QUARTERLY PROGRESS REPORT (QPR-1)

1.	PARTICULARS OF THE REA	AL ESTATE PRO	<u>JECT</u>				
Sr. No.	Particulars	D	etails				
1.1	Name of the Real Estate Project	VERMA A	PARTMENTS				
1.2	Phase of the Real Estate Project		-				
1.3	Name of the Promoter	SH. BALBI	R SINGH VERMA				
	Name of the Co- Promoter(s)		-				
1.4	Total area of the Real Estate Project / Phase	556	69.00m ²				
1.5	Location of the Real Estate Project	Mouja / Mohal Malyana-II Shimla, Himachal Pradesh					
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	or Residential - Plotted Colony					
		Residential Development Project	-				
		Commercial Development Project	-				
		Mix Land Use Development Project	YES				
1.7	Registration No. of the Real Estate Project		SHP01180022				
1.8	Validity of Registration Certificate	Valid from	Valid up to				
		11/5/2018	10/5/2021				
1.9	Date of Start of the Real Estate Project / Phase		/12/2016				
1.10		CATIONS	Droject \				
-	(As finalized by Promoter f Particulars	D	etails ets & Documents)				
a.	Individual Plots	Specifications Gate & allied than infrastru	of Boundary Wall, works if any, other ctural works like pments, copy to be				
b.	Apartments/ Flats	Detailed specif	fications of all items ached as Annexure				
C.	Cottage/ Villa	Detailed specifications of all items ,copy to be attached as Annexure					

		1C
d.	Commercial Units	Detailed specifications of all items ,copy to be attached as Annexure 1D
e.	Garages / Parking Slots (Covered)	Detailed specifications of all items, copy to be attached as Annexure 1 E
f.	Community Buildings	Detailed specifications of all items ,copy to be attached as Annexure 1F
g.	Common facilities and services like swimming pool, gym, club, recreational areas indoor and outdoor, (separately for all facilities and services), complete specifications of external development works like boundary wall and gates in a gated community project, flooring, ceiling, wall surfaces etc. of public areas.	Detailed specifications of all items ,copy to be attached as Annexure 1G
1.11	AGREEME	NT(S) TO SELL
-	Particulars	Attach sheets/ Documents
a.	Performa of 'Agreement for sale' for Plots / Flats or Apartments / Villas or Cottages / Garage or Covered Parking / Commercial Units "Form L" as provided in HP RERA Rules, 2017	Copy to be attached (Annexure 2)
b.	An undertaking stating that all the Agreements to sell are absolutely in accordance with the format provided in HP Real Estate (Regulation and Development) Rules, 2017 and carpet area of the unit for sale is in accordance with the definition of Carpet Area as specified in the Real Estate (Regulation and Development) Act, 2016 and HP Real Estate (Regulation and Development) Rules, 2017. It should also include that the payment terms with the Allottee are also in accordance with the terms as specified in the HP Real Estate (Regulation and Development) Rules, 2017 read with Explanation at Sr. No.2 of Form 'L', particularly with regards to the clause of taxes and making it clear that there are no hidden	The undertaking to be provided duly signed by the promoter on the letter head of the firm and should be named (Annexure 3)

	clause	s.														
	Annex	format xure 3 ed SOF rm.	is	prov	ided	in	the									
1.12		r for	wh	ich	infor	matio	on is	3	Qua	arter	ending	g (tick	mark)			
	provide	ed						31 st	t MAF	R, 202	22		-			
								30 th	JUN	, 202	22	١	/ES			
								30 th	SEP	T, 20	22		-			
								31 st	t DEC	, 20	22		-			
2.						<u>B</u>	ANK	DET <i>A</i>	AILS							
	(Acco	unt sep	arat	ely op	ene	d for	70%	100%	of a	noun	t realiz	ed fron	n Allotte	ees)		
2.1	Accou	nt No.								2016	30383	71				
2.2	Accou	nt Nam	е						Ва	lbir S	ingh \	/erma				
2.3	Bank N	Name						Allahabad BANK								
2.4	Branch	n Name								Mall S	Shimla	HP				
2.5	IFSC (Code								ALLA	A0211 9	936				
2.6	Branch	n Addre											imla, F	IP		
3		<u>D</u>	ET/	AILS (OF T	HE I	NVE	<u>ITOR</u>	Y OF	THE	PRO	<u>JECT</u>				
3.1		ı			То	tal F	lot B	ookir	ng De	tails		1				
	From			al Plot	S	Plot			Plots				aining			
	Date	Date	(N	os)			ked / /iousl	Sold	in th	ked / \$ is	Sold	Plots				
						-	end c	-	Qua							
						prev	/ious									
						Qua (Nos			(Nos	s)		(Nos))			
			Re	Со	Pu	Re	ľ	Pub	Res	Со	Pub.	Resi	Com.	Pu		
	1 st April	30 th	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL			
	April	June 2022														
*Drov :: d	2022		004	omot:	0.014	otob :	on ^	4 oi=c	of no	nor S	CHER	le evi	 			
3.2	e an ind	ucative	scn	emati				4 sıze divid		•	CHEN	ic ont	= 1 GH-1			
0.2	From	То		etail				Book			till	Poss	Mortga	ige		
	Date	Date	th	ne end	d of t	his C			1			essio	If any,	_		
			F	Reside	ential	С	omm	nmercial Public/Semi n wise								

