•		<u> </u>			
	Green Area/Playground			Underway								
	Miscellaneous											
			List of (Channel	Partne	rs(HP RI	ERA	Registered	l Agents)	, if any		
	Channel Partner's Name(Agents				s) [HP RERA Registration No.						
	i)							,				
;										, ,		
	ii)	•		;	•							
	List of Legal cases, if any											
200	Project Name of I				of Part	of Parties and Issue invo		lved .	ved . Next date of hearing			
	1				Case No.		-	(in brief)			and its status	
						(monet)						
					Matters and Cala		le Report during the quarter					
						.	ie K				1	
		Taractura I construction I contraction to contract I con-		22.	Date of Rate		4 1.77.255(37 7.25) (3) 7.75		Sale	Amount		
	No	No.	the		booking (per Sft.) Optiona			Area of the Unit	value o	COHCUIC		
		and parkin	Allotte	e -				and of	Unit	d	Collected in the	
		g No.		.			1 111		includi	1	quarter	
		if any						if	g parking		for all	
	i						1	allotted	-	· ·	units	
								•	(Option	1	(in Rs.)	
	j			.	y 1		1	•	al)		Optional	
	- Control of the Cont											
	<u>.</u>				- The state of the							
										. 4		
6			1	Latest S	Site U	odate th	roug	h Media	Gallery	3		
	Please attach photographs of the units and facilities											
									-			
								: 1				

Annexures:- 1)
2)
Place:

Date: 4/08/2023

(Name of the authorized Signatory of the Project)

Complete Address