

*								
*								
* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft								
9.3.1	I /we (Promoter name) have issued (No. of) Allotment letters in this Financial Year as per the format, prescribed by the Authority.							

Place:

Date:

(Signature & Name of the authorized Signatory of the Project)
Complete Address:

**REAL ESTATE REGULATORY AUTHORITY
HIMACHAL PRADESH**

NOTIFICATION

Shimla-2

No. /HP/RERA-(A)-3-2/ Regulations/2023/Vol-1.—In exercise of the powers conferred by Section 85 of the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016) and all other powers enabling it on that behalf, the Himachal Pradesh Real Estate Regulatory Authority, hereby makes the following Regulation to amend the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Regulation No. 4 of 2020 notified *vide* Notification No. HP/RERA-(A)-3-2/ Regulation/ 2020 Vol-1/553, dated 18-12-2020 and published in the Official Gazette of Himachal Pradesh on 21-12-2020, namely:—

1. Short title and commencement.—(1) This Regulation may be called the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Amendment Regulation No. 4 of 2024.

(2) This Regulation shall come into force from the date of its publication in the Official Gazette of Himachal Pradesh.

2. Amendment in Format of Quarterly Progress Report (QPR-2) –

2.1. After Clause 5 of i.e. Status of completion of Infrastructure Development of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020(hereafter called as said regulation), the new row i.e. **“Overall % of completion of the project till date”** above the **“Miscellaneous”** row shall be inserted.

2.2. After Clause 5 of i.e. “Summary of allottee and sale report” of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020(hereafter called as said regulation), the new row i.e. **undertaking stating that “I /we (Promoter name) have issued(No. of) Allotment letters in this quarter as per the format, prescribed by the Authority”** shall be inserted.

3. Amendment in Chartered Accountant's Certificate (Annexure-1&2) of Format of Annual Progress Report (APR-2)—

3.1. In the Annexure -1 i.e. Chartered Accountant's Certificate of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020 (hereafter called as said regulation), below the word (**Membership No.**), the word "**CA Unique document identification number (UDIN No.)**," shall be inserted.

3.2. In the Annexure-2, Clause 9.3 i.e. Summary of allottee and sale Report during the financial year of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020(hereafter called as said regulation), the new **Sr. o. 9.3.1 i.e. undertaking stating that "I /we(Promoter name) have issued(No. of) Allotment letters in this quarter as per the format, prescribed by the Authority"** shall be inserted.

3.3. After Sr. No. 1.12 of Clause 1 i.e. PARTICULARS OF THE REAL ESTATE PROJECT of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -2 of 2020 (hereafter called as said regulation), the new **Sr. no. 1.13. i.e. "Overall % of completion of the project till date"** shall be inserted.

4. Amendment in Chartered Accountant's Certificate (Annexure-1&2) of Format of Annual Progress Report (APR-3)—

4.1. In the Annexure -1 i.e. Chartered Accountant's Certificate of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020 (hereafter called as said regulation), below the word (**Membership No.**), the word "**CA Unique document identification number (UDIN No.)**," shall be inserted.

4.2. In the Annexure-2 clause 9.3 i.e. Summary of allottee and sale Report during the financial year of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020 (hereafter called as said regulation), the new **Sr. No. 9.3.1 i.e. undertaking stating that "I /we (Promoter name) have issued (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority"** shall be inserted.

By order,
Sd/-
(Dr. SHRIKANT BALDI),
Chairperson.

Annexure-(QPR-2)

**QUARTERLY PROGRESS REPORT (QPR-2)
FOR
PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided	Quarter ending (tick mark/Yes)	
		31st MAR, 2020
	30th JUN, 2020	
	30th SEPT, 2020	
	31st DEC, 2020	

Sr. No.	Description	Details		Remarks
1.	Particulars of the Real Estate Project			
	Name of Project / Phase			
	Name of the Promoter/Co-Promoter/ Company/ Firm.			
	Location of the Project			
	Type of Project (i) Plotted			
	Total Area of Land			
	Registration No. and Validity up to	Regn. No.	Validity Up to	
	Date of Start			
	Date and number of the approved plan by competent Authority.	Order No.	Date	
2.	Association of allottees			
	Name, of the Association of Allottees			
	Address			
	Registration No. & Date of registration certificate			
3.	Bank and Financial Details			
	Account No.			
	Account Name			
	Name of the Bank			
	Address of the bank			
	IFSC Code No.			
	Total amount in the account till the end of quarter .			
	Amount Deposited			Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required.
	Expenditure, if any			Provide details and attach extra sheet(s) as Annexure, if required.