											Statu		
				Plot	Area	Plot	Area	a	Plot	Area			
				No	(Sqm)	No	(Sqn	n)	No	(Sqm			
	1 st Apr	il	30 th	NIL	NIL	NIL	NIL		NIL	NIL	NIL	Ν	IL
	2022		June	NIL	NIL	NIL	NIL		NIL	NIL	NIL	N	IL
	2022		2022	NIL	NIL	NIL	NIL		NIL	NIL	NIL	N	IL
indicat	ive sch	en	natic sł	ketch o	n A-4 siz	ze of p	paper S	CH	HEME S	SKETCH	1-2	1	
3.3				Tot	al Flats	/ Apaı	rtment	s E	3ookin	g Detail	S		
	From	1	То		Total Fla	ats/	Total	Fla	ats/	Total	Flats/		Total
	Date)	Date	e A	Apartme	nts	Apart				tments		remain
							Book				ed/Solo		ing Flats/
							the		end o			nis	Apartme
					(Nos)		previous				Nos)		
						Quarter			(Nos)	,			
	4 ct A	t April 30 th				0.4	20						(Nos)
	1 st Apri	April 30 th June		SIOCK A-	lock A-34			32		-		2	
	2022		2022										
				E	Block B	-36	36				-		NIL
indicat	ive sch	en	natic sl	ketch o	n A-4 si	ze of p	paper S	Cŀ	HEME S	SKETCH	1-3		
3.4				De	etails of	Indiv	idual F	lat	ts/ Apa	rtments	5		
	Fro	C			of Tota Il the en					ooked /	Poss ession	า	Mortgag
			E	Block	Flat /		Carpe	Α	rea of	Area of	Status	3	If any,
					Apartı	ment		ex	xclusi	exclusi			Flat/
					Name		Area						Apartm
					No.		Alea						ent
								ba	alcony	terrace,			wise
				/ No. a			(Sqm)			if any			
				per	5		,		any	(Sqm)			
				sanctic	,			(Sqm)				
				ned									
	1 st	30		plan	Clat N	0 1	1000				NOT		NIII
	1.		ne	Block-A	\ Flat N	01	1000	-		-	NOT		NIL
	·)22										
	2022				Flat No) -3	1000				NOT		NIII
					Flat No		1000 1000	-			NOT		NIL NIL
					1		1000	L			INOI		INIL

	Flat No5	1000	_	-	NOT	NIL
	Flat No6	1000	-	-	NOT	NIL
	Flat No7	1000	-	-	NOT	NIL
	Flat No8	1000	-	-	NOT	NIL
	Flat No9	1000	-	-	NOT	NIL
	Flat No10	1000	-	-	NOT	NIL
	Flat No11	1000	-	-	NOT	NIL
	Flat No12	1000	-	-	NOT	NIL
	Flat No14	1000	-	-	NOT	NIL
	Flat No15	1000	-	-	NOT	NIL
	Flat No16	1000	-	-	NOT	NIL
	Flat No17	1000	-	-	NOT	NIL
	Flat No18	1000	-	-	NOT	NIL
	Flat No19	1000	-	-	NOT	NIL
	Flat No20	1000	-	-	NOT	NIL
	Flat No21	1000	-	-	NOT	NIL
	Flat No22	1000	_	-	NOT	NIL
	Flat No23	1000	-	-	NOT	NIL
	Flat No24	1000	-	-	NOT	NIL
	Flat No25	1000	-	-	NOT	NIL
	Flat No26	1000	-	-	NOT	NIL
	Flat No27	1000	-	-	NOT	NIL
	Flat No28	1000	-	-	NOT	NIL
	Flat No29	1000	-	-	NOT	NIL
	Flat No30	1000	-	-	NOT	NIL
	Flat No31	1000	-	-	NOT	NIL
	Flat No32	1000	-	-	NOT	NIL
	Flat No33	1000	-	-	NOT	NIL
	Flat No34	1000	-	-	NOT	NIL
Block- B	Flat No1	1000	-	-	NOT	NIL
	Flat No2	1000	-	-	NOT	NIL
	Flat No3	1000	-	-	NOT	NIL
	Flat No4	1000	-	-	NOT	NIL
	Flat No5	1000	-	-	NOT	NIL
	Flat No6	1000	-	-	NOT	NIL
	Flat No7	1000	-	-	NOT	NIL

Flat No8	1000	-	-	NOT	NIL
Flat No9	1000	-	-	NOT	NIL
Flat No10	1000	-	-	NOT	NIL
Flat No11	1000	-	-	NOT	NIL
Flat No12	1000	-	-	NOT	NIL
Flat No13	1000	-	-	NOT	NIL
Flat No14	1000	-	-	NOT	NIL
Flat No15	1000	-	-	NOT	NIL
Flat No16	1000	-	-	NOT	NIL
Flat No17	1000	-	-	NOT	NIL
Flat No18	1000	-	-	NOT	NIL
Flat No19	1000	-	-	NOT	NIL
Flat No20	1000	-	-	NOT	NIL
Flat No21	1000	-	-	NOT	NIL
Flat No22	1000	-	-	NOT	NIL
Flat No23	1000	-	-	NOT	NIL
Flat No24	1000	-	-	NOT	NIL
Flat No25	1000	-	-	NOT	NIL
Flat No26	1000	-	-	NOT	NIL
Flat No27	1000	-	-	NOT	NIL
Flat No28	1000	-	-	NOT	NIL
Flat No29	1000	-	-	NOT	NIL
Flat No30	1000	-	-	NOT	NIL
Flat No31	1000	-	-	NOT	NIL

