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# हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

बुधवार, 24 जनवरी, 2024 / 04 माघ, 1945

हिमाचल प्रदेश सरकार

REAL ESTATE REGULATORY AUTHORITY HIMACHAL PRADESH

NOTIFICATION

Shimla-2, the 11th January 2024

No./HP/RERA-(A)-3-2/ Regulations/2023/Vol-1.—In exercise of the powers conferred by section 85 of the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016)

राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024/04 माघ, 1945

and all other powers enabling it on that behalf, the Himachal Pradesh Real Estate Regulatory Authority, hereby makes the following Regulation to amend the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Regulation No. 2 of 2020 notified *vide* Notification No HP/RERA-(A)-3-2/ Regulation/ 2020Vol-1/553 dated 07-08-2020 and published in the Official Gazette of Himachal Pradesh on 14-08-2020, namely:—

**1. Short title and commencement.**—(1) This Regulation may be called the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report, (Quarterly Progress Report/Annual Progress Report), Amendment Regulation No. 2 of 2024.

(2) This Regulation shall come into force from the date of its publication in the Official Gazette of Himachal Pradesh.

- 2. Amendment in Format of Quarterly Progress Report (QPR-1) —
- 2.1. After Sr. no. 5.3 of Clause 5 i.e. Status of completion of Infrastructure Development of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -2 of 2020 (hereafter called as said regulation), the new Sr. no. 5.4 i.e. "Over all % of completion of the project till date" shall be inserted.
- 2.2. After Sr. no. 10.3. of Clause 10 i.e. Summary of allottee and sale report of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -2 of 2020 (hereafter called as said regulation), the new Sr no. 10.3.1 i.e. undertaking stating that "I /we ...... (Promoter name) have issued ...... (No. of) Allotment letters in this quarter as per the format, prescribed by the Authority" shall be inserted.

3. Amendment in Chartered Accountant's Certificate (Annexure-8 & 11) of Format of Quarterly Progress Report (QPR-1).—In Annexure-8 & 11 i.e. Chartered Accountant's Certificate of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -2 of 2020 (hereafter called as said regulation), below the word (Membership No. .....), the word "CA Unique document identification number (UDIN No)", "Mobile No.", "E-mail", "Address" and Seal of the C.A. shall be inserted.

### 4. Amendment in Chartered Accountant's Certificate (Annexure-1) of Format of Annual Progress Report (APR-1)—

- **4.1.** In the **Annexure-1 of APR-1 i.e. Chartered Accountant's Certificate** of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -2 of 2020 (hereafter called as said regulation), below the word (Membership No. .....), the word "CA Unique document identification number (UDIN No)," shall be inserted.
- 4.2. In the Annexure-2, of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020 (hereafter called as said regulation), the new Sr. no. 9.3.1 i.e. undertaking stating that "I /we ...... (Promoter name) have issued ..... (No. of) Allotment letters in this Financial Year as per the format, prescribed by the Authority" shall be inserted.
- **4.3.** After Sr. no. 1.12 of Clause 1 i.e. PARTICULAR OF THE REAL ESTATE PROJECT of the Himachal Pradesh Real Estate Regulatory Authority (Periodical

Progress reports) Regulation No -2 of 2020 (hereafter called as said regulation), the new Sr. no. 1.13. i.e. "Over all % of completion of the project till date" shall be inserted.

By order, Sd/-(Dr. SHRIKANT BALDI), *Chairperson.* 

#### **QUARTERLY PROGRESS REPORT (QPR-1)**

(Please go through the detailed SOP before filing this Form)

#### 1. PARTICULARS OF THE REAL ESTATE PROJECT

Sr. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter		
	Name of the Co- Promoter(s) *Add more rows to disclose all co-promoters **The land owner, (if not a promoter), will mandatorily be a co-promoter/one of the co-promoters, if there are more than one co-promoters in the phase/project and so on		
1.4	Total area of the Real Estate Project / Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	ResidentialPlottedColonyResidentialDevelopment ProjectCommercialDevelopment ProjectMixLandUse	
		Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from	Valid up to
1.9	Date of Start of the Real Estate Project/ Phase		
1.10		FICATIONS	
		for the Real Estate Project	
	Particulars	Detai (Attach Sheets & D	
a.	Individual Plots	Specifications of Bounda	

	राजपत्र, हिंगापल प्रदेश, 24 जन	
		allied works if any, other than infrastructural works like external developments, copy to be attached as Annexure 1A
b.	Apartments/ Flats	Detailed specifications of all items, copy to be attached as Annexure 1B
с.	Cottage/ Villa	Detailed specifications of all items, copy to be attached as <b>Annexure 1C</b>
d.	Commercial Units	Detailed specifications of all items, copy to be attached as <b>Annexure 1D</b>
e.	Garages / Parking Slots (Covered)	Detailed specifications of all items, copy to be attached as <b>Annexure 1</b> E
f.	Community Buildings	Detailed specifications of all items, copy to be attached as <b>Annexure 1F</b>
g.	Common facilities and services like swimming pool, gym, club, re-creational areas indoor and outdoor, (separately for all facilities and services), complete specifications of external development works like boundary wall and gates in a gated community project, flooring, ceiling, wall surfaces etc. of public areas.	Detailed specifications of all items, copy to be attached as <b>Annexure 1G</b>
	ureus.	
1.11		NT(S) TO SELL
1.11	AGREEME Particulars	Attach sheets/ Documents
 a.	AGREEME	Attach sheets/ Documents Copy to be attached (Annexure 2)
	AGREEME Particulars Performa of 'Agreement for sale' for Plots/ Flats or Apartments / Villas or Cottages /Garage or Covered Parking / Commercial Units "Form L" as	Attach sheets/ Documents

	the clause of taxes and making it clear that there are no hidden clauses. The format of the undertaking, ANNEXURE 3 is provided alongwith	
1.10	this form.	
1.12	Quarter for which information is provide	led
		Quarter ending (tick mark)
		31st MAR., 2020
		30th JUN., 2020
		30th SEPT., 2020
		31st DEC., 2020

#### 2.

#### **BANK DETAILS**

#### (Account separately opened for 70% / 100% of amount realized from Allottees)

2.1	Account No.	
2.2	Account Name	
2.3	Bank Name	
2.4	Branch Name	
2.5	IFSC Code	
2.6	Branch Address	

#### **3. DETAILS OF THE INVENTORY OF THE PROJECT**

3.1						Total Plot Booking Details									
	From Date	To Date	]	otal Plo	ts	Plots Booked/ Sold previously till the end of Previous Ouarter			Plots Booked/ Sold in this Quarter			Remaining Plots			
				(Nos)		(Nos)			(Nos)			(Nos)			
			Resi Com. Pub.		Resi	Com.	Pub.	Resi	Com.	Pub.	Resi	Com.	Pub.		
	Begin- ning	31st March 2020													

