

**QUARTERLY PROGRESS REPORT (QPR-3)
FOR
PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided		Quarter ending (tick mark/Yes)		
		31 st MAR, 2022		
		30 th JUN, 2022	✓	
		30 th SEPT, 2022		
		31 st DEC, 2022		
Sr. No.	Description	Details		Remarks
1	Particulars of the Real Estate Project			
	Name of Project / Phase	<u>NISHI</u>		
	Name of the Promoter / Co-Promoter /Company/Firm	<u>DINESH PARASHAR</u>		
	Location of the Project	<u>Kotla</u>		
	Type of Project (i) Plotted	Plotted		
	Total Area of Land	8 Bigha 03 Biswa (6133.69)		
	Registration No and Validity up to	Regn No. <u>RERAHPSOP 05210106</u>	Validity Up to <u>23-08-2024</u>	
	Date of Start			
	Date and number of the approved plan by competent Authority.	Order No. <u>RERAHPSOP 05210106</u>	Date 24-08-2021	
2	Association of allottees			
	Name of the Association of Allottees	<u>Nil</u>		
	Address	<u>At Village – Kotla Tehsil – Baddi Distt.- Solan (H.P.)</u>		
	Registration No. & date of registration certificate	<u>RERAHPSOP05210106 dt 24/08/21</u>		
3	Bank and Financial Details			
	Account No.	65011241736		
	Account Name	Dinesh Parashar		
	Name of the Bank	SBI		
	Address of the bank	Manpura		
	IFSC Code No.	SBIN0050546		



	Total amount in the account till the end of last quarter	<u>66,101.00</u>			
	Amount Deposited	<u>nil</u>	Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required		
	Expenditure, if any	<u>nil</u>	Provide details and attach extra sheet(s) as Annexure, if required		
	Total Amount in the account till the end of quarter under reference	<u>66,974.00</u>			
	Bank Loan , if any		Provide details and attach extra sheet(s) as Annexure , if required		
	Is project / part thereof pledged with any Bank or NBFC as collateral	<u>no</u>	Provide details and attach extra sheet(s) as Annexure , if required		
4	Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		27	20	7	Nil
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project) 			
(ii)	open parking if any	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s) with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged Please fill nil, if no Garages in the project 			
5	Status of completion of Infrastructure Development				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)	Under Construction			
	Roads/paths	Under Construction			
	Drainage	Under Construction			
	Water Supply	Under Construction			

Electrification	Under process							
Sewerage	Under Construction							
Solid Waste	Under Construction							
Solar	Under installation							
Parking	Under Construction							
Rain water collection and harvesting	Under Construction							
Green Area/Playground	Under process							
Miscellaneous								
List of Channel Partners(HP RERA Registered Agents), if any								
Channel Partner's Name(Agents)	HP RERA Registration No.							
i)								
ii)								
List of Legal cases, if any								
Project	Name of Parties and Case No.	Issue involved (in brief)						
Summary of Allottees and Sale Report during the quarter								
Sr. No	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount collected	Total amount Collected in the quarter for all units (in Rs.) Optional
Latest Site Update through Media Gallery								
Please attach photographs of the units and facilities								
Photo of development attached								

