

**QUARTERLY PROGRESS REPORT (QPR-2)**  
**FOR**  
**PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided		<b>Quarter ending (tick mark/Yes)</b>			
		31 <sup>st</sup> MAR, 2022			
		30 <sup>th</sup> JUN, 2022	√		
		30 <sup>th</sup> SEPT, 2022			
		31 <sup>st</sup> DEC, 2022			
<b>Sr. No.</b>	<b>Description</b>	<b>Details</b>		<b>Remarks</b>	
1	<b>Particulars of the Real Estate Project</b>				
	Name of Project / Phase	SHIKHARJI COMPLEX			
	Name of the Promoter / Co-Promoter /Company/Firm	BHANWAR LAL JAIN			
	Location of the Project	BHATOLI KALAN			
	Type of Project (i) Plotted	PLOTTED			
	Total Area of Land	12568.90 Sq. Meter			
	Registration No and Validity up to	Reg. No.	Validity Up to		
		RERAHPSOP03180027	04/01/2023		
	Date of Start				
	Date and number of the approved plan by competent Authority.	Order No.	Date		
		-	-		
2	<b>Association of allottees</b>				
	Name, of the Association of Allottees	M/S MERU HANDLOOM EXPORTS INDIA			
	Address	#397, SECTOR 46-A, CHANDIGARH			
	Registration No. & date of registration certificate	RERAHPSOP03180027			
3	<b>Bank and Financial Details</b>				
	Account No.	00000065005566411			
	Account Name	MERU HANDLOOM EXPORTS INDIA			
	Name of the Bank	STATE BANK OF INDIA			
	Address of the bank	SME BRANCH CHANDIGARH (11705), CHANDIGARH			
	IFSC Code No.	SBIN0011705			
	Total amount in the account till the end of last quarter	-			

	Amount Deposited	-			Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required
	Expenditure, if any	APPROX 35 LAKH			Provide details and attach extra sheet(s) as Annexure, if required
	Total Amount in the account till the end of quarter under reference	-			
	Bank Loan , if any	NIL			Provide details and attach extra sheet(s) as Annexure , if required
	Is project / part thereof pledged with any Bank or NBFC as collateral	NIL			Provide details and attach extra sheet(s) as Annexure , if required
4	Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		52	52	NIL	NIL
		<ul style="list-style-type: none"><li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project)</li></ul>			
(ii)	open parking if any	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		NIL	NIL	NIL	NIL
		<ul style="list-style-type: none"><li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged</li><li>Please fill nil, if no Garages in the project</li></ul>			
5	Status of completion of Infrastructure Development				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)	COMPLETED			
	Roads/paths	COMPLETED			
	Drainage	COMPLETED			
	Water Supply	COMPLETED			
	Electrification	COMPLETED			
	Sewerage	COMPLETED			
	Solid Waste	COMPLETED			
	Solar	NA			


	Parking	COMPLETED						
	Rain water collection and harvesting	NA						
	Green Area/Playground	COMPLETED						
	<b>Miscellaneous</b>							
	List of Channel Partners( HP RERA Registered Agents), if any							
	Channel Partner's Name(Agents)		HP RERA Registration No.					
	I) NIL ii) NIL		NIL					
	List of Legal cases, if any							
	Project	Name of Parties and Case No.	Issue involved ( in brief)	Next date of hearing and its status				
	-	-	-	-				
	Summary of Allottees and Sale Report during the quarter							
	Sr. No .	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) <b>Optional</b>	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, <b>(Optional)</b>	Amount collected
6	<b>Latest Site Update through Media Gallery</b>							
	Please attach photographs of the units and facilities							

Annexure: - 1)

2)

Place: Chandigarh

Date: 23.07.2022



**BhanwarLal Jain**

**Meru Handlooms Exports (India)**  
# 397 Sector 46 A Chandigarh-160047

(Name of the authorized Signatory of the Project)

Complete Address