	Total Amount in the account till the end of quarter under reference				
	Bank Loan , if any				Provide details and attach extra sheet(s) as Annexure, if required.
	Is project/part thereof pledged with any Bank or NBFC as collateral.				Provide details and attach extra sheets(s) as Annexure, if required.
4.	Details of the Inventory of the Project				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
(ii)	Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project)				
	open parking if any	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. (Please fill nil, if no Garages in the project). 			
5.	Status of completion of Infrastructure Development				
	Type	Status		Remark	
		(Completed/ underway/Yet to be done/ not in the project)			
	Boundary wall, gate(s)				
	Roads/paths				
	Drainage				
	Water Supply				
	Electrification				
	Sewerage				
	Solid Waste				
	Solar				
	Parking				
	Rain water collection and				

harvesting.			
Green Area/Playground			
Overall % of completion of the project till date.			(%)
Miscellaneous			
List of Channel Partners(HP RERA Registered Agents), if any			
Channel Partner's Name (Agents)		HP RERA Registration No.	
(i)			
(ii)			
List of Legal cases, if any			
Project	Name of Parties and Case No.	Issue involved (in brief)	Next date of hearing and its status

Summary of Allottees and Sale Report during the quarter

Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking if allotted	Sale value of Unit including parking, (Optional)	Amount collected	Total amount Collected in the quarter for all units (in Rs. Optional)
I /we (Promoter name) have issued (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority								
6.	Latest Site Update through Media Gallery							
Please attach photographs of the units and facilities								

Annexures:—(1)

(2)

Place:

Date:

(Name of the authorized Signatory of the Project)
Complete Address

Annexure-(APR-2)**ANNUAL PROGRESS REPORT (APR-2)**

1. PARTICULARS OF THE REAL ESTATE PROJECT			
Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter		
	Name of the co-Promoter(s) *Add more rows to disclose all co-promoters		
1.4	Total area of the Real Estate Project/Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony	
		Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid From	Valid up to
1.9	Date of Start of the Real Estate Project/Phase of the Real Estate Project		
1.10	Year for which information is provided	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter (i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority). (Not to be submitted for those plotted projects, in (ii) which number of plots are less than 10).	Specimen attached	Annexure-1
1.12	Detailed Summary of Allottees and Sale Report up to the end of the Financial year.	Specimen attached	Annexure-2
1.13	Overall % of completion of the project till date	%	

Place :

Date :

(Name of the authorized Signatory of the Project)
Complete Address

ANNEXURE-1

- (i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority).
- (ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10).

ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTORY
AUDITOR OF THE PROMOTER'S COMPANY/FIRM)

CHARTERED ACCOUNTANT'S CERTIFICATE

(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)

Name of the Promoter.....

Name of the Real Estate Project.....

HP RERA Registration No.....

From 01st Aprilto 31st March

Separate Bank Account withBank Branch,
City.....

Account No.....

IFSC Code.....

Subject.—Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from..... to.....

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (1) of sub-section (2) Section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the Real Estate Project.....) HP RERA Registration No.....located atas under:—

Sr. No.	Particulars	Amount (Rs.)
A.	Opening Balance as on (A)	
	B. Add: Receipts during the following Quarters	
	1. April to June 20.....	
	2. July to September 20.....	
	3. October to December 20.....	
	4. January to March 20.....	
	Sub-Total (B)	

C.Less- Withdrawals during the following Quarters	
1. April to June 20.....	
2. July to September 20.....	
3. October to December 20.....	
4. January to March 20.....	
Sub-Total (C)	
Closing Balance (A+B-C)	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied /partially complied / not complied as under:—

Details of Non-Compliance, if any

6. The cost incurred during the reporting period is correctly tabulated as under:—

Sr. No.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial) completion of the project is as under:—

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name :

Full Address: _____

Membership No. _____

CA Unique document identification number (UDIN No) _____

Mobile No. _____ Email: _____

9.3 Summary of Allottee and Sale Report during the financial year									
Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (Per Sft. (optional))	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted (optional)	Amount collected (in %) (Optional)	Total amount collected (in Rs.) (optional)	
*									
*									
*									
*									
*									
*									
*									
** Add more rows to enter details of all bookings in the Quarter ** Note- 1 sqm. =10.76 sft.									
I /we(Promoter name) have issued(No. of) Allotment letters in this quarter as per the format, prescribed by the Authority.									