\*Provide an indicative schematic sketch on A-4 size of paper-SCHEME SKETCH-1

3.2				Deta	ils of Ir	ndividua	l Plots			
	From Date	To Date	Detail	Detail of Total Plots Booked / Sold till the end of this Quarter						Mortgage If any, plot wise
			Resid	lential	Com	mercial	Public	e / Semi		
			Plot No	Area (Sqm)	Plot No	Area (Sqm)	Plot No	Area (Sqm)		
	Beginning	31st March, 2020								
**		Increase no. of rows to submit details of all plots for Sr.No. 3.2. Note- 1 sqm. =10.76 sft. Provide an indicative schematic sketch on A-4 size of paper SCHEME SKETCH-2								

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3. 3			Total	Flats/ Apar	tments	Bool	king D	etails			
	From Date	To Dat	e Total Flats/ Apartents (Nos)	previously t previou	d / Sold	nd of		Flats/ Apar ked/Sold in Quarter (Nos)		rei Ap	Total maining Flats/ artments (Nos)
	Beginning	31st March 2020									
* Pr	ovide an i	indicativ	e schematic sk	etch on A-4	size of	pape	er SCH	IEME SK	ETCH	-3	
3.4			Detai	ils of Indivi	dual Fl	ats/ A	Aparti	nents			
	From Date	To Date	Detail of Tota Block/Tower/ No. as per sanctioned plan		nents Bo his Quart Carpe t Area (Sqm)	er Are excl balco a	Sold ea of usive ony, if ny qm)	till the Area of exclusive terrace, if any (Sqm)	Possess Statu		Mortgage If any, Flat/ Apart- ment wise
	Begin- ning	31 st March, 2020	(e.g Block-1)								
			*Increase / d block / buildi Note- 1 sqm.	ng.	. of row	s acc	cording	g to the nu	umber o	of Fla	ats in the
			(e.g								
i	n the lates	st sanctio	locks/ towers a ned plans to n ye schematic sl	nark the deta	ails of a	ll app	roved	flats/Apa	rtments	5	towers as

From	То	Total	Villas/	Villas/	Re-	Carpet	Area of	Posses-	Mortgag
Date	Date	Villas/	cottages	Cottages	maining	Area of	exclu-	sion	If any,
		Cottages	booked /	booked/	Villas/	Villa /	sive	Status	Villa/
		(Nos)	sold	sold in	Cottage	Cottage	lawn /		Cottage
			previously	this Qtr	(Nos)	(Sqm)	terrace		Wise
			(Nos)	(Nos)			if any,		
							(Sqm)		
Begin-	31st								
ning	March,								
Ũ	2020								
F	Begin-	Begin- 31st ning March,	Begin- 31st ning March,	Begin- ning     31st March,	Begin- ning     31st       March,     March,	Cottages (Nos)     booked / sold previously (Nos)     booked / sold in this Qtr (Nos)     Villas/ Cottage (Nos)       Begin- ning     31st March,     -     -     -	Begin- ning       31st March,       Cottages booked / (Nos)       booked / sold previously (Nos)       booked / sold in this Qtr (Nos)       Villas/ Cottage (Nos)       Villa / Cottage (Sqm)	Cottages       booked / sold       booked / sold in previously (Nos)       Villas/ Cottage (Sqm)       Villa / sive lawn / terrace if any, (Sqm)         Begin- ning       31st March,       March,       Image: Sold in this of the sold in the s	Cottages       booked / sold       booked / sold       Villas / Cottage       Villa / sive       Status         (Nos)       sold       sold in       Cottage       Cottage       Cottage       Iawn / terrace         (Nos)       (Nos)       (Nos)       (Nos)       (Nos)       (Nos)       (Sqm)       terrace         Begin-       31st       March,       Image: Status       Image: Status       Image: Status       Image: Status

#### राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024/04 माघ, 1945

From	То	Total Garages/	Garages	Garages	Remainning						
Date	Date	Parking	booked /sold previously	booked /sold in this Qtr	Garages						
		(Nos)	(Nos)	(Nos)	(Nos)						
Beginning	31st March, 2020										
*Provide an indicative schematic sketch on A-4 size of paper SCHEME SKETCH-6											

3.7			Detail	s of Indiv	idual Gar	ages/ Pa	rkings		
	From Date	To Date	Detail of t		s / Parkings of this Quar		ed till the	Possession Status	Mortgage If any,
			Block/ Tower Name / No. as per sanctioned plan	Garage/ Covered Parking No.	Type of Garage/ Covered Parking	Carpet Area (Sqm)	Addition- al detail if any		Garage/ Covered Parking- wise
	Beginning	31st March, 2020	(e.g Block-1)						
			Increase / d Note-1 sqm.		of rows acc	ording to r	number of fla	its in the bloc	k/building.
			(e.g Block-2)						
			number	of blocks/ t an indica	owers as in	the latest s	anctioned pla	nce with the ins ze of paper	

3.8			<b>Details</b>	of Commercial Bui	ildings	
	From Date	To Date	Total Commercial Units/Shops (Nos)	Commercial Units/Shops booked/ sold previously (Nos)	Commercial Units /Shops booked / sold in this Qtr (Nos)	Remaining Commercial Units/Shops (Nos)
	Beginning	31st March, 2020				

3.9		Details of Individual Commercial Units (Shops/ Offices/Others)											
	From Date	To Date	Detail of Tot	tal Commercial of this	Possession Status	Mortgage If any,							
			Block//No. as per sanctioned plan	Commercial Unit / Shop No.	Type Shop/ Office/ Other	Carpet Area (Sqm)	Addition al detail, if any		Garage/Cov ered Parking wise				

#### राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024 / 04 माघ, 1945

Begin- ning	31st March, 2020	(e.g Block-1)									
		*Increase / Decrease no. of rows according to the number of flats in the block/ bui Note- 1 sqm. =10.76 sft.									
		(e.g. Block-2)									
			<ul> <li>Keep adding more no. of blocks/ towers in accordance with the sanctioned number of blocks/ towers as in the latest sanctioned plans</li> <li>** Provide an indicative schematic sketch on A-4 size of paper SCHEME SKETCH-9</li> </ul>								

#### 4.

#### STATUS OF PHYSICAL COMPLETION OF WORKS

4.1	Details of status of Plotted Development (Nomenclature as per Sanctioned Plan)								
	Plot	Residential/Commercial/	% of completion	Likely completion	Remarks				
	No.	other Use		date					
	* Increase no. of rows to submit details of all plots for Sr.No 4.1 To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-10								

