

QUARTERLY PROGRESS REPORT (QPR-for quarter ending 30/06/22)

FOR

PLOTTED REAL ESTATE PROJECTS

Quarter for which information is provided		Quarter ending (tick mark/Yes)	
		31 st MAR, 2022	N/A
		30 th JUN, 2022	YES
		30 th SEPT, 2022	N/A
		31 st DEC, 2022	N/A
Sr. No.	Description	Details	Remarks
1	Particulars of the Real Estate Project		
	Name of Project / Phase	<u>Dinesh Parashar</u>	
	Name of the Promoter / Co-Promoter /Company/Firm	<u>Dinesh Parashar</u>	
	Location of the Project	<u>Village- Kotla (Haripur Road)</u>	
	Type of Project (i) Plotted	Plotted	
	Total Area of Land	8 Bigha 19 Biswa	
	Registration No and Validity up to	Regn No. <u>RERAHPSOP 09200088</u> Validity Up to <u>01-11-2025</u>	
	Date of Start	<u>02-11-2020</u>	
	Date and number of the approved plan by competent Authority.	Order No. <u>4242/BB</u> Date <u>19-08-2020</u>	
2	Association of allottees		
	Name, of the Association of Allottees	<u>Being formed</u>	
	Address	<u>At Village -Kotla Tehsil – Baddi Distt.- Solan (H.P.)</u>	
	Registration No. & date of registration certificate	<u>RERAHPSOP09200088</u> <u>01-11-2021</u>	
3	Bank and Financial Details		
	Account No.	<u>4131000100333744</u>	
	Account Name	<u>Dinesh Parashar</u>	
	Name of the Bank	<u>PunjabNational Bank</u>	
	Address of the bank	<u>Sai Road Baddi</u>	
	IFSC Code No.	<u>PUNB0413100</u>	
	Total amount in the account till the end of last quarter	<u>3,33,312.00</u>	

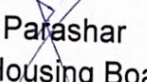
	Amount Deposited	NA		Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required	
	Expenditure, if any	.82 Lakh		Spent towards maintaining parks and watch and ward	
	Total Amount in the account till the end of quarter under reference	<u>10,01,452.93</u>			
	Bank Loan , if any	<u>Nil</u>		Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral	<u>No</u>		Provide details and attach extra sheet(s) as Annexure , if required	
4	Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		24	24	0	
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project) 			
(ii)	open parking if any	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s) with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged Please fill nil, if no Garages in the project 			
5	Status of completion of Infrastructure Development				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)	<u>Completed</u>			
	Roads/paths	<u>Completed</u>			
	Drainage	<u>Completed</u>			
	Water Supply	<u>Completed</u>			
	Electrification	<u>Completed</u>			
	Sewerage	<u>Completed</u>			

Solid Waste	Completed							
Solar	Under installation	Work on						
Parking	Completed							
Rain water collection and harvesting	Completed							
Green Area/Playground	Completed							
Miscellaneous								
List of Channel Partners(HP RERA Registered Agents), if any								
Channel Partner's Name(Agents)	HP RERA Registration No.							
i) N/A								
ii) N/A								
List of Legal cases, if any								
Project	Name of Parties and Case No.	Issue involved (in brief)						
N/A								
Summary of Allottees and Sale Report during the quarter								
Sr. No	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount collected	Total amount Collected in the quarter for all units (in Rs.) Optional
6	Latest Site Update through Media Gallery							
Please attach photographs of the units and facilities								

Annexures:- 1)
2)

Place:

Date: -23-07-2022


Dinesh Parashar
 #521 Housing Board, phase 1, Baddi