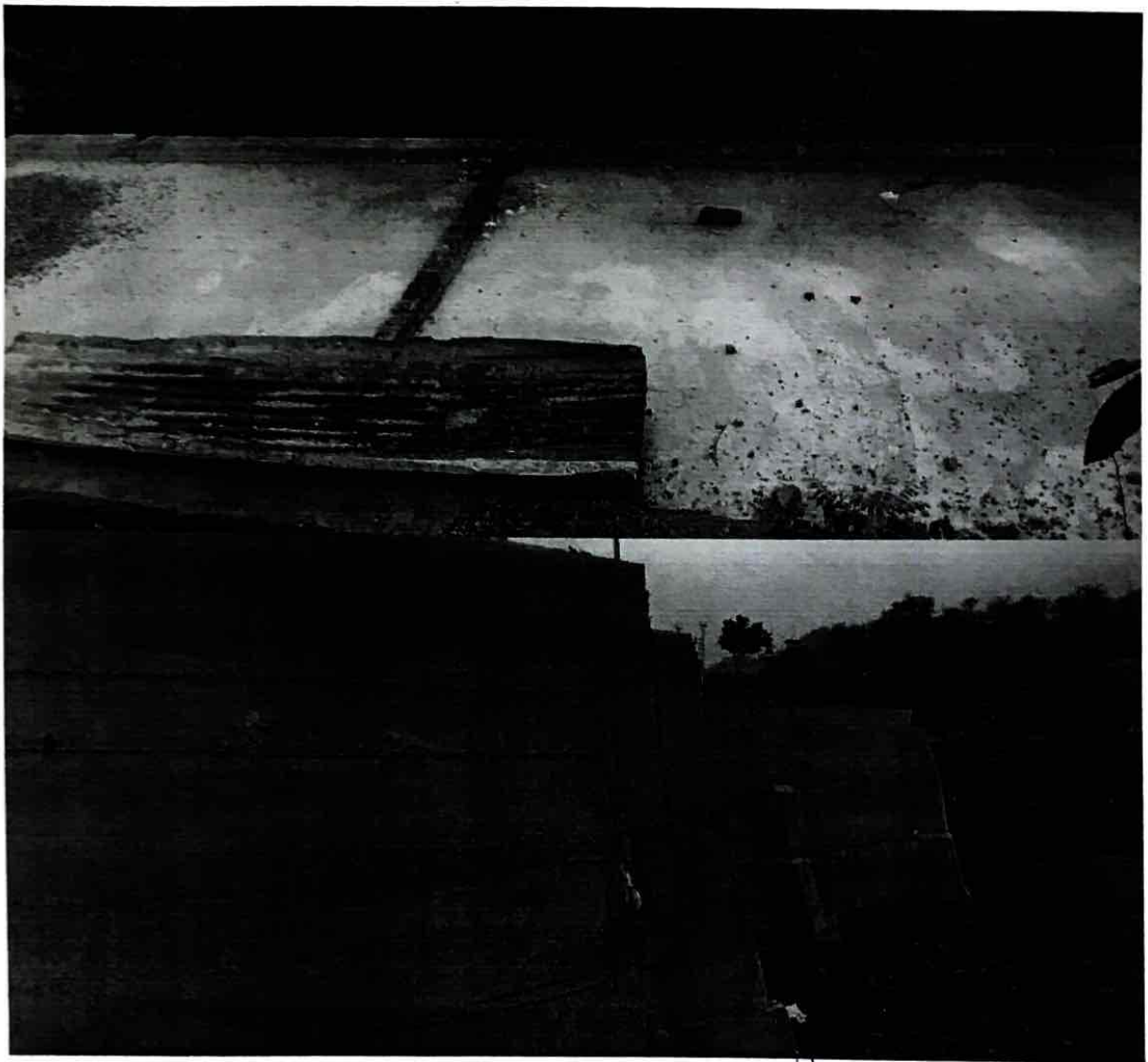
Annexures:- 1) Photograph
2) Photograph

Place: Baddi

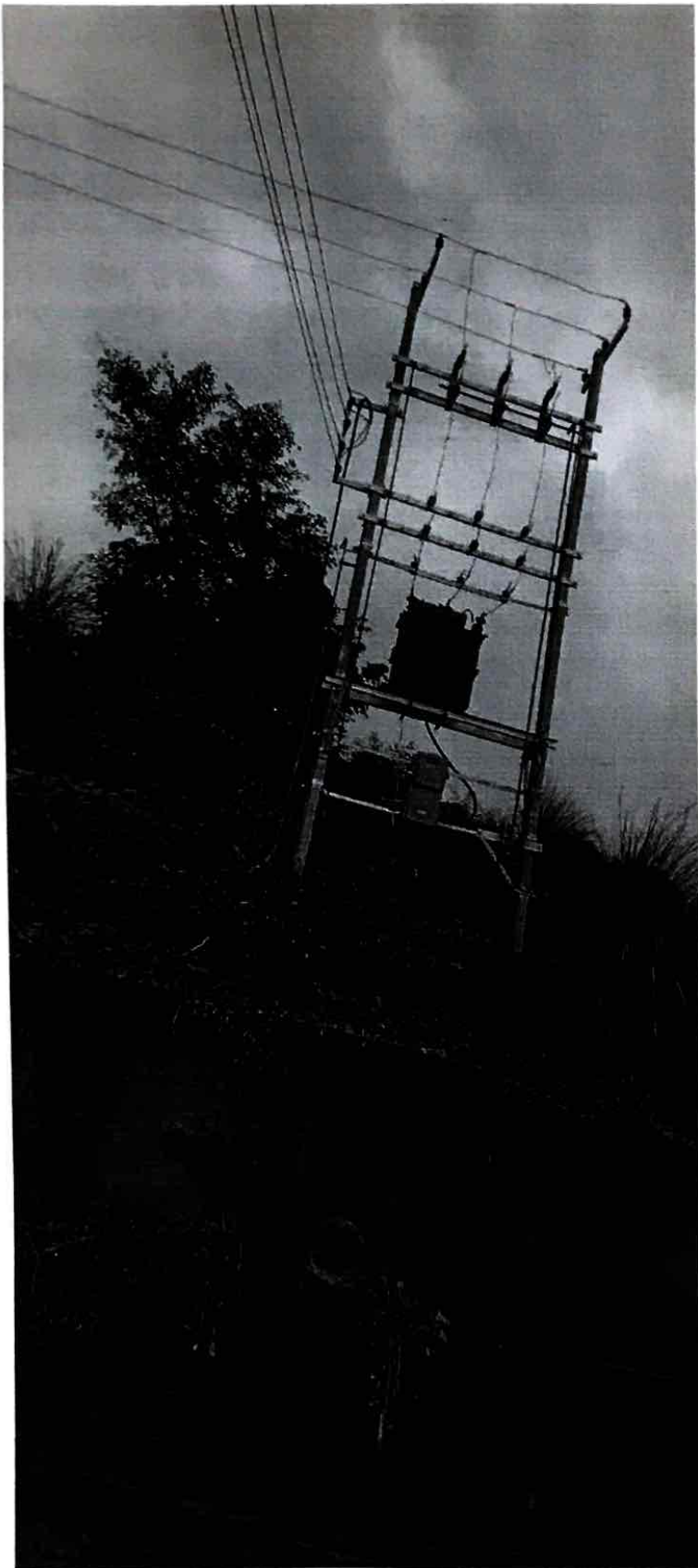
Date: - 23-07-2022

Dinesh Parashar
#521, HBC 1 – Baddi H.P.





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