



K A S A U L I



Date: 07.07.2022

To

The HP Real Estate Regulatory Authority (RERA),
Majitha House Annexe, Near HP Govt. Sectt,
Chotta Shimla, Shimla-171002.

**Subject: Filing of Quarterly Progress Report of the Real Estate Project
'Hive Kasauli (Phase 1)' for the quarter ending 30th June, 2022.**

Dear Sir,

With reference to the e-mail dated 26.03.2021 received from your office, on the subject cited above, the Quarterly Progress Report of the **Real Estate Project "Hive Kasauli (Phase 1)"** for the Quarter ending on 30th June, 2022 has been prepared and is attached with this e-mail as **QPR-1** along with all requisite **Annexure(s)** as required by the Authority in compliance of section 11 of the Real Estate (Regulation And Development) Act, 2016 read with relevant Rules and Regulations.



**ARAVINDA GREENS DEVELOPERS
PRIVATE LIMITED**
CIN - U70109CH2012PTC033565
GST - 02AAKCA2620B1ZK
Registered office: SCF 620, Motor Market,
Sector 13, Chandigarh, 160101



Project Development Agreement
with **HIMUDA**

Hive Kasauli, Dochi road, Kasauli,
Himachal Pradesh, 173209, India
WWW.HIVEKASAUЛИ.COM



Index of the documents is as under.

Sr. No.	PARTICULARS	Page No.
1.	Particulars of the Real Estate Project	Annexed
2.	Bank Details of Separate Bank Account	N/A
3.	Inventory of plots and construction units	Annexed
4.	Status of Physical completion of the plots and construction units of the Real Estate Projects	Annexed
5.	Status of Physical completion of the infrastructure development of the Real Estate Project.	Annexed
6.	Financial Progress of the Real Estate Project.	Annexed
7.	Details of financial transactions in Separate Bank Account	N/A
8.	Govt. dues and payment of Govt. fees	Annexed
9.	Details of sanction and revised sanctions from various authorities	Annexed
10.	Miscellaneous	N/A
11.	Annexure(s)	Annexed

I, as Owner /Partner / Associate/ Director / authorized Signatory of the Real Estate Project, undertake to state that the information provided in the Annual Progress Report including information provided by the Chartered Accountant in the attached **Annexure**, is correct and nothing has been concealed.

Yours truly,

Chandigarh

07.07.2022

Aravinda Greens Developers Pvt. Ltd



Authorized Signatory

Signature of the authorized representative

Email hivekasauli@gmail.com

Mobile no. +91 7973724416

QUARTERLY PROGRESS REPORT (QPR-1)

(Please go through the detailed SOP before filing this Form)

1.	PARTICULARS OF THE REAL ESTATE PROJECT		
Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project	Hive Kasauli (Phase 1)	
1.2	Phase of the Real Estate Project	1	
1.3	Name of the Promoter	M/s Aravinda Greens Developers Private Limited	
	Name of the Co- Promoter(s) *Add more rows to disclose all co- promoters **The land owner, (if not a promoter), will mandatorily be a co-promoter / one of the co-promoters, if there are more than one co-promoter in the phase / project and so on	N/A	
1.4	Total area of the Real Estate Project / Phase	Total land area -32652 SQM RERA Registered area – 3141SQM	
1.5	Location of the Real Estate Project	Kasauli, Mouja, Nauhan, Himachal Pradesh	
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony	
		Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project	RERAHPSOP01210099	
1.8	Validity of Registration Certificate	Valid from 15/03/2021	Valid up to 14/03/2026
1.9	Date of Start of the Real Estate Project / Phase	15/03/2021	
1.10	SPECIFICATIONS (As finalized by Promoter for the Real Estate Project)		
-	Particulars	Details (Attach Sheets & Documents)	
a.	Individual Plots	Specifications of Boundary Wall, Gate & allied works if any, other than infrastructural works like external developments, copy to be attached as Annexure 1A	
b.	Apartments/ Flats	Detailed specifications of all items, copy to be attached as Annexure 1B	
c.	Cottage/ Villa	Detailed specifications of all items, copy to be attached as Annexure 1C	
d.	Commercial Units	Detailed specifications of all items, copy to be attached as Annexure 1D	
e.	Garages / Parking Slots (Covered)	Detailed specifications of all items, copy to be attached as Annexure 1E	
f.	Community Buildings	Detailed specifications of all items, copy to be attached as Annexure 1F	
g.	Common facilities and services like swimming pool, gym, club, re-creational areas indoor and outdoor, (separately for all facilities and services), complete specifications of external	Detailed specifications of all items, copy to be attached as Annexure 1G	