4.2	Details of status of Completion of Work in Case of Flats/ Apartments (Nomenclature as per Sanctioned Plan)								
	Block/Tower wise details	% of completion	Likely completion date	Remarks					
	Block 1								
	Block 2								
	Block-3								
4.3	*Add more rows to mark the details of all blocks/ towers accommodating all Flats/Apartments ** To be marked on layout plan schematic Sketch on A-4 size of Paper SCHEME SKETCH-11 Details of status of Completion of Work in Case of Villas /Cottages (Nomenclature as per Sanctioned Plan)								
	Villa/Cottage wise details	% of completion	Likely completion date	Remarks					
	Villa / Cottage -1								
	Wills / Osthers 2								
	Villa / Cottage -2								

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4.4	Details of status of (		Work in Case of Garages re as Sanctioned Plan)	/ Covered Parking						
	Garage/ Covered Parking wise details	% of completion	Likely completion date	Remarks						
	Garage/Covered	-								
	parking-1 Garage/Covered									
	parking-2									
	Garage/Covered									
	parking-3       *Add more rows to mark the details of all Garage/ Parking									
			ketch on A-4 size of Paper SC	THEME SKETCH-13						
4.5	Details of status of c		in case of Blocks/ Shops/ C as per Sanctioned Plan)	Commercial Units						
	Tower / Block / Shop wise details	% of completion	Likely completion date	Remarks						
	Commercial Unit/shop - 1									
	Commercial Unit/shop - 2									
	Commercial Unit shop - 3									
	*Add more rows to mark the d ** To be marked on layout plat		ercial Units h on A-4 size of Paper <b>SCHEME</b>	SKETCH-14						
5.	STATUS OF COMPLETION OF INFRASTRUCTURE DEVELOPMENT									
			INFRASIRUCTURE DI	EVELOPMENI						
	Components	% of complet								
5.1		T	tion Likely completion							
•	Components	T	tion Likely completion							
i.	Components A-Services	T	tion Likely completion							
i. ii.	Components A-Services Roads and Pavements	T	tion Likely completion							
i. ii. iii.	Components A-Services Roads and Pavements Parking	T	tion Likely completion							
i. ii. iii. iv.	Components A-Services Roads and Pavements Parking Water Supply	T	tion Likely completion							
i. ii. iii. iv. v.	ComponentsA-ServicesRoads and PavementsParkingWater SupplySewerage	T	tion Likely completion							
i. ii. iii. iv. v. v. vi. vi.	ComponentsA-ServicesRoads and PavementsParkingWater SupplySewerageElectrificationStorm Water DrainageParks and Play Grounds	T	tion Likely completion							
i. ii. iii. iv. v. v. v.	ComponentsA-ServicesRoads and PavementsParkingWater SupplySewerageElectrificationStorm Water Drainage	T	tion Likely completion							
i. ii. iii. iv. v. v. vi. vi.	ComponentsA-ServicesRoads and PavementsParkingWater SupplySewerageElectrificationStorm Water DrainageParks and Play Grounds	T	tion Likely completion							
i. ii. iii. iv. v. vi. vi. vii. viii.	ComponentsA-ServicesRoads and PavementsParkingWater SupplySewerageElectrificationStorm Water DrainageParks and Play GroundsStreet LightRenewableEnergy	T	tion Likely completion							

	$\sim$	\		0		,		
राजपत्र,	हिमाचल	प्रदेश	24	जनवरी	2024	/ 04	माघ	1945
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xii.	Underground Tank			
xiii.	Rain Water Harvesting			
xiv.	Electrical Sub-Station			
5.2	*B1–Community building to b	e transferred	to Resident Welfare Ass	ociation (RWA)
i.	Community Centre			
ii.	Others			
5.3	*B2–Community building to be s	old to third par	ty or to be retained by Pro	moter
i.	Schools			
ii	Club House			
iii.	Hospital and Dispensary			
iv.	Shopping Areas			
V.	Others			
	<ul> <li>Buildings under B1 and B2 are of the Real Estate Project</li> <li>To be marked on layout plan s</li> </ul>	chematic Sketcl	n on A-4 size of Paper SCHI	EME SKETCH-15
5.4	Over all % of completion of the	• •/		(%)
<b>6.</b> Sl.	FINANCIAL PROGRESS(CC Particulars	ISI AND EA	Amount (in Rs.)	(ROJECT)
No.			, ,	
6.1	Total estimated cost of the Project Copy should be attached (Annexure 5)	2		
6.2	Components of expenditure	Estimated expenditue incurred up to the start of Quarter	Estimated expenditure incurred up to the start of Quarter	Estimated balance Cost
i	Cost of the land (if not included in the estimated cost)	_		
ii	Estimated Cost of construction of apartments / commercial area / Mixed use development			
iii	Estimated Cost o infrastructure and othe structures/community facilities			
iv	Other costs including Externa Development Charges (EDC) Internal Development Charges (IDC), Taxes, Levies, Cess etc.	,		
-	TOTAL			
6.3	(i) Total estimated expenditure incurred till the end of Quarte under reference			
	(ii) Expenditure of total estimated cost in %	1	%	

राजपत्र, हिमाचल प्रदेश, २४ जनवरी २०२४ / ०४ माघ, १९४५

6.4	schedu expend (i) Specify as per (ii) Mentic	er the project le as per the liture. 7 the reasons schedule 10 details on 10 me the backlo	e actual s, if not how to							
7.	DETA	ALLS OF FINA	NCIAL T	RANS	SACTI	ONS IN S	SEPAR	ATE BAN	KA	CCOUNT
	Amount in l	Lakhs (Rs.) Sta	tus in Sepa	rate B	Bank Ac	count of	this Qua	rter		
	From	То	Balanc	nce		nount	A	Amount		Total
	Date	Date	amour	ıt	depo	sited in	with	hdrawal in		remaining
			before t	nis	this (	Quarter	thi	s Quarter		amount
			Quarte	r						
			(Rs.)		(1	Rs.)		(Rs.)		(Rs.)
	01st	31st March,								
	January, 2020	2020								