						Flat No	o32	100	00	-		-		NOT		NIL		
						Flat No	o33	100	00	-		-		NOT		NIL		
						Flat No	o34	100	00	-		-		NOT		NIL		
						Flat No	o35	100	00	-		-		NOT		NIL		
						Flat No	o36	3 100	00	-		-		NOT		NIL		
		1		ndica SKET		scher	natio	ske	tch	on	A-4	size	of	paper	SC	HEM	E	
3.5					В	rief De	tails	of A	II V	illas	/ Co	ttage	es					
	Fro	То	-	Tota	1	llas/				mai	Car		1	a of	F	os	Мо	rt
		Date			CC	ottage	Со	ttag	nin	g	Area	a of	exc	lusi	S	ess	gag	je
				Villa	s		es		Vil	las/	Villa	ı /	ive		i	ion	If a	ny,
				s/ Cott		oked		ked	Co	ttag	Cott	tage	law	n/	St	atus	Villa	a/
				ages	/ S	sold		old in					terr	ace			Cot	ta
			`	•	nro	viousl	this	s Qtr					if a	ny,			ge	
					v v	viousi	/3				(So	qm)	(S	qm)			wise)
				(Nos	9		(1)	los)	(N	los)								
)	(1	Nos)												
	1 st	30 th	١	JIL	NIL		NIL		NIL	1	NIL		NIL		NIL	•	NIL	
	April	June)															
	2022	202	2															
		 ative	sche	matic	n sk	etch o	n A-4	4 size	of	nane	er SC	HFN	IF S	KFTC	H-5	<u> </u>		
3.6	Intalo	41170	00110	, inati	0 01									/ered)		<u> </u>		
	From)	То			Total		Garag				ages	,			R	ema	ining
	Date		Date	е		Garage		ooke		old		ked /s	sold				arag	_
			_ 5.0	-		/	"	previo				is Qt					-	, - -
					F	Parking			los)	•			(No	s)		1)	Vos)	
						(Nos)							`					
	1 st Ap	ril		June)	70 units	s 6	88					-			2		
	2022		202	2														
	indicative schematic sketch on A-4				A-4	size	of p	ape	r SC	HEM	E SI	KETCH	I-6	ı				
3.7														kings				
	From	ı T	0	De	etail	of tota									ΙPα	osses	М	ortgage
	Date	[Date			d of thi		_			_					on		any,
															S	tatus		arage/
																		overed
																	Pa	arking

												wise
			Block Towe	er	Garag vered Parki No.		Ga Co	/pe of irage/ overed rking	Carpe Area (Sqm)	Addition al detail if any		
			per sand d pla	ctione an	9							
	1 st April 2022	30 th June 202	Block	-A &				overed	21	NIL	NO	NO
	indicativ	e sch	nematic							1-7	_	
3.8	From Da	ate	To Dat	e	Tota Commero Units/Sh	Jnits/Shops (Nos)		mercia Units ps ked / iously	Comm Units booked in this	/ Shops	Remainin g Commer cial Units/S hops (Nos)	
	1 st April 2022 *Provide	e ai	30 th Ju 2022	(Shops-2 One Floor is Commercial		NIL etch	on A-	NIL 4 size o	of paper :	2 SCHEME	
		<u> </u>			SKET			· • · · · · ·	. 0.20	, paper		
3.9	Det	tails	of Indiv	vidua	I Comm	ercia	ıl Ur	its (Sh	ops/ Of	fices/Oth	ers)	
	From Date		o Date	till t	ail of Tot he end o Block/	f this	Qua mer Jnit	Type Shop/ Office/	Carpe Area	al	ssion	Mortga If any , Comm ercial
				san	. as per ctioned plan	No).	Other	(Sqm)	if any		Unit wise
	1 st April	3	O th	SHC	OPS	NIL		NIL	NIL	NIL	NIL	NIL

	2022	June							
	***	2022							
	**Prov	ide an indicative sc				•		ЕТСН-9	
4.		STATU	S OF PH	YSICAL C	<u>OM</u>	PLETION OF WO	<u>DRKS</u>		
4.1						ed Development			
					<u>er Sa</u>	anctioned Plan)			
	Plot No.	Residential / Commercial / other Use		% of npletion	L	ikely completior date	n F	Remarks	
		NIL	NIL		NIL				
		NIL	NIL		NIL				
		NIL	NIL		NIL				
	schema	atic Sketch on A-4 s	ize of Pa	per SCHE l	ME S	SKETCH-10	L		
4.2		s of status of Companctioned Plan)	eletion of	Work in (Case	of Flats/ Apartm	ents (No	menclatur	e as
	Block	/Tower wise detail	-	% of mpletion		ikely completion date	n	Remark	(S
	BLOCK	(- A	•	100%		ay-2025			
	BLOCK	(- B		100%		ay-2025			
	SHOPS	6		45%	10-M	ay-2025			
	schema	atic Sketch on A-4 s	ize of Pa	per SCHE I	ME S	KETCH-11	•		
4.3		s of status of Comp ioned Plan)	letion of	Work in C	ase	of Villas /Cottage	s (Nomer	nclature as	s pei
		a / Cottage wise details		completio		Likely completion date		Remark	(S
	NIL		NIL		NI		NIL		
	NIL		NIL		NII		NIL		
	NIL		NIL		NII		NIL		
	schema	atic Sketch on A-4 s	ize of Pa	per SCHE l	ME S	KETCH-12			
4.4		s of status of Co enclature as Sanctic	•		in	Case of Gara	ges/ Co	vered Pa	rking
		ge/ Covered ng wise details	% of	completio	n	Likely completion date	on	Remark	(S
		e/Covered parking-1		45%		10-May-2025			
	schema	atic Sketch on A-4 s	ize of Pa	per SCHE l	ME S	SKETCH-13			
4.5		s of status of cor enclature as per Sar	•		case	of Blocks/ Sho	ops/ Com	nmercial l	Jnits
	Tower	/ Block / Shop wis details	СО	% of mpletion	L	ikely completion date	n	Remark	(S
	Comn	nercial Unit / shop	-	40%		10-May-2025			
	schema	atic Sketch on A-4 s	ize of Pa	ner SCHE	MES	KETCH-14	•		