	development works like boundary wall and gates in a gated community project, flooring, ceiling, wall surfaces etc. of public areas.														
1.11	AGREEMENT(S) TO SELL														
-	Particulars									Attach sheets/ Documents					
a.	Performa of 'Agreement for sale' for Plots / Flats or Apartments / Villas or Cottages / Garage or Covered Parking / Commercial Units "Form-L" as provided in HP RERA Rules, 2017									Copy to be attached (Annexure 2)					
b.	An undertaking stating that all the Agreements to sell are absolutely in accordance with the format provided in HP Real Estate (Regulation and Development) Rules, 2017 and carpet area of the unit for sale is in accordance with the definition of Carpet Area as specified in the Real Estate (Regulation and Development) Act, 2016 and HP Real Estate (Regulation and Development) Rules, 2017. It should also include that the payment terms with the Allottee are also in accordance with the terms as specified in the HP Real Estate (Regulation and Development) Rules, 2017 read with Explanation at Sr. No.2 of Form 'L', particularly with regards to the clause of taxes and making it clear that there are no hidden clauses. <i>The format of the undertaking, Annexure 3 is provided in the detailed SOP provided along with this form.</i>									The undertaking to be provided duly signed by the promoter on the letter head of the firm and should be named (Annexure 3)					
1.12	Quarter for which information is provided									Quarter ending (tick mark)					
										31 st MAR, 2022					
										30 th JUN, 2022			Yes		
										30 th SEPT, 2022					
										31 st DEC, 2022					
2.	BANK DETAILS (Account separately opened for 70%/100% of amount realized from Allottees)														
2.1	Account No.									Not Opened Yet					
2.2	Account Name														
2.3	Bank Name														
2.4	Branch Name														
2.5	IFSC Code														
2.6	Branch Address														
3	DETAILS OF THE INVENTORY OF THE PROJECT														
3.1	Total Plot Booking Details														
	From Date	To Date	Total Plots (Nos)			Plots Booked/Sold previously till the end of Previous Quarter (Nos)			Plots Booked/Sold in this Quarter (Nos)			Remaining Plots (Nos)			
			Res	Com	Pub	Res	Com	Pub	Res	Com	Pub	Res	Com	Pub	

	Begin ing	30 th June. 2022	NA						
*Providean indicative schematic sketch on A-4 size of paper- SCHEME SKETCH-1									
3.2	Details of Individual Plots								
	From Date	To Date	Detail of Total Plots Booked / Sold till the end of this Quarter					Possession Status	Mortgage If any, plot Wise
			Residential		Commercial		Public/Semi Pub		
			Plot No	Area (Sqm)	Plot No	Area (Sqm)	Plot No	Area (Sqm)	
	Begin ing	30 th June 2022							
			NA						
*Increase no. of rows to submit details of all plots for Sr.No. 3.2. Note- 1 sqm. =10.76 sft. **Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-2									
3.3	Total Flats/ Apartments Booking Details								
	From Date	To Date	Total Flats/ Apartments (Nos)	Total Flats/Apartments Booked/ Sold previously till the end of previous Quarter (Nos)		Total Flats/Apartments Booked/Sold in this Quarter (Nos)		Total remaining Flats/ Apartments (Nos)	
	Begin ing	30 th June 2022	28	0		0		28	
* Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-3									
3.4	Details of Individual Flats/ Apartments								
	From Date	To Date	Detail of Total Flats/ Apartments Booked / Sold till the end of this Quarter					Poss ession Status	Mortgage If any, Flat/ Apartme nt wise
			Block/To wer /No. as per sanctioned	Flat / Apartment Name /No.	Carp et Area (Sqm)	Area of exclusive balcony, if any (Sqm)	Area of exclusive terrace, if any (Sqm)		
	Begin ing	30 th June 2022	(e.g Block-1)	N/A					
			*Increase / decrease no. of rows according to the number of Flats in the block / building. Note- 1 sqm. =10.76 sft.						
			(e.g Block-2)	N/A					
			*Add more no. of blocks/ towers in accordance with the approved number of blocks/ towers as in the latest sanctioned plans to mark the details of all approved flats/Apartments ** Provide an indicative schematic sketch on A-4 size of paper SCHEME SKETCH-4						