8.		GOVER	NMENT DU	JES AND PA	YMENT DETAIL	S
		Descripti	on of Head		Amount	Image of
					(in Rs.)	Receipt (jpeg)
8.1	Development for Land Use fee et		Permission	Fee / Change o	f	
8.2	Infrastructure cl authority e.g.				er	
8.3	Compounding C	Charges/ Regu	larization cha	irges		
8.4		То	tal			
9.	DETAIL	S OF SAN	CTION AN	D REVISED /	COMPLETION	SANCTION
	Type of Sanction (Proposal/ Revised/ Completion)	Order No.	Date	No. of pages of Sanction Letter	Total no. of Sanctioned Plans	Image / Pdf of all pages of Sanction Letter and Plans (jpeg/Pdf)
9.1						
9.2						
	1.2	n the manner	as described	l above, at seria	along with first quart al no. 9 and all subs	51 0 1
10.			MIS	CELLANEO	US	
10.1		List of Ch	annel Partn	ers (HP RER	A Registered Ager	nts)
	Channel Partn	er's Name			HP RERA Regist	ration No.
	i.	*				
	*Add more rov Estate Project	ws to enter	details of all	channel partr	ners/ Agents associ	ated with the Real

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10.2	List of Legal Cases (if any)											
	Project		t	Name of Parties and Case No.		Issue involved ( in brief)			Next date of hearing and its status			
	i.	*										
	ii.	*										
	iii.	*										
	* Add more rows to enter details of all legal cases before all Forums											
10.3	3 Summary of Allottees and Sale Report during the Quarter						ter					
	Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per sft.) of main unit and of parking, if allotted	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, if allotted	col	nount lected n %)	Total amount Collected (in Rs.)		
	*											
	* Ad	d more ro	ws to ente	r details of	f all bookin	igs in the Q	uarter. Not	e- 1	sqm. =	=10.76 sft.		
10.3.1					have issue d by the Au		No. of) All	otme	ent lett	ers in this		
10.4	Late	st marketi	ng collater	al, if any		Provide b	rief details					
10.5	Copy	y of latest	advertisen	nent detail	s, if any	Provide b	rief details					

#### Note. — (\*) Extend as required

11.		LATEST	SITE U	PDATE T	HROUGH	<b>MEDIA G</b>	ALLERY				
11.1				Ι	Plots						
Sr.	From	То	Image 1	Image 2	Image 3	Image 4	Image 5	Video (only			
No.	Date	Date	Jpeg	Jpeg	Jpeg	Jpeg	Jpeg	on website)			
-	1st	31st March,									
	January,	2020									
	2020										
11.2		Flats / Apartments									
	1st	31st March,									
	January,	2020									
	2020										
11.3				Villas	/ Cottages						
	1st	31st March,									
	January,	2020									
	2020										
11.4			Commerci	ial Units (Sl	hops, Office	s, Others et	c)				
	1st	31st March,									
	January,	2020									
	2020										
11.5	Facili	ities like Swin	nming Po	ol, Club H	ouse, Gym	, Central (	Greens, Pa	arking etc.			
	1st	31st									
	January,	March,									
	2020	2020									

\*Extend, if required

12.	VARIOUS ANNEXURES AND CERTIFICATES BY PRO	OFESSIONALS
	TO BE SUBMITTED	
12.1	Detailed Specifications for each prototype of shop/ commercial units etc. plot, flat, cottage,	Annexure- 1A to 1G and so on
12.2	Typical performa of Agreement of Sale for each prototype of plot, flat, cottage, shop/ commercial units, "Form L" of HP RERA Rules, 2017	Annexure 2
12.3	Undertaking with Agreement for Sale	Annexure -3
12.4	Inventory detail Schematic Sketches 1 to 9,	Annexure -4A
12.5	Development, construction and financial progress Schematic sketches 10 to 15	Annexure -4B
12.6	Detailed Cost of Estimate	Annexure -5
12.7	Certificate by an Architect in practice to certify progress of construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -6
12.8	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at the end of the quarter, to be submitted to HP RERA	Annexure -7
12.9	Certificate by a Chartered Accountant in practice to certify withdrawal of money from separate Bank Account at the end of the quarter, to be submitted to HP RERA	Annexure - 8
12.10	Certificate by an Architect in practice to certify progress of construction work at the time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure - 9
12.11	Certificate by an Engineer in practice to certify cumulative cost incurred upon construction work of the project at time of withdrawal of money from Separate Bank Account, to be submitted to the Bank	Annexure -10
12.12	Certificate by a Chartered Accountant in practice to certify withdrawal of money from Separate Bank Account at the end of the quarter, to be submitted to the Bank	Annexure -11
12.13	Certificate by an Architect in practice to certify the completion of works, to be issued to the Authority after the completion plan of the project has been sanctioned by the competent authority, to be submitted to HP RERA	Annexure -12

Place:

Date:

ANNEXURE -3 of QPR-1

#### UNDERTAKING

#### (To be furnished on a plain paper without any attestation from any Oath Commissioner / Notary Public or Gazetted Officer)

I,......r/o ...... do hereby solemnly affirm & declare as under:—

2. That an "Agreement for sale" is to be entered into with every Allottee in accordance with the provisions of the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 and Regulation No R-2 of the Himachal Pradesh Real Estate Regulatory Authority, for every plot and built up units like Flat / Apartment/ Villa / Cottage / Garage/ Commercial Unit as provided for in **Annexure 2**.

4. That the signed/ entered into "Agreement for sale" for plots and built up units are absolutely in accordance with the **FORM "L"** as appended with in the Himachal Pradesh Real Estate (Regulation and Development) Rules 2017 (**Annexure 2 of QPR-1**) as provided under Regulation No R-2 of the Himachal Pradesh Real Estate Regulatory Authority. The carpet area of the unit for sale has been specified in accordance with the definition of Carpet Area as defined under clause 2(k) of section 2 of the Himachal Pradesh Real Estate (Regulation and Development) Act, 2016. The area of the plot as well as of built up unit is as per the sanctioned plans.

5. That the payment terms with the Allottee is also in accordance with the terms as provided clearly in "Explanations" provided under "Terms" in Form L, convenants of Agreement for Sale, appended with the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 particularly with regards to the clause of taxes and there are no hidden clauses.

6. That the contents of my above undertaking from para 1 to 5 are true and nothing has been concealed.

#### Deponent

ANNEXURE-6

#### **ARCHITECT'S CERTIFICATE**

(For the period till.....)

Certificate No.....

