

**QUARTERLY PROGRESS REPORT (QPR-2)  
FOR  
PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided		Quarter ending (tick mark/Yes)		
		31 <sup>st</sup> MAR, 2020		
		30 <sup>th</sup> JUN, 2020		
		30 <sup>th</sup> SEPT, 2020		
		31 <sup>st</sup> DEC, 2020		
Sr. No.	Description	Details		Remarks
1	<b>Particulars of the Real Estate Project</b>			
	Name of Project / Phase			
	Name of the Promoter / Co-Promoter /Company/Firm			
	Location of the Project			
	Type of Project (i) Plotted			
	Total Area of Land			
	Registration No and Validity up to	Regn No.	Validity Up to	
	Date of Start			
	Date and number of the approved plan by competent Authority.	Order No.	Date	
2	<b>Association of allottees</b>			
	Name, of the Association of Allottees			
	Address			
	Registration No. & date of registration certificate			
3	<b>Bank and Financial Details</b>			
	Account No.			
	Account Name			
	Name of the Bank			
	Address of the bank			
	IFSC Code No.			
	Total amount in the account till the end of last quarter			
	Amount Deposited			Provide details about the

				source of inflow of cash, and attach extra sheet(s) as Annexure, if required	
	Expenditure, if any			Provide details and attach extra sheet(s) as Annexure, if required	
	Total Amount in the account till the end of quarter under reference				
	Bank Loan , if any			Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral			Provide details and attach extra sheet(s) as Annexure , if required	
4	<b>Details of the Inventory of the Project</b>				
(i)	<b>Plots</b>	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project)</li> </ul>			
(ii)	<b>open parking if any</b>	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged</li> <li>Please fill nil, if no Garages in the project</li> </ul>			
5	<b>Status of completion of Infrastructure Development</b>				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)				
	Roads/paths				
	Drainage				
	Water Supply				
	Electrification				
	Sewerage				
	Solid Waste				

	Solar								
	Parking								
	Rain water collection and harvesting								
	Green Area/Playground								
	<b>Miscellaneous</b>								
	List of Channel Partners( HP RERA Registered Agents), if any								
	Channel Partner's Name(Agents)		HP RERA Registration No.						
	i)								
	ii)								
	List of Legal cases, if any								
	Project	Name of Parties and Case No.	Issue involved ( in brief)	Next date of hearing and its status					
	Summary of Allottees and Sale Report during the quarter								
	Sr. No .	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) <b>Optional</b>	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, <b>(Optional)</b>	Amount collected	Total amount Collected in the quarter for all units (in Rs. ) <b>Optional</b>
6	<b>Latest Site Update through Media Gallery</b>								
	Please attach photographs of the units and facilities								

Annexures:- 1)  
2)

Place:

Date:

( Name of the authorized Signatory of the Project)

Complete Address