3.5	Brief Details of All Villas / Cottages									
	From Date	To Date	Total Villas/ Cottages (Nos)	Villas/ cottages booked / sold previously (Nos)	Villas/ Cottages booked / sold in this Qtr (Nos)	Rema ining Villas/ Cottage (Nos)	Carpet Area of Villa / Cottage (Sqm)	Area of exclusi ve lawn / terrace if any, (Sqm)	Possess ion Status	Mort gage If any, Villa/ Cotta ge wise
	Begi ning	30 th June 2022	N/A							
	*Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-5 Note- 1 sqm. =10.76 sft.									
3.6	Details of Garages / Parkings (Covered)									
	From Date	To Date	Total Garages/ Parking (Nos)		Garages booked /sold previously (Nos)		Garages booked /sold In this Qtr (Nos)		Remaining Garages (Nos)	
	Begi ning	30 th June 2022	28		0		0		28	
	*Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-6									
3.7	Details of Individual Garages/ Parkings									
	From Date	To Date	Detail of total Garages /Parkings sold / booked till the end of this Quarter					Possession Status	Mortgage If any, Garage/ Covered Parking Wise	
			Block/ Tower Name /No. as per sanctione d plan	Garage /Covered Parking No.	Type of Garage/ Covered Parking	Carpet Area (Sqm)	Additional detail if any			
	Begi nning	30 th June 2022	(e.g Block-1)	N/A						
			*Increase / decrease no. of rows according to the number of flats in the block/ building. Note- 1 sqm. =10.76 sft							
			(e.g Block-2)	N/A						
		* Keep adding more no. of blocks/ towers in accordance with thesanctioned number of blocks/ towers as in the latest sanctioned plans								

		**Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-7							
3.8	Details of Commercial Buildings								
	From Date	To Date	Total Commercial Units/Shops (Nos)	Commercial Units/Shops booked / sold previously (Nos)		Commercial Units/Shops booked/sold in this Qtr (Nos)		Remaining Commercial Units/Shops (Nos)	
	Beginning	30 th June 2022	6	0		0		6	
	*Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-8								
3.9	Details of Individual Commercial Units (Shops/ Offices/Others)								
	From Date	To	Detail of Total Commercial Units booked / sold till the end of this Quarter					Possession Status	Mortgage If any, Commercial Unit wise
	Beginning	30 th June 2022	Block/ Tower / No. as per sanctioned plan	Commercial Unit /Shop No.	Type Shop/ Office/ Other	Carpet Area (Sqm)	Additional detail, if any		
	Beginning	30 th June 2022	(e.g. Block-1)	N/A					
			*Increase / Decrease no. of rows according to the number of flats in the block/ building. Note- 1 sqm. =10.76 sqft.						
			(e.g Block-2)	N/A					
	*Keep adding more no. of blocks/ towers in accordance with the sanctioned number of blocks/ towers as in the latest sanctioned plans								
	**Providean indicative schematic sketch on A-4 size of paper SCHEME SKETCH-9								
4.	STATUS OF PHYSICAL COMPLETION OF WORKS								
4.1	Details of status of Plotted Development (Nomenclature as per Sanctioned Plan)								
	Plot No.	Residential / Commercial / other Use		% of completion		Likely completion date		Remarks	
		N/A							
	* Increase no. of rows to submit details of all plots for Sr. No 4.1 To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-10								
4.2	Details of status of Completion of Work in Case of Flats/ Apartments (Nomenclature as per Sanctioned Plan)								
	Block/Tower wise details			% of completion		Likely completion date		Remarks	
	Block 1			0%		14/03/2026		Not Started	