To,

The...... (Name & Address of Promoter),

# Subject:- Certificate of Percentage of Completion of Construction / Development work in.....(Project Name).

#### Ref: HP RERA Registration No.....

#### Sir,

I / We				have under	taken ass	ignment as Arc	chitect for the
Construction / D	evelopment Work o	f the .		Project, si	tuated	at Village	
Tehsil	Disti	rict		Him	achal Pra	desh	and
measuring	sq.mtr.	area	being	developed	by		(Promoter's
Name).	-		-	-	-		

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the Percentage of Work done, for the Real Estate Project .....(Project Name), is as per **Table-A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table-B** herein below—

#### \*TABLE A

#### Certificate No.

SI. No.	Tasks / Activity	Total Units/ Blocks	Work done for Units/ Blocks	Percentage of Work done
1.	Foundation and Plinth			
2.	Basement			
3.	Super Structure (Column and lintel up to Slab bottom Level)			
4.	Slabs			
5*	Internal task/activities to each of the Flat/ Premises –			
	(i) Bricks wall			
	(ii) Joinery (doors and windows)			
	(iii) Plaster			
	(iv) Flouring			
	(v) Painting			
6.	Sanitary fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises			
7.	Staircases, Lifts, Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks			
8.	The external plumbing, external plaster, external painting, elevation and completion of terraces with water proofing of the Building / Wing			
9.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment, Electrical fittings to Common Areas, Electro –			

राजपत्र, हिमाचल प्रदेश, २४ जनवरी २०२४ / ०४ माघ, १९४५	राजपत्र, रि	हिमाचल	प्रदेश,	24	जनवरी	2024/0	)4	माघ,	1945	
--	-------------	--------	---------	----	-------	--------	----	------	------	--

11854

Mechanical equipments, Compliance to	
conditions of environmental NOCs (if any),	
Finishing to entrance lobby, plinth	
protection, paving of areas appurtenant to	
Building, Compound Wall and all other	
requirements as may be required to obtain	
Occupation/Completion Certificate	

\*Note – The above percentages of all items should be mentioned which is only to assess the physical progress of the project only.

#### **\*TABLE-B**

#### Internal & External Development Works in respect of the entire Project

Sl.	Common Areas Facilities and Amenities	Proposed	Percentage of	Details
<b>No.</b> 1.	Internal Roads & Foot paths	(Yes/No)	Work Done	
2.	Water Supply Line			
3.	Sewerage (chamber, lines, septic tank)			
4.	Sewage Treatment Plant (STP)			
5.	Storm Water Drains			
6.	Landscaping & Tree Planting			
7.	Street Lighting			
8.	Community Buildings/Club House			
9.	Solid Waste Management & Disposal			
10.	Water conservation, Rain Water Harvesting			
11.	Energy Management / Sub-station			
12.	Fire protection and fire safety requirements			
13.	Open area (Park)			
14.	Boundary Wall & Main Gate			
15.	Security Service			
16.	Others (As per Brochure) (Option to add more)			

\*Note.—The above percentages of all items should be mentioned to assess the physical progress of the project only.

#### TABLE C

#### Overall percentage of the work completed

Sr. No.	Particular	Total No. of Unit / Amenities	Work Done No. of Unit/Amenities	Percentage of Work Done
1.	Overallpercentageofconstruction(Building)completed as per Table-A.			
2.	Overall percentage of development completed as per <b>Table-B.</b>			
3*	Overall percentage of completion of the project			

• **Note** – The above percentages should be mentioned to assess the physical progress of the project only.

Place:

Date:

Signature & Name of the Architect

(Council of Architecture No.....)

#### GUIDELINES FOR THE ARCHITECT AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. The Architect should be a Member of Council of Architecture.
- 2. There should be proper Agreement between the Promoter and the Architect for the supervision and the services to be provided for the Real Estate Project.
- 3. The Architect should visit the site and verify that the work has been completed as per the sanctioned plans.
- 4. The Architect must use his professional knowledge, skill and experience in providing the information in this Certificate.
- 5. The Architect shall be held responsible and accountable for any wrong information in the Certificate. The Architect shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Council of Architecture to initiate necessary disciplinary action including revocation of Membership for issue of wrong Certificate.
- 6. This Certificate has to be issued on the letter head of the Architect, affixing the stamp / seal of the Architect, along with Architect's signature and Registration Number on each page.
- 7. The Architect shall not be in the list of **Defaulter Architect** of the **Council of Architecture** at the time of issue of this Certificate.

			ANNEXURE-7
		ENGINEER'S CERTIFICATE	
		(For the period till)	
To,			Certificate No
	The	(Name & Address of Pro	moter),
Subje	ct.—Certificate of C	Cost Incurred for Development of	( Project Name)
Ref:	HP RERA PI	roject Registration No.	
Sir,			
	I/We		for theProject

	situated at Village	e Tehsil		Di	strict
	_	Himachal Pradesh admeasuring	sq.mtr.area,	being	developed
by		(Promoter Name).			

1. I have prepared the Detailed Cost of Estimate of the above cited project considering all items of works that are required to be executed up to completion of the project. My estimated cost calculations are based on the sanctioned plans made available to me for the project by the Promoter and based on the Schedule of Items and quantity for the entire work as calculated by me and the site inspection carried out by me.

2. I certify that the Cost of the Civil, Mechanical, Electrical, Plumbing and allied works for the aforesaid Project, as completed on the date of this Certificate is as given in **Table-A** and **Table-B** herein below:

#### **TABLE-A**

#### **Apartments/Buildings Construction (Excluding Cost of land)**

Sl. No.	Particulars	Amount (In Rs.)
(i)	(ii)	(iii)
1.	Total Estimated Cost	
2.	Cost incurred as on (based on the Estimated items )	
3.	If Cost incurred for items other than estimated items	
4.	Balance Cost to be incurred (Based on Estimated items) [A(1)(iii)-A(2)(iii)+A(3)(iii)]	
5.	Work done in percentage [A(2) (iii)+A(3)(iii)/A(1)(iii)]x100 (as percentage of the estimated cost )	

#### TABLE-B

#### Internal and External Development (Excluding Cost of land)

Sr. No.	Particulars	Amount (In Rs)
(i)	(ii)	(iii)
1.	Total Estimated Cost of the internal and external development works including amenities and facilities in the layout as ondate	
2.	Cost incurred as on	
3.	If cost incurred for items other than Estimated items	
4.	Balance cost to be incurred (based on estimated items) [B(1)(iii) - (B(2)(iii)+B(3)(iii)]	
5.	Work done in percentage [B(2)(iii)+B(3)(iii) /B(1)(iii)]x100] (as percentage of the estimated cost)	

#### TABLE-C

#### (Overall Estimated Cost / Incurred)

Sl. No.	Particulars	Amounts (In Rs.)
(i)	(ii)	(iii)
1.	Total Estimated Cost	
	[Table A(1)(iii)+Table B(1) (iii)]	
2.	Total Cost incurred	
	[TableA(2)(iii)+A(3)(iii)+Table B (2)(iii) +Table B (3) (iii)]	
3.	Total work done in percentage	
	[as per Table][C(2)(iii)/ C(1)(iii)]X 100]	
4.	The balance cost to complete the project	
	[Table A(4)(iii)+Table B (4)(iii)	