Place:

Date:

(Signature & Name of the authorized Signatory of the Project)
Complete Address

ANNEXURE – (QPR-3)

QUARTERLY PROGRESS REPORT (QPR-3)

FOR

COMPLETED REAL ESTATE PROJECTS

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided	Quarter ending (tick mark/Yes)	
	31st MAR, 2020	
	30th JUN, 2020	
	30th SEPT, 2020	

		31st DEC, 2020			
Sr. No.	Description	Details		Remarks	
1.	Particulars of the Real Estate Project				
	Name of Project / Phase				
	Name of the Promoter / Co-Promoter /Company/Firm				
	Location of the Project				
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use				
	Total Area of Land				
	Registration No. and Validity up to		Regn. No.		Validity Up to
	Date of Start				
	Date of completion with approval Order No. Date number of completion plan by competent Authority.				
	2.	Association of allottees			
Name of the Association of Allottees					
Address					
Registration No. & date of regn. certificate					
3.	Bank and Financial Details				
	Account No.				
	Account Name				
	Name of the Bank				
	Address of the bank				
	IFSC Code No.				
	Total amount in the account till the end of last quarter.				
	Amount Deposited				Provide details about the source of inflow of cash, and attach extra sheets (s) as Annexure, if required.
	Expenditure, if any				Provide details and attach extra sheets (s) as Annexure, if required.
	Total Amount in the account till the end of quarter under reference				
Bank Loan, if any				Provide details and attach extra sheets (s) as Annexure, if required.	
Is project/part thereof pledged with any Bank or NBFC as collateral				Provide details and attach extra sheets(s) as Annexure, if required.	

4. Details of the Inventory of the Project					
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any

		Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged. Please fill nil, if no plots in the project			
(ii)	Flats	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged Please fill nil, if no flats in project			
(iii)	Cottages	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged. Please fill nil, if no cottages in the project			
(iv)	Commercial units (Shops/offices/ Commercial flat	Total Units	Booked Units	Remaining Units	Mortgage Units (s), if any
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged Please fill nil, if no commercial unit(s) in the project			
(v)	Garages/covered parking	Total Units	Booked Units	Remaining Units	Mortgage Units (s), if any
		Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. Please fill nil, if no Garages in the project			
(vi)	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY				
	list of common areas and services being provided	Date of Handing over to	Association of Allottee	Likely Date of handing over/ Remarks, if any	
vii	MAINTENANCE CHARGES				
	Who is facility provider/ managing the services/ facilities, presently		Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component. Attach the details as Annexure—		
	Promoter/ service provider on behalf of the promoter	Whether by			

	Association of Allottee								
5.	Status of completion of Infrastructure Development								
	Type	Status (Completed/underway/Yet to be done/not in the project)	Remark						
	Boundary wall, gate(s)								
	Roads/paths								
	Drainage								
	Water Supply								
	Electrification								
	Sewerage								
	Solid Waste								
	Solar								
	Parking								
	Rain water collection and harvesting.								
	Green Area/Playground								
Miscellaneous									
List of Channel Partners(HP RERA Registered Agents)									
	Channel Partner's Name(Agents)		HP RERA Registration No.						
	(i)								
	(ii)								
List of Legal cases, IF ANY									
	Project	Name of Parties and Case No.	Issue involved (in brief)	Next date of hearing and its status					
Summary of Allottees and Sale Report during the quarter									
	Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking (Optional)	Amount Collected Optional	Total amount Collected in the quarter for all units (in Rs.) Optional
6.	Latest Site Update through Media Gallery								
	Please attach photographs of the units and facilities								

Annexures: (1)
(2)

Place:

Date:

(Name of the authorized Signatory of the Project)
Complete Address

ANNUAL PROGRESS REPORT (APR-3)