	Block 2	0%	14/03/2026	Not Started
	Block-3			
	*Add more rows to mark the details of all blocks/ towers accommodating all Flats/Apartments ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-11			
4.3	Details of status of Completion of Work in Case of Villas /Cottages (Nomenclature as per Sanctioned Plan)			
	Villa / Cottage wise details	% of completion	Likely completion date	Remarks
	Villa / Cottage -1	N/A		
	Villa / Cottage -2			
	Villa / Cottage -3			
	*Add more rows to mark the details of all Villas / Cottages ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-12			
4.4	Details of status of Completion of Work in Case of Garages/ Covered Parking (Nomenclature as per Sanctioned Plan)			
	Garage/ Covered Parking wise details	% of completion	Likely completion date	Remarks
	Garage/Covered parking-1	0%	14/03/2026	Not Started
	Garage/Covered parking-2	0%	14/03/2026	Not Started
	Garage/Covered parking-3			
	*Add more rows to mark the details of all Garage/ Parking ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-13			
4.5	Details of status of completion work in case of Blocks/ Shops/ Commercial Units (Nomenclature as per Sanctioned Plan)			
	Tower / Block / Shop wise details	% of completion	Likely completion date	Remarks
	Commercial Unit / shop - 1	0%	14/03/2026	Not Started
	Commercial Unit / shop - 2	0%	14/03/2026	Not Started
	Commercial Unit / shop - 3	0%	14/03/2026	Not Started
	*Add more rows to mark the details of all Commercial Units ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-14			
5.	STATUS OF COMPLETION OF INFRASTRUCTURE DEVELOPMENT			
	Components	% of completion	Likely completion date	Remarks
5.1	A-Services			
i.	Roads and Pavements	0%	14/03/2026	Not Started
ii.	Parking	0%	14/03/2026	Not Started
iii.	Water Supply	0%	14/03/2026	Not Started
iv.	Sewerage	0%	14/03/2026	Not Started
v.	Electrification	0%	14/03/2026	Not Started
vi.	Storm Water Drainage	0%	14/03/2026	Not Started
vii.	Parks and Play Grounds	0%	14/03/2026	Not Started
viii.	Street Light	0%	14/03/2026	Not Started
ix.	Renewable Energy System	0%	14/03/2026	Not Started
x.	Security and Fire Fighting Services	0%	14/03/2026	Not Started

xi.	Sewerage Treatment Plant (STP)	0%	14/03/2026	Not Started
xii.	Underground Tank	0%	14/03/2026	Not Started
xiii.	Rain Water Harvesting	0%	14/03/2026	Not Started
xiv.	Electrical Sub-Station	0%	14/03/2026	Not Started
5.2	*B1–Community building to be transferred to Resident Welfare Association (RWA)			
i.	Community Centre			
ii.	Others			
5.3	*B2–Community building to be sold to third party or to be retained by Promoter			
i.	Schools			
ii	Club House			
iii.	Hospital and Dispensary			
iv.	Shopping Areas			
v.	Others			
	* Buildings under B1 and B2 are interchangeable and buildings shall be as per sanctioned plan of the Real Estate Project			
	** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-15			
6.	FINANCIAL PROGRESS(COST AND EXPENDITURE ON THE PROJECT)			
Sr. No.	Particulars	Amount (in Rs.)		
6.1	Total estimated cost of the Project Copy should be attached (Annexure 5)			
6.2	Components of expenditure	Estimated expenditure incurred up to the start of Quarter	Estimated expenditure incurred up to the end of Quarter	Estimated balance Cost
i	Cost of the land (if not included in the estimated cost)			
ii	Estimated Cost of construction of apartments / commercial area / Mixed use development			
iii	Estimated Cost of infrastructure and other structures/community facilities			
iv	Other costs including External Development Charges (EDC), Internal Development Charges (IDC), Taxes, Levies, Cess etc.			
-	TOTAL			
6.3	(i) Total estimated expenditure incurred till the end of Quarter under reference			
	(ii) Expenditure of total estimated cost in %	%		
6.4	Whether the project is on schedule as per the actual expenditure.			
	(i) Specify the reasons, if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