5.	STATUS OF COMPLETION OF INFRASTRUCTURE DEVELOPMENT											
	Components	% of completion	Likely completion date	Remarks								
5.1	A-Services											
i.	Roads and Pavements	60%										
ii.	Parking	45%										
iii.	Water Supply	0%										
iv.	Sewerage	0%										
٧.	Electrification	0%										
vi.	Storm Water Drainage	0%										
vii.	Parks and Play Grounds	50%										
viii.	Street Light	0%										
ix.	Renewable Energy System	-										
X.	Security and Fire Fighting Services	6%										
xi.	Sewerage Treatment Plant (STP)	0%										
xii.	Underground Tank	0%										
xiii.	Rain Water Harvesting	0%										
xiv.	Electrical Sub-Station	-										
5.2	*B1–Community building t	o be transferred	to Resident Welfare As	ssociation (RWA)								
i.	Community Centre	-										
ii.	Others	-										
5.3	*B2–Community building t	o be sold to third	l party or to be retained	d by Promoter								
i.	Schools	-										
ii	Club House	-										
iii.	Hospital and Dispensary	-										
iv.	Shopping Areas	-										
٧.	Others	-										
	schematic Sketch on A-4 size	of Paper SCHEN	ME SKETCH-15									
6.	FINANCIAL PROGR	ESS(COST AND	EXPENDITURE ON THI	E PROJECT)								

Sr.No		Partic	ulars		Amount (in Rs.)					
6.1	Total es	timated cost of	f the Project				27,71,05,136/-			
0.1			ed (Annexure 5)							
6.2		ents of expen			Estimated expenditu incurred uto the star of Quarter	Estimated expenditure incurred up to the end of Quarter	Estimated balance Cost			
i	Cost of	`	not included in	the	25152830	0	NIL	NIL		
ii	Estimate	ed Cost of con	struction of apartn xed use developm	18,00,00,0	00	6,00,00,000/-	120000000			
iii	Estimate		frastructure and		7,00,00,00	00	14,25,000/-	68575000		
iv	Charges	s (EDC), I	External Develop nternal Develop Levies, Cess etc.	ment		10542				
-	TOTAL				27,71,05,1	36	63366764	188585542		
6.3	` '		spenditure incurred	d till	6,33,66,764/-					
	(ii) Expe	enditure of total	estimated cost in	%						
6.4		r the project i al expenditure	s on schedule as	s per						
	. , .	ecify the rea	sons, if not as	per		Ν	IIL			
	(ii) Men back		how to overcome	e the		Ν	IIL			
7.	DETAIL ACCOL		NCIAL TRANSA	CTIC	ONS IN S	EP.	ARATE BANK			
	Amount	in Lakhs (Rs.)	Status in Separate	e Bar	k Account o	of th	is Quarter			
	From	То	Balance		Amount		Amount	Total		
	Date	Date	amount	-	posited in	,	withdrawal in	remaining		
			before this	this	his Quarter this Quarter		amount			
	4 ct A	o oth	Quarter (Rs.)		(Rs.)		(Rs.)	(Rs.)		
	1 st April 2022	30 th June 2022	-145.47	1,1	6,57,038	1,	16,31,879.80	25,012.73		
8.		GOVERN	IMENT DUES AN	D PA	YMENT DE	TAI	L <u>S</u>			

			Des	cription of	Head			Rs.)	Image of Receipt (jpeg)
8.1		-	nt fee / _and Use	/ Planning fee etc.	g Permis:	sion Fe	e / NIL		NIL
8.2	Infrastr authori	uctur	e chargo g. NH/PW	es/ fees /D/HPSEB	paid to /PCB/ULB	any of	ther NIL		NIL
8.3	Compo	undir	ng Charge	s/ Regulari	zation cha	rges	NIL		NIL
8.4	Total						NIL		NIL
9.	DET	AILS	OF SAN	CTION AN	ID REVISI	ED / COM	MPLETIC	ON SA	NCTION NCTION
	Type Sanction (Proporty) Revise Completion)	on sal ed/	Order No	Date	_	of Total of Sanct Plans	ioned	all S	ge / Pdf of pages of Sanction r and Plans /Pdf)
9.1	Site Pla	ın	71(AP)	3.3.2016	1	1			ELO LET PAPER BLO LE
9.2	Sanctio Building Plans		71(AP)	3.3.2016	7	7		Attach mail	ned with
10.				<u>M</u>	ISCELLAN	NEOUS			
10.1		Lis	st of Cha	nnel Partr	ners(HP F	RERA Re	gistered	d Agen	ts)
				Partner's	-		HP R		egistration
	i.	NIL					NIL		
10.2					Legal Ca				
		Pro	ject		e of Partic I Case No		sue inv		Next date of

							а	earing and its status	
	i	. NIL		NIL		NIL	NIL		
10.3		Sun	nmary of A	llottees and	d Sale Rep	ort during th	ne Quarter		
	Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) of main unit and of parking, if allotted	Area of the Unit	Sale value of Unit including parking, if allotted		Total amount Collected (in Rs.)
	1	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
10.4	Latest marketing collateral, if any							Provide brief details	
10.5	Copy of latest advertisement details, if any						Provide brief details		

11.		LATEST SITE UPDATE THROUGH MEDIA GALLERY						
11.1					Plots			
Sr. No.	From Date	To Date	Image 1 Jpeg	Image 2 Jpeg	Image 3 Jpeg	Image 4 Jpeg	Image 5 Jpeg	Video (only on website)
	1 st Jan 2022	31 st Mar 2022	NIL	NIL	NIL	NIL	NIL	NIL
11.2		1	<u> </u>	Fla	ts / Apart	ments	1	
	1 st April 2022	30 th June 2022						
11.3				Vi	illas / Cott	tages		
2	1 st April	30 th June 2022	NIL	NIL	NIL	NIL	NIL	NIL

	2022							
11.4		-1	Comme	rcial Unit	s (Shops,	Offices, C	Others etc)	
	1 st April 2022	30 th June 2022						
11.5	Facilities like Swimming Pool, Club House, Gym, Central Greens, Parking etc.							
	1 st	30 th	NIL	NIL	NIL	NIL	NIL	NIL
	April	June						
	2022	2022						