1.	PARTICULARS OF THE REAL ESTATE PROJECT		
Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter/Name of the co- Promoter(s) *Add more rows to disclose all co -promoters		
1.4	Total area of the Real Estate Project / Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony	
		Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from	Valid up to
1.9	Date of Start of the Real Estate Project / Phase of the Real Estate Project.		
1.10	Year for which information is provided	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter.	Specimen Annexure-1 attached	
	(i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority) (ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10)		
1.12	Detailed Summary of Allottees and Sale Report up to the end of the financial year	Specimen Annexure-2 attached	

Place:

Date:

(Name of the authorized Signatory of the Project)
Complete Address

ANNEXURE-1

(i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority)

(ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10)

ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTORY
AUDITOR OF THE PROMOTER'S COMPANY/FIRM)

CHARTERED ACCOUNTANT'S CERTIFICATE

(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)

Name of the Promoter.....

Name of the Real Estate Project.....

HP RERA Registration No.....

From 01st Aprilto 31st March

Separate Bank Account with.....Bank.....Branch, City.....

Account No.....

IFSC Code.....

Subject.—Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for
the period from.....to.....

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (I) of sub-section (2) section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the Real Estate Project.....) HP RERA Registration No.....located atas under:—

Sr. No.	Particulars	Amount (Rs.)
A.	Opening Balance as on (A)	
B.	Add:-Receipts during the following Quarters	
	1. April to June 20.....	
	2. July to September 20.....	
	3. October to December 20.....	
	4. January to March 20.....	
	Sub-Total	
C.	Less- Withdrawals during the following Quarters	
	1. April to June 20.....	
	2. July to September 20.....	
	3. October to December 20.....	
	4. January to March 20.....	

	Sub-Total (C)	
	Closing Balance (A+B-C)	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied /partially complied / not complied as under:—

Details of Non-Compliance, if any	

6. The cost incurred during the reporting period is correctly tabulated as under:—

Sl. No.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial) completion of the project is as under:—

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period.

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name: _____

Full Address: _____

Membership No. _____

CA Unique document identification number (UDIN No.) _____

Mobile No. _____ Email: _____

9.3 Summary of Allottees and Sale Report during the financial year									
Sr. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted(per sft.) (Optional)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, allotted (Optional)	Amount Collected (in % (Optional)	Total amount collected (in Rs.) (Optional)	
*									
*									
*									
*									
*									
*									
*									
2. Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft.									
9.3.1	I/we(Promoter name) have issued(No. of) Allotment letters in this quarter as per the format, prescribed by the Authority.								

Place:

Date:

(Signature & Name of the authorized Signatory of the Project)
Complete Address

ब अदालत श्री धर्मपाल, उप-मण्डल अधिकारी (नागरिक), श्री नैना देवी जी स्थित स्वारघाट,
जिला बिलासपुर, हिमाचल प्रदेश

सलोचना देवी पुत्री श्री धनी राम, निवासी गांव दबट, डाकघर मजारी, ग्राम पंचायत दबट, तहसील श्री नैना देवी जी, जिला बिलासपुर, हिमाचल प्रदेश।

बनाम

1. आम जनता,

2. प्रधान, ग्राम पंचायत दबट, तहसील श्री नैना देवी जी स्थित स्वारघाट, जिला बिलासपुर

विषय.—प्रार्थिया का नाम व जन्म तिथि ग्राम पंचायत दबट के जन्म पंजीकरण रजिस्टर में दर्ज करवाए जाने बारे कि अधीन धारा 13(3) जन्म एवं मृत्यु पंजीकरण अधिनियम, 1969 के अन्तर्गत जन्म पंजीकरण करने बारे।

हर खास व आम जनता को बजरिया इशतहार सूचित किया जाता है कि प्रार्थिया सलोचना देवी ने अधोहस्ताक्षरी के न्यायालय में एक आवेदन-पत्र प्रस्तुत किया है कि उसने अपना नाम व जन्म तिथि ग्राम पंचायत दबट के जन्म पंजीकरण रजिस्टर में दर्ज नहीं करवाया है। अब प्रार्थिया अपना नाम व जन्म तिथि ग्राम पंचायत दबट के जन्म पंजीकरण रजिस्टर में दर्ज करवाना चाहती है जो कि इस प्रकार से है:—