7.	DETAILS OF FINANCIAL TRANSACTIONS IN SEPARATE BANK ACCOUNT									
	Amount in Lakhs (Rs.) Status in Separate Bank Account of this Quarter									
	From Date	To Date	Balance amount before this Quarter (Rs.)	Amount deposited in this Quarter (Rs.)	Amount withdrawal in this Quarter (Rs.)	Total remaining amount (Rs.)				
	01 st April 2022	30 th June 2022	N/A							
8.	GOVERNMENT DUES AND PAYMENT DETAILS									
	Description of Head					Amount (in Rs.)	Image of Receipt (jpeg)			
8.1	Development fee / Planning Permission Fee / Change of Land Use fee etc.									
8.2	Infrastructure charges/ fees paid to any other authority e.g. NH/PWD/HPSEB/PCB/ULB for NOC									
8.3	Compounding Charges/ Regularization charges									
8.4	Total									
9.	DETAILS OF SANCTION AND REVISED / COMPLETION SANCTION									
	Type of Sanction (Proposal/Revised / Completion)		Order No	Date	No. of pages of Sanction Letter	Total no. of Sanctioned Plans	Image/Pdf of all pages of Sanction Letter and Plans (jpeg/Pdf)			
9.1	N/A									
9.2										
	Note. Copy of Original/ first Sanction to be submitted along with first quarterly progress report of the project in the manner as described above, at serial no. 9 and all subsequent sanctions, if any, in the descending order. Add more rows if needed.									
10.	MISCELLANEOUS									
10.1	List of Channel Partners(HP RERA Registered Agents)									
	Channel Partner's Name					HP RERA Registration No.				
	i.	*								
		*Add more rows to enter details of all channel partners/ Agents associated with the Real Estate Project								
10.2	List of Legal Cases (if any)									
	Project		Name of Parties and Case No.		Issue involved (in brief)		Next date of hearing and its status			
	i.	*N/A								
	ii	*								
	iii	*								
	* Add more rows to enter details of all legal cases before all Forums									
10.3	Summary of Allottees and Sale Report during the Quarter									
	Sr. No	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) of main unit and of	Carpet Area of the Unit and of	Sale value of Unit including	Amount collected	Total amount Collected	

					parking, if allotted	parking, if allotted	parking, if allotted	(in %)	(in Rs.)
	*		N/A						
	* Add more rows to enter details of all bookings in the Quarter. Note- 1 sqm. =10.76 sft.								
10.4	Latest marketing collateral, if any						N/A		
10.5	Copy of latest advertisement details, if any						N/A		

Note. — (*) extend as required

11.	LATEST SITE UPDATE THROUGH MEDIA GALLERY							
11.1	Plots							
Sr. No.	From Date	To Date	Image 1 Jpeg	Image 2 Jpeg	Image 3 Jpeg	Image 4 Jpeg	Image 5 Jpeg	Video (only on website)
	01 st April 2022	30 th June 2022						
11.2	Flats / Apartments							
	01 st April 2022	30 th June 2022						
11.3	Villas / Cottages							
	01 st April 2022	30 th June 2022						
11.4	Commercial Units (Shops, Offices, Others etc)							
	01 st April 2022	30 June. 2022						
11.5	Facilities like Swimming Pool, Club House, Gym , Central Greens, Parking etc.							
	01 st April 2022	30 th June 2022						