Place

Date:

Signature & Name of the Engineer (License No.....) Certificate

No.\_\_\_\_\_

#### GUIDELINES FOR THE ENGINEER AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. There should be proper Agreement between the Promoter and the Engineer for the supervision of the work.
- 2. The complete details of quantity survey should be maintained and verified by the Engineer.
- 3. Quantity survey should be done by the office of Engineer.
- 4. The estimated cost includes all labour, material, equipment and machinery required to carry out the entire work of the Project.
- 5. The Engineer needs to find out the complete quantity of the material received in the site and its utilization in the Project.
- 6. The rates of the material to work out the cost may be taken from the purchase Bills.
- 7. The Engineer needs to get satisfied about the quantity of the material and the labour cost incurred in the Project.
- 8. Engineer needs to keep all the working papers at the time of issue of this Certificate.
- 9. The Engineer needs to visit the site, verify the records maintained at the site or any other records which will satisfy for the use of material to the Project including the estimated quantity of the material which normally goes in completing the work.
- 10. The Engineer shall be held responsible and accountable for any wrong information in the Certificate. The Engineer shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Competent Authority to initiate necessary disciplinary action including revocation of empanelment with the Competent Authority for issue of wrong Certificate.
- 11. All components of work with specifications are indicative and not exhaustive.
- 12. This Certificate has to be issued on the letter head of the Engineer, affixing the stamp/ seal of the Engineer, along with Engineer's signature on each page.
- 13. The Engineer shall have the qualification as prescribed in the Act, 2016.

ANNEXURE -8

#### CHARTERED ACCOUNTANT'S CERTIFICATE

(To be submitted at the time of Quarter update of the Project) (For the Quarter.....)

HP RERA Registration No.	•••••••••••••••••
Name of the Project	
Name of the Promoter	

11859

(All figures in Rs. Lakh)

Sr. No.		Particulars	Amounts (In Rs.)
1.	i	. Land Cost	
		<ul> <li>a Acquisition Cost of Land (as per Sale Deed) or Development Rights, Lease Premium, Lease Rent, interest cost incurred or payable on Land Cost (including all stamp duty, registration charges, legal cost etc).</li> <li>(As per Note-1)</li> <li>Sub-Total of Land Cost 1(i)</li> </ul>	
2.		Development Cost / Cost of Construction	
Sr. No.		Particulars	Incurred Amount/ Cost (Rs.)
1.	i	2	3
	a.	<ul> <li>(i) Actual expenditure/ cost of construction incurred as per the books of Accounts as verified by the CA.</li> <li>Note : (for adding to total cost of construction actual incurred cost is to be considered).</li> </ul>	
		<ul> <li>(ii) On-site expenditure for development of entire Project excluding cost of construction as per (i) above, i.e. salaries, consultants fees, site overheads, development works, cost of services (including water, electricity, sewerage, drainage, layout, roads etc.), cost of machineries and equipments including its hire and maintenance costs, consumables etc. All costs directly incurred to complete the construction of the entire phase of the Project registered.</li> </ul>	
		Total 2 (i)	
	b.	Payment of taxes, cess, fees, charges, premiums, interest etc. to any statutory authority. Project Clearance Fees	
		<ul> <li>(i) Fees paid to HP RERA</li> <li>(ii) Fees paid to T&amp;CP Deptt.</li> <li>(iii) Fees paid to Local Authority (Municipal / Panchayat)</li> <li>(iv) Consultant/ Architect/Engineer Fees (directly attributable to Project)</li> <li>(v) Any other (specify)</li> </ul>	
	c.	Interest payable to financial institutions, scheduled banks, Non- Banking Financial Institution (NBFC) or money lenders on construction funding or money borrowed for construction;	
3.	d.	Sub-Total of Development Cost and Construction Cost	a(i)+(ii)+(b)+(c)=3(d)
		Total Cost Incurred on the Real Estate Project [1(i) + 3(d)] of Incurred Column (Land cost + cost of all construction and development +taxes + interest)	
4.		% Completion of Construction Work (As per Project Architect's Certificate) Certificate Nodated	

11860

This Certificate is being issued on specific request of.....(Promoter's Name) or HP-RERA compliance. The Certificate is based on the information/records / documents / books of accounts of the Promoter and is true to the best of my knowledge and belief.

Place:

Date:

Signature & Stamp/Seal of the Chartered Accountant
(Membership No)
CA Unique document identification
number (UDIN No)
Mobile No
E-mail
Address

#### NOTE-1

Cost of land shall be as per the sale deed executed.

#### NOTE-2

To be given as part of CA Certificate (Annexure 8) for quarterly updation

(Rs. In Lakhs)

Sr. No.	Particulars	As per Certificate given for last Quarter	During the quarter	Total
1.	Total Land Cost as per Sr. No. 1 (i)			
2.	Total Expenditure / Cost incurred as per Sr. No. 3 (d)			
	Ad	lvance from Custome	ers	
ã				
Sr. No.	Particulars	Amount received as per Certificate given for last Quarter	Amount received during the Quarter	Total Amount

#### Separate Bank Account of the Project

Name of the Bank..... Branch.... Account Number... IFSC Code....

Sr. No.	Particulars	Amount in Rs.
1.	Opening Balance in the Separate Bank Account of the project at the start of the reported quarter.	
2.	(Add): Deposits in the Separate Bank Account of the project during the reported quarter.	
3.	(Less): Withdrawals from the Separate Bank Account of the project during the reported quarter.	
4.	Closing Balance in the Separate Bank Account of the project at the end of the reported quarter.	

## GUIDELINES FOR THE CHARTERED ACCOUNTANT AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. The Chartered Accountant should be a "Practicing Chartered Accountant".
- 2. The Statutory Auditor doing annual audit and the Chartered Accountant issuing Certificate for Project registration and withdrawal from Separate Bank Account, should be different entities.
- 3. The Chartered Accountant shall be held responsible and accountable for any wrong information in the Certificate. The Chartered Accountant shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Institute of Chartered Accountants of India (ICAI) to initiate necessary disciplinary action including revocation of Membership.
- 4. This Certificate should be issued on the letter head of the Chartered Accountant, affixing his stamp/seal, alongwith Chartered Accountant's signature on each page. The Chartered Accountant shall also mention the Membership number below his signature.