	1.00.	-late	ANNEXURES AND CERTIFICATION				
		BE SUBMITTED					
	12.1	-					
_	12.2	cc	reads, allopy commercial units ata	Annexure- 1A to 1G and so on			
-		Pi "F	rototype of plot, flat, cottage, shop/ commercial units, Form L" of HP RERA Rules, 2017	Annexure 2			
1	12.	3 [Undertaking with Agreement for Sale	Annexure -3			
	12.	. 1 .	Inventory detail Schematic Sketches 1 to 9,	Annexure -4A			
	12	.5	Development, construction and financial progress Schematic sketches 10 to 15	Annexure -4B			
	12		Detailed Cost of Estimate	Annexure -5			
	12	2.7	Certificate by an Architect in practice to certify progress of construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -6			
	1	2.8		3			
		12.9		o Annexure - 8			
	7	12.10 Certificate by an Architect in practice to certify progres of construction work at the time of withdrawal of mor from Separate Bank Account, to be submitted to Bank		ey			
		12.11 Certificate by an Engineer in practice to cercumulative cost incurred upon construction work of project at time of withdrawal of money from Sepa Bank Account, to be submitted to the Bank		he			
		12.1		ank			
		12.	13 Certificate by an Architect in practice to certify completion of works, to be issued to the Authority the completion plan of the project has been sanction by the competent authority, to be submitted to HP RI	after oned			

Place: Shinter
Date: 1/2/2/

(Name of the authorized signatory of the Project)

Complete Address

Complete Address

Complete Address

New Suitand

ARCHITECT'S CERTIFICATE

(For the period till June 2022)

Certificate No. ________

To.

Mr. Balbir Singh Verma House no 4-B, Lane no- 7 New Shimla Himachal Pardesh

Subject:-Certificate of Percentage of Completion of Construction / Development work of **Verma Apartments**.

Ref: HP RERA Registration No. RERAHPSHP01180022

Sir.

I/We <u>Sahil Chaufor</u> have undertaken assignment as Architect for the Construction / Development Work of the project **VERMA APARTMENTS** situated at **Shimla**, **Himachal Pradesh** admeasuring **5569** sq.mtr. area being developed by **Mr. Balbir Singh Verma**.

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the Percentage of Work done, for the Real Estate Project <u>Verma Apartments</u>, is as per <u>Table-A</u> herein below. The percentage of the work executed with respect to each of the <u>activity</u> of the entire phase is detailed in <u>Table-B</u> herein below-

Block/ Tower A

Sr. No.	Tasks / Activity	Total Units / Blocks	Work done for Units / Blocks	Percentage of Work done
1	Foundation and Plinth	Done	N/A	166%
2	Basement	- 3	-	
3	Super Structure (Column and lintel up to Slab bottom Level)	21	17	(00).
4	Slabs	21	17	·
5*	Internal task/activities to each of the Flat/ Premises - (i) Bricks wall (ii) Joinery (doors and windows) (iii) Plaster (iv) Flouring (v) Painting	Done Done Not done Not done		100/ 100/ 100/
6	Sanitary fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises	Not done		50%
7	Stair cases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	done		60%
8	The external plumbing, external plaster, external painting, elevation and completion of terraces with water proofing of the Building / Wing	Not done		20).
9	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment, Electrical fittings to Common Areas, Electro – Mechanical equipments, Compliance to conditions of environmental NOCs (if any), Finishing to entrance lobby, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate		XA	

Block/ Tower B

Sr. No	1	Total Units / Blocks	Work done for Units / Blocks	Percentage of Work done
1	Foundation and Plinth	Done		100%
2	Basement	-	-	-
3	Super Structure (Column and lintel up to Slab bottom Level)	21	21	100%
4	Slabs	21	21	100%
5*	Internal task/activities to each of the Flat/ Premises – Bricks wall (i) Joinery (doors and windows) (ii) Plaster (iii) Flouring (iv) Painting	Done Done Not done Not done Not done		100% 100% 100%
6	Sanitary fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises	Not done		65%
7	Stair cases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	Done		65/
8	The external plumbing, external plaster, external painting, elevation and completion of terraces with water proofing of the Building / Wing	Not done		65%
	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment, Electrical fittings to Common Areas, Electro – Mechanical equipments, Compliance to conditions of environmental NOCs (if any), Finishing to entrance lobby, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate	Not done		

Internal & External Development Works in respect of the entire Project

		Proposed	Percentage of	Details
Sr. No	Common Areas Facilities and Amenities	(Yes/No)	Work Done	
			60/	
1.	Internal Roads & Foot paths	Υ	/ .	
2.	Water Supply Line	Y	Temporary get to be	
3.	Sewerage (chamber, lines, Septic	Y	get to be	Due to non-
4.	Sewage Treatment Plant (STP)	Y		construction of houses by the plot holders, the further work has been paused.
5.	Storm Water Drains	Υ		_
5. 6.	Landscaping & Tree Planting	Y	-	-
7.	Street Lighting	Υ		
8.	Community Buildings/ Club House	-		_
9.	Solid Waste Management & Disposal	-		
10.	Water conservation, Rain Water Harvesting	Y	<u>-</u>	_
11.	Energy Management / Sub-station	-	_	-
12.	Fire protection and fire safety requirements	Y		
13.	Open area (Park)	Υ		
14.	Boundary Wall & Main Gate	Υ		-
15.	Security Service	-		
16.	Others (As per Brochure) (Option to add more)	, - , , ,	-	

TABLE C

Overall percentage of the work completed

Sr. No.	Particular	Total No. of Unit / Amenities	Work Done No. of Unit / Amenities	Work Done
1.	Overall percentage of construction (Building) completed as per Table-A.	18	16	
2	Overall percentage of development completed as per Table-B.	16	12	
3*	Overall percentage of completion of	the project		43 % 66%.

Name: Sahil Chauhar.
Address: Sco Mable Plass

AadharNo:

Pan No: BVI<PC 8651B.