*Extend, if Required

12.	VARIOUS ANNEXURES AND CERTIFICATES BY PROFESSIONALS TO BE SUBMITTED		
12.1	Detailed Specifications for each prototype of plot, flat, cottage, shop/ commercial units etc.	Annexure- 1A to 1G and so on	For new / first time Projects these Annexures will be submitted one time only i.e. at the time of submitting first QPR and need not to be submitted in next QPRs.
12.2	Typical performa of Agreement of Sale for each prototype of plot, flat, cottage, shop/ commercial units, "Form L" of HP RERA Rules, 2017	Annexure 2	
12.3	Undertaking with Agreement for Sale	Annexure -3	
12.4	Inventory detail Schematic Sketches 1 to 9,	Annexure -4A	-
12.5	Development, construction and financial progress Schematic sketches 10 to 15	Annexure -4B	-
12.6	Detailed Cost of Estimate	Annexure -5	For new / first time Projects this Annexure will be submitted one time only i.e. at the time of submitting first QPR and need not to be submitted in next QPRs.
12.7	Certificate by an Architect in practice to certify progress of construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -6 Or Annexure -13	In case there was no physical progress at the site of the Real Estate Project during the Quarter under report, then in place of Annexure(s) 6 & 7, an Undertaking as per Annexure 13 shall be submitted by the Promoter.
12.8	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -7 Or Annexure -13	
12.9	Certificate by a Chartered Accountant in practice to certify withdrawal of money from separate Bank Account at the end of the quarter, to be submitted to HP RERA	Annexure - 8 Or Annexure -14	In case no withdrawals were made from the Bank Account, during the Quarter under report, then in place of Annexure 8, an Undertaking as per Annexures 14 shall be submitted by the Promoter.
12.10	Certificate by an Architect in practice to certify progress of construction work at the time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure - 9	-
12.11	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure -10	-

12.12	Certificate by a Chartered Accountant in practice to certify withdrawal of money from Separate Bank Account at the end of the quarter, to be submitted to the Bank	Annexure -11	-
12.13	Certificate by an Architect in practice to certify the completion of works, to be issued to the Authority after the completion plan of the project has been sanctioned by the competent authority, to be submitted to HP RERA	Annexure -12	-
12.14	Undertaking to be given by the Promoter in case there was no physical progress at the site of Real Estate Project during the Quarter under report.	Annexure -13	-
12.15	Undertaking to be given by the Promoter in case there were no withdrawals from the Bank Account during the Quarter under report.	Annexure -14	-

Aravinda Greens Developers Pvt. Ltd



Authorized Signatory

Place: Chandigarh

Date: 07/07/2022

Email – hivekasauli@gmail.com

Mobile No: - +917973724416

Address: - SCF-620 Motor Market Manimajra
Sector -13 Chandigarh



K A S A U L I



Annexure-13

UNDERTAKING

Certified that during the Quarter ending 30/06/2022, there was no physical progress at the site of the Real Estate Project titled HIVE KASAULI, as such, the requisite Certificate(s) from the Architect as per Annexure 6 and from the Engineer as per Annexure 7, of the Quarterly Progress Report (QPR-1) are not required to be submitted along with the QPR for the Quarter ending 30/06/2022

Aravinda Greens Developers Pvt. Ltd

Authorized Signatory

(Signature of Authorized Signatory)

Name Aravinda Greens Developers Pvt.Ltd

Registration No: - RERAHPSOP01210099

Address: - SCF-620 Motor Market Manimajra

Sector-13 Chandigarh

Mobile No. +917973724416.

E-mail ID:- hivekasauli@gmail.com.

Dated: - 07/07/2022



**ARAVINDA GREENS DEVELOPERS
PRIVATE LIMITED**

CIN - U70109CH2012PTC033565
GST - 02AAKCA2620B1ZK

Registered office: SCF 620, Motor Market,
Sector 13, Chandigarh, 160101



**Project Development Agreement
with HIMUDA**

Hive Kasauli, Dochi road, Kasauli,
Himachal Pradesh, 173209, India

WWW.HIVEKASAULI.COM





Annexure-14

UNDERTAKING

Certified that during the Quarter ending 30/06/2022, no withdrawals were made from the Bank Account in respect of Real Estate Project titled HIVE KASAULI, as such, the requisite Certificate from the Chartered Accountant as per Annexure 8 of the Quarterly Progress Report (QPR-1) is not required to be submitted along with the QPR for the Quarter ending 30/06/2022

Aravinda Greens Developers Pvt. Ltd

Authorized Signatory

(Signature of Authorized Signatory)

Name Aravinda Greens Developers Pvt.Ltd

Registration No RERAHPSOP01210099

Address SCF-620 Motor Market Manimajra

Sector-13 Chandigarh

Mobile No+917973724416

E-mail ID hivekasauli@gmail.com

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