Sr.	Particulars	Details							
No.									
1.	Estimated balance cost to be incurred for completion of (Difference of total estimated								
	the Real Estate Project.	project cost less cost incurred)							
2.	Balance amount of receivables from booked apartments								
	as per A. of sub-Annexure-X to this Certificate (As								
	certified by Chartered Accountant based upon verification of								
	books of accounts).								
3.	i. (i) Balance unsold inventory to be certified by management								
	and to be verified by Chartered Accountant from the								
	records and books of account								
4.	ii. (ii) Estimated amount of sales proceeds in respect of								
	unsold inventory as per B. of sub - Annexure- 'X' to this								
	Certificate.								
5.	Estimated receivables of ongoing Project. Sum of 2 + 4(ii)								
6.	Amount to be deposited in Separate Bank Account - 70% or								
	100% (If 4 is greater than 1, then 70% of the balance								
	receivables of ongoing project will be deposited in Separate								
	Bank Account.) and								
	(If 4 is lesser than 1, then 100% of the balance receivables								
	of ongoing Project will be deposited in the Separate Bank								
	Account.)								

#### ADDITIONAL INFORMATION FOR ONGOING PROJECTS

11862

This Certificate is being issued by the Company as per the requirement of compliance in accordance with HP RERA Act and Rules for the Project / Phase under reference and is based on the records and documents produced before me and explanations provided to me by the management of the Company. It is based on the verification of books of accounts and other related documents till (date).....

Place:

Date: Stamp Name and Signature of Chartered Accountant with

(Name of CA Firm) Partner / Proprietor

(Membership Number.....) CA Unique document identification number (UDIN No) ..... Mobile No.... E-mail ..... Address ....

#### **SUB - ANNEXURE-X**

Statement for calculation of Receivables from the Sales of the ongoing Real Estate Project:

#### A. BOOKED INVENTORY

#### 1. In case of Plotted Colony:-

Sr. No.	Block /clus Nomenclat as per sancti plan	ture	o. of plots	Plot Area (in Sq. Mts.)	Total plot / unit consideration amount as per Agreement/ letter of allotment	Received amount up to the end of previous Quarter (in Rs.)	Received amount up to the end of current Quarter (in Rs.)	Balance amount as on the end of current Quarter (in Rs.)
2.	Project Not		10.76 sft.		Booked / So	old plots in t	he Real Esta	ite
Sr. No.	Block/ Tower No. Nomenclature as per sanctioned plan	No. of Flats/ Apartments/ units	Carpet Area (in Sq. Mts.)	Area of exclusive balcony / veranda/ covered parking (in Sq. Mts.)	Total Unit consideratio amount as p Agreement/le of allotmer (in Rs.)	on amount u ber the end etter previo	ap to amount of to the en- us of curre er Quarte	up amount as nd on the end ent of current er Quarter
	*Increase no Note- 1 Sqm			letails of all	Booked/ So	ld Flats/ Ap	partments	

#### 3. In case of Villas / Cottages:—

Sr. No.	Villa / Cottage name/ no. Nomenclature as per sanctioned plan	No. of villas/ cottages units	Carpet Area (in Sq. Mts.)	Area of exclusive balcony / veranda / covered parking / lawn	Total unit consideration amount as per Agreement / letter of allotment	Received amount up to the end of previous Quarter	Received amount up to the end of current Quarter	Balance amount as on the end of current Quarter		
				(Sq. Mts.)	(in Rs.)	(in Rs.)	(in Rs.)	(in Rs.)		
	*									
	*Increase no. of rows to submit details of all Booked / Sold villas / cottages									
	Note- 1 sqm	<u>. =10.76 sft.</u>								

#### 4. In case of Garage/ Covered Parking:—

Sr.	Garage/	No. of	Carpet	Total unit	Received	Received	Balance			
No.	Covered	Garages /	Area	consideration	amount up	amount	amount as			
	Parking / no.	covered	(in Sq.	amount	to	up	on			
	Nomenclature	parking	Mts.)	as per	the end of	to the end	the end of			
	as per	units		Agreement/	previous	of current	current			
	sanctioned			letter	Quarter	Quarter	Quarter			
	plan			of allotment	(in Rs.)	(in Rs.)	(in Rs.)			
				(in Rs.)						
	*									
	*Increase no. of rows to submit details of all booked / sold Garage/ Covered Parking									
	Note- 1 sqm. =	10.76 sft.								

#### 5. In case of Commercial Building:-

Sr. No.	Shop/Commer -cial Unit no. Nomenclature as per sanctioned plan	No. of shop/ Commercial unit	Carpet Area (in Sq. Mts.)	Area of exclusive balcony / covered parking / lawn (Sq. Mts.)	Total unit consideration amount as per Agreement / letter of allotment (in Rs.)	Received amount up to the end of previous Quarter (in Rs.)	Received amount up to the end of current Quarter (in Rs.)	Balance amount as on the end of current Quarter (in Rs.)		
	*				(III KS.)	(111 K3.)	(111 KS.)	(III K3.)		
	*Increase no. of rows to submit details of all Booked / Sold shops / commercial units Note- 1 sqm. =10.76 sft.									

#### 6. Total Received and Balance Receivable from sold inventory:-

Sr.	Total Booked Inventory of all plots, flats	Total Received	Total Balance
No.	/ apartments, villas / cottages /garages	amount up to the	Receivable amount
	covered parkings, commercial units in the	end of current	as on the end of
	Real Estate Project as per A. of sub -	Quarter	current Quarter
	Annexure-X	(in Rs. )	(in Rs.)
1.	Total Balance Receivable Amount of		
	Booked Inventory		

#### **B. UNSOLD INVENTORY VALUATION**

#### 1. In case of Plotted Colony:-

Sr. No.	Block /cluster/ Nomenclature as per sanctioned plan	No. of plots	Plot Area (in Sq. Mts.)	Total plot/ unit consideration amount as assessed on the basis of Prevailing Market Rate (PMR) (in Rs.)	Total estimated amount of sale proceeds of all unsold plots ( in Rs.)				
	*Increase no. of rows to submit details of all not booked/ unsold plots in the Real Estate Project. Note- 1 sqm. =10.76 sft.								

#### 2. In case of Flats/ Apartments:-

Sr.	Block /Tower No.	No. of	Carpet Area	Area of	Total Flats/	Total				
No.	Nomenclature as	Flats/	(in Sq. Mts.)	exclusive	Apartments	estimated				
	per sanctioned	Apartments		balcony /	consideration	amount of sale				
	plan	/Units		veranda/	amount as assessed	proceeds of all				
				covered car	on the basis of	unsold Flats/				
				parking	Prevailing Market	Apartments				
				(Sq. Mts.)	Rate (PMR)	(in Rs. )				
					(in Rs.)					
	*									
	*Increase no. of rows to submit details of all not booked/ unsold Flats/ Apartments in the Real									
	Estate Project. Note	- 1 sqm. =10	.76 sft.							