Pan No: BV KYC 8001 Mob No. 7048000008 Email id: Chaham _ South L 2-2 License No. or Authority: 1349/2022/

ENGINEER'S CERTIFICATE (For the period till June 2022)

Certificate No.

To Mr. Balbir Singh Verma House no 4-B, Lane no- 7 New Shimla Himachal Pardesh

Subject: Certificate of Cost Incurred for Development of <u>Verma</u>
<u>Apartments.</u>

Ref: HP RERA Project Registration No. RERAHPSHP01180022.

Sir.

I / We Scall Charber have undertaken assignment for the <u>Verma Apartments</u> Project, situated at **Village Shimla**, **Himachal Pradesh** admeasuring **5,569** sq.mtr. area, being developed by **Mr. Balbir Singh Verma**.

- 1. I have prepared the Detailed Cost of Estimate of the above cited project considering all items of works that are required to be executed up to completion of the project. My estimated cost calculations are based on the sanctioned plans made available to me for the project by the Promoter and based on the Schedule of Items and quantity for the entire work as calculated by me and the site inspection carried out by me.
- 2. I certify that the Cost of the Civil, Mechanical, Electrical, Plumbing and allied works for the aforesaid Project, as completed on the date of this Certificate is as given in **Table-A** and **Table-B** herein below:

TABLE-A
Apartments/Buildings Construction (Excluding Cost of land)

Sr. No		Amounts (In Rs)
(i)	(ii)	(iii)
1	Total Estimated Cost	1800,00000/
2	Cost incurred as on 30 Sept 2021 (based on the Estimated items)	1525,00,000/-
3	If Cost incurred for items other than estimated items	NIL
4	Balance Cost to be incurred (Based on Estimated items) [A(1)(iii)-(A(2)(iii)+A(3)(iii)]	275,00,000/-
5	Work done in percentage [A(2)(iii)+A(3)(iii)/A(1)(iii)]x100] (as percentage of the estimated cost)	

TABLE-B
Internal and External Development (Excluding Cost of land)

Si No	o la diculars	Amounts (In Rs)
(i)	\	(iii)
1	Total Estimated Cost of the internal and external development works including amenities and facilities in the layout as on 30 Sept 2021	719,52306/-
2	Cost incurred as on 30 Sept 2021	
V.	(based on the Estimated items.)	6,19,41764/-
3	if cost incurred for items other than Estimated items	M1L-
	Balance cost to be incurred	
	(based on estimated items)	bobbo
0 1	[B(1)(iii) - (B(2)(iii)+B(3)(iii)] Nork done in percentage	100/05/42/~
L	P(2)(III)+B(3)(iii) /R(4)/iii)1v4001	
110	as percentage of the estimated cost)	

TABLE-C (Overall Estimated Cost / Incurred)

Sr.	Particular	Amount (In Rs)
no.	(ii)	(iii)
(i)		
1	Total Estimated Cost [Table A(1)(iii)+Table B(1) (iii)]	251952306
2	Total Cost incurred [TableA(2)(iii)+A(3)(iii)+Table B	214441764
3	(3) (iii)] Total work done in percentage [as per Table][C(2)(iii)/ C(1)(iii)]X 100]	
4	The balance cost to complete the project [Table A(4)(iii)+Table B (4)(iii)]	37510542

MARIN BUILDING 3ed floor Bhattakufar Sanjuli Shimla

Name.

SalyL Chauhay.

Date: 28 07 22

Aadhar No

Pan No.

Mob No.

Email id

Chawhan Shil 22 & grade. (un Sco Mapple Plater Building Bhattakuffer 1349/2022 (TCP)

Address

License No. Certificate No.

BRIJ GUPTA & CO.



Chartered Accountants

Head Office: H. No.:729-A (Basement), Near HUDA Offices, Sector-8, Panchkula – 134109 (Haryana).

CERT/2022-23/038

UDIN: 22546773ANVSCO1534

ANNEXURE -8

CHARTERED ACCOUNTANT'S CERTIFICATE

(For the Quarter ending June 2022)

Name of the Promoter- **Sh. Balbir Singh Verma**Name of the Project- **Verma Apartments**

HP RERA Registration No - RERAHPSHP01180022

Sr. No		Particulars	Amount (Rs.)
1		2	3
1.	i	Land Cost	
	а	Acquisition Cost of Land (as per Sale Deed) or Development Rights, Lease Premium, Lease Rent, interest cost incurred or payable on Land Cost (including all stamp duty, registration charges, legal cost etc). (As per Note-1)	2,51,52,830/-
		Sub-Total of Land Cost 1(i)	2,51,52,830/-
2.		Development Cost / Cost of Construction	
Sr. No		Particulars	Incurred Amount /Cost (Rs.)
1	i	2	3
	a.	 (i) Actual expenditure/ cost of construction incurred as p the books of Accounts as verified by the CA Note: (for adding to total cost of construction actual incurred cost is to be considered) (ii) On-site expenditure for development of entire Project excluding cost of construction as per (i) above, i.e. salaries consultants fees, site overheads, development works, cost services (including water, electricity, sewerage, drainage layout, roads etc.), cost of machineries and equipment including its hire and maintenance costs, consumables etc. Accosts directly incurred to complete the construction of the entire phase of the Project registered. 	ect es, of ee, ats All
		Total 2 (i)	21,25,00,000/-

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

	b. c.	Payment of taxes, cess, fees, charges, premiums, interest etc. to any statutory authority. Project Clearance Fees (i) Fees paid to HP RERA (ii) Fees paid to T&CP Deptt. (iii) Fees paid to Local Authority (Municipal / Panchayat) (iv) Consultant / Architect / Engineer Fees (directly attributable to Project) (v) Any other (specify) Interest payable to financial institutions, scheduled banks, Non-Banking Financial Institution (NBFC) or money lenders on construction funding or money borrowed for construction;	NIL
3.	d.	Sub-Total of Development Cost and Construction Cost	21,44,41,764
		Total Cost Incurred on the Real Estate Project [1(i) + 3(d)] of Incurred Column(Land cost + cost of all construction and development +taxes + interest)	23,95,94,594/-
4.		% Completion of Construction Work (As per Project Architect's Certificate) Certificate Nodated	60%

This Certificate is being issued on specific request of Sh. Balbir Singh Verma for HP-RERA compliance. The Certificate is based on the information/records / documents / books of accounts of the Promoter and is true to the best of my knowledge and belief.

Place: Zirakpur Date: 29.07.2022 For Brij Gupta and Co. Chartered Accountants

CA Gaurav Goyal Partner

M. No.: 546773 FRN: 003070N

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

Sr.	Particulars	As per Certificate	During the	Total				
No		given for last	quarter					
		Quarter						
4	Total I and Ocation was On No. 4 (i)	0.54.50.000		0.54.50.000				
1.	Total Land Cost as per Sr. No. 1 (i)	2,51,52,830	-	2,51,52,830				
2.	Total Expenditure / Cost incurred as	s 20,44,41,764	1,00,00,000	21,44,41,764				
	per Sr. No. 3 (d)							
	Advance from Customers							
Sr.	Particulars A	mount received as	Amount	Total				
No.	p	per Certificate given received during		Amount				
	fo	or last Quarter	the Quarter					
1.	Advance received from Customers 2	0,06,96,040	-	20,06,96,040				

Separate Bank Account of the Project	
k- Allahabad Bank	
nd Bank, The Mall Shimla, HP	
20163038371	
A0211936	
Particulars	*
	Amount in Rs.
Balance in the Separate Bank Account of the	-145.47
t the start of the reported quarter.	
eposits in the Separate Bank Account of the project	1,16,57,038
e reported quarter.	
Vithdrawals from the Separate Bank Account of the	1,16,31,879
uring the reported quarter.	
Balance in the Separate Bank Account of the project	25,012.73
d of the reported quarter.	,
	A- Allahabad Bank ad Bank, The Mall Shimla, HP 20163038371 A0211936 Particulars Balance in the Separate Bank Account of the the start of the reported quarter. eposits in the Separate Bank Account of the project e reported quarter. Withdrawals from the Separate Bank Account of the uring the reported quarter. Balance in the Separate Bank Account of the project

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

ADDITIONAL INFORMATION FOR ONGOING PROJECTS

Sr. No	Particulars	Details
1.	Estimated balance cost to be incurred for completion of the Real Estate Project	22,71,05,136
2.	Balance amount of receivables from booked apartments as per A. of sub-Annexure-X to this Certificate (As certified by Chartered Accountant based upon verification of books of accounts)	13,93,03,960
3.	i. (i) Balance unsold inventory to be certified by management and to be verified by Chartered Accountant from the records and books of account	Residential Flats and Commercial Shops
4.	ii. (ii) Estimated amount of sales proceeds in respect of unsold inventory as per B. of sub - Annexure- 'X' to this Certificate.	1,92,00,000
5.	Estimated receivables of ongoing Project. Sum of (2 + 4(ii)	15,85,03,960
6.	Amount to be deposited in Separate Bank Account – 70% or 100% (If 4 is greater than 1, then 70% of the balance receivables of ongoing project will be deposited in Separate Bank Account.) and (If 4 is lesser than 1, then 100% of the balance receivables of ongoing Project will be deposited in the Separate Bank Account.)	15,85,03,960

This Certificate is being issued by the Company as per the requirement of compliance in accordance with HP RERA Act and Rules for the Project / Phase under reference and is based on the records and documents produced before me and explanations provided to me by the management of the Company. It is based on the verification of books of accounts and other related documents till date.

Place: Zirakpur Date: 29.07.2022 For Brij Gupta and Co. Chartered Accountants

CA Gaurav Goyal

Partner M. No. : 546773 FRN : 003070N

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

SUB - ANNEXURE-X

Statement for calculation of Receivables from the Sales of the ongoing Real Estate Project:

A. BOOKED INVENTORY

1. In case of Flats/ Apartments:-

Sr. No.	Block/ Tower No. Nomenclature as per sanctioned plan	No. of Flats / Apart ments/ units	Carp et Area	Area of exclusiv e balcony / veranda / covered	Total Unit considerati on amount as per Agreement / letter of allotment (in Rs.)	Received amount up to the end of previous Quarter (in Rs.)	Received amount up to the end of current Quarter (in Rs.)	Balance amount as on the end of current Quarter (in Rs.)
			(in Sq. Mts.)	parking (Sq. Mts.)				
	*							
1.	Block A	32	92.9	-	50,00,000	9,58,46,040	-	6,41,53,960
2	Block B	36	92.9	-	50,00,000	10,48,50,000	-	7,51,50,000
	Total	68				20,06,96,040	-	13,93,03,960

2. Total Received and Balance Receivable from sold inventory:-

Sr. No.	Total Booked Inventory of all plots, flats / apartments, villas / cottages / garages / covered parkings, commercial units in the Real Estate Project as per A. of sub - Annexure-X	Total Received amount up to the end of current Quarter (in Rs.)	
1.	Total Balance Receivable Amount of Booked Inventory	20,06,96,040	13,93,03,960

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

B. UNSOLD INVENTORY VALUATION

1. In case of Flats/ Apartments:-

Sr. No.	Block / Tower No. Nomenclatur e as per sanctioned plan	No. of Flats / Apartments / Units	Carpet Area	Area of exclusive balcony / veranda/ covered car parking	Total Flats/ Apartments consideratio n amount as assessed on the basis of Prevailing	Apartments
			(in Sq. Mts.)	(Sq. Mts.)	Market Rate (PMR) (in Rs.)	(in Rs.)
1.	Block A	2	92.9	-	41,00,000	82,00,000
	TOTAL	2				82,00,000

2. In case of Commercial Building:-

Sr. No.	Shop/ Commercial Unit no. Nomenclatur e as per sanctioned	No. of Shop/ Commer cial unit	Carpet Area	Area of exclusive balcony / covered parking / lawn	Total unit consideration amount as per Agreement/ letter of allotment	Balance amount as on the end of current Quarter
	plan		(in Sq. Mts.)	(Sq. Mts.)	(in Rs.)	
1.	SHOPS	2	92.9	-	55,00,000/-	1,10,00,000/-
	TOTAL	2				1,10,00,000

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

3. Total Estimated Receivable from not Booked/ unsold inventory:-

Sr. No.	Total not booked/ unsold Inventory of all plots, flats/apartments, cottages/ villa/, garages/ covered parking, commercial units in the Real Estate Project as per B. of sub-Annexure-X	Total Estimated Amount
		(in Rs.)
-	Total Evaluated Amount of Unsold Inventory	1,92,00,000/-

Place: Zirakpur Date: 29.07.2022 For Brij Gupta and Co. Chartered Accountants

> CA Gaurav Goyal Partner

FRN: 003070N

M. No. : 546773 FRN : 003070N

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.

ARCHITECT'S	CERTIFICA	TΕ
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			Separate Bank Account
/T = b = =b == : \	DANIK at the time	at withdrawal trom	i Senaraie Dalik Account
I I O DE SUDMITTER WILL H	BANK at the time	o williawai iion	Deparate Barner legger

Certificate No.

To Mr. Balbir Singh Verma House no 4-B, Lane no-7 New Shimla Himachal Pardesh

Subject:- Certificate of progress of work, Percentage of Completion of Development / Construction work in Verma Apartments bearing Registration No RERAHPSHP01180022 for withdrawal from the Separate Bank Account.

Sir.

I/We Saly L Chaula have undertaken assignment as Architect for the professional architectural services for the above cited Project, coming Khasra up on 1017,1018,1019,1020,1021,1022,1023,1024,1025,1026 at Shimla, Himachal Pradesh, being developed by Mr. Balbir Singh Verma.

With respect to the aforesaid Real Estate Project, I certify that the percentage of work done, for the Development and Construction work is of Real Estate Project Verma Apartments as worked out in the June 2022 Quarterly Progress Report submitted vide No...... dated....., (copy enclosed).

Regd.No.1349/2020(TCP) Signa No. 303 Mapple Building Signa No. 303 Mapple Building 3ed floor Bhallakarar Barrell Shimla

Salid Chauhan

SCO Mapple Palaza Building.

Aadhar No. 90733 5921 67

Email ID chauhan

Date: 2.8. |0.7/20 Place: S.lai.m/g

ENGINEER'S CERTIFICATE

(To be submitted at the time of withdrawal from Separate Bank Account)

Certificate No.

To Mr. Balbir Singh Verma House no 4-B, Lane no- 7 New Shimla Himachal Pardesh

Subject:- Certificate of estimated expenditure for Development/
Construction work in <u>Verma Apartments</u> bearing Registration No.

RERAHPSHP01180022 for withdrawal from the Separate Bank Account.

Sir.

I/We Salu L Marken undertaken assignment as Engineer for the professional engineering services for the above cited Project, coming up on Khasra No(as per Annexure 3 attached herewith) at Shimla, Himachal Pradesh being developed by Mr. Balbir Singh Verma.

With respect to the aforesaid Real Estate Project, I certify that the total estimated expenditure/ cost incurred for the Development/ Construction work of Real Estate Project Verma Apartments is Rs 37510542 as worked out in the June 2022 ending Quarterly Progress Report submitted vide Certificate No.1. (a... dated.28). 260py enclosed).

Signature of Sundan Regards Dispersion Sundang Sco NO 303 Mapple Building Sco NO 303 Mapple Building Sco NO 303 Mapple Building Sco NO 303 Mapple Place: Situated Place: Situa

BRIJ GUPTA & CO.

Chartered Accountants

Head Office: H. No.:729-A (Basement), Near HUDA Offices, Sector-8, Panchkula – 134109 (Haryana).



ANNEXURE -11

CHARTERED ACCOUNTANT'S CERTIFICATE

(To be submitted at the time of withdrawal from Separate Bank Account)

To,

Sh. Balbir Singh Verma Shimla Himachal Pardesh

Subject:- Certificate of estimated expenditure for Development/

Construction work in **Verma Apartments** bearing Registration No. **RERAHPSHP01180022** for withdrawal from Separate Bank

Account.

Sir,

We, Brij Gupta and Co. are the Chartered Accountants for the professional accountancy services for the above cited Project, coming up on Khasra No 1017,1018,1019,1020,1021,1022,1023,1024,1025,1026 at **Shimla, Himachal Pradesh**, being developed by **Sh. Balbir Singh Verma.**

With respect to the aforesaid Real Estate Project, I certify that the total expenditure/ cost incurred for the Development/ Construction work of Real Estate Project on the basis of information, records, documents and books of Accounts of the Promoter for Verma Apartments is Rs 21,44,41,764/- as worked out in the beginning to June, 2022 ending Quarterly Progress Report submitted vide Certificate No 038 dated 29.07.2022 (copy enclosed).

Place: Zirakpur For Brij Gupta and Co.

Date: 29.07.2022 Chartered Accountants

CA Gaurav Goyal Partner

M. No. : 546773 FRN : 003070N

- 1. E-301, Sushma Greens Vista, Dhakoli, Gazipur, SAS Nagar, Punjab 140603
- 2. S.C.F. 499, First Floor, Motor Market, Manimajra, Chandigarh (U.T.) 160101.
- 3. 102, Lavender Tower, Omaxe Green Valley, Sector-42, Faridabad, Haryana 121010.
- 4. Plot No. 54, HSIIDC Industrial Area, Kalka, Haryana 133302.