#### 3. In case of Villas / Cottages:-

Sr. No.	Villa / Cottage name / no. Nomenclature as per sanctioned plan	No. of Villas / Cottages units	Carpet Area (in Sq. Mts.)	Area of exclusive balcony/ veranda/ covered car parking /lawn (in Sq. Mts.)	Total Villa/Cottage / consideration amount as assessed on the basis of Prevailing Market Rate (PMR) (in Rs.)	Total estimated amount of sale proceeds of all unsold Villas/ Cottage (in Rs. )
	*					
	*Increase no. of Estate Project. Note- 1 s			all not booked	/ unsold villas / cott	ages in the Real

#### 4. In case of Garage / Covered Parking:-

Sr.	Garage/	No. of Garages	Total Garage / Covered	Total estimated amount of		
No.	Covered	Carpet	Parking	sale proceeds of all		
	Parking / no.	/ Covered	consideration	unsold		
	Nomenclature	Area	amount as assessed on	Garages/ Covered Parking		
	as per	Parking Units	the basis	(in Rs. )		
	sanctioned	(in Sq.	of Prevailing			
	plan	Mts.)	Market Rate (PMR)			
			(in Rs.)			
	*					
	*Increase no. of rows t	o submit details of all not	t booked / unsold Garage / Cove	ered Parking		
	Note- 1 sqm. =10.76 sft.					

Sr.	Shop/	No. of Shops/	Carpet Area	Area of exclusive	Total shops/	Total
No.	Commercial	Commercial	(Sq.	balcony/Covered	Commercial Unit	estimated
	unit no.	Units	Mts.)	Parking /lawn	consideration	amount of
	Nomenclature			(Sq. Mts.)	amount as assessed	sale proceeds
	as per				on the	of all unsold
	sanctioned				basis of	Garages/
	plan				Prevailing	Covered
					Market	Parking
					Rate (PMR)	(in Rs.)
					(in Rs.)	· · · ·
	*					
	*Increase no. of re	ows to submit de	tails of all not l	booked/ unsold shops	/ commercial units in	the Real
	Estate Project. No	te- 1 sqm. =10.7	6 sft.			

#### 6. Total Estimated Receivable from not Booked/ unsold inventory:-

Sr. No.	Total not booked/ unsold Inventory of all plots, flats/apartments, cottages/ villa/ garages/ covered parking, commercial units in the Real Estate Project as per B. of sub-Annexure-X	Total Estimated Amount (in Rs. )
	Total Evaluated Amount of Unsold Inventory	

Place:

5.

In case of Commercial Building:-

Date:

Name and Signature of Chartered Accountant with Stamp For (Name of CA Firm) Partner / Proprietor

Membership Number..... CA Unique document identification number (UDIN No) ..... Mobile No..... E-mail ..... Address .....

ANNEXURE-9

#### **ARCHITECT'S CERTIFICATE**

(To be submitted WITH BANK at the time of withdrawal from Separate Bank Account)

Certificate No.\_\_\_\_\_

To,

The..... (Name & Address of Banker),

11866	राजपत्र, हिमाचल	प्रदेश, 24 जनव	वरी 2024 / 04 माघ	, 1945
-------	-----------------	----------------	-------------------	--------

Sir,

Place:

Date:

Signature & Name of the Architect

(Council of Arch. Regn. No.....)

#### GUIDELINES FOR THE ARCHITECT AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. The Architect should be a Member of Council of Architecture.
- 2. There should be proper Agreement between the Promoter and the Architect for the supervision and the services to be provided for the Real Estate Project.
- 3. The Architect should visit the site and verify that the work has been completed as per the sanctioned plans.
- 4. The Architect must use his professional knowledge, skill and experience in providing the information in this Certificate.
- 5. The Architect shall be held responsible and accountable for any wrong information in the Certificate. The Architect shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Council of Architecture to initiate necessary disciplinary action including revocation of Membership for issue of wrong Certificate.
- 6. This Certificate has to be issued on the letter head of the Architect, affixing the stamp / seal of the Architect, along with Architect's signature and Registration Number on each page.
- 7. The Architect shall not be in the list of **Defaulter Architect** of the **Council of Architecture** at the time of issue of this Certificate.

ANNEXURE-10

#### **ENGINEER'S CERTIFICATE**

(To be submitted at the time of withdrawal from Separate Bank Account)

Certificate No.\_\_\_\_\_

To,

The ...... (Name & Address of Banker),

# Subject:- Certificate of estimated expenditure for Development/ Construction work ...... (Project Name) bearing Registration No. ......for withdrawal from the Separate Bank Account.

Sir,

With respect to the aforesaid Real Estate Project, I certify that the total estimated expenditure/ cost incurred for the Development/ Construction work of Real Estate Project \_\_\_\_\_\_(Project name), is Rs.....as worked out in the ------ Quarterly Progress Report submitted vide Certificate No...... dated..... (copy enclosed).

Place:

Date:

Signature & Name of the Engineer (License No.....) Certificate No.

#### **GUIDELINES FOR THE ENGINEER AT THE TIME OF ISSUE OF THIS CERTIFICATE**

- 1. There should be proper Agreement between the Promoter and the Engineer for the supervision of the work.
- 2. The complete details of quantity survey should be maintained and verified by the Engineer.
- 3. Quantity survey should be done by the office of Engineer.
- 4. The estimated cost includes all labour, material, equipment and machinery required to carry out the entire work of the Project.
- 5. The Engineer needs to find out the complete quantity of the material received in the site and its utilization in the Project.
- 6. The rates of the material to work out the cost may be taken from the purchase Bills.
- 7. The Engineer needs to get satisfied about the quantity of the material and the labour cost incurred in the Project.
- 8. Engineer needs to keep all the working papers at the time of issue of this Certificate.
- 9. The Engineer needs to visit the site, verify the records maintained at the site or any other records which will satisfy for the use of material to the Project including the estimated quantity of the material which normally goes in completing the work.

11868	राजपत्र, हि	माचल प्रवे	रेश, 24	जनवरी :	2024 / 04	माघ,	1945	

- 10. The Engineer shall be held responsible and accountable for any wrong information in the Certificate. The Engineer shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Competent Authority to initiate necessary disciplinary action including revocation of his/her empanelment with the Competent Authority for issue of wrong Certificate.
- 11. All components of work with specifications are indicative and not exhaustive.
- 12. This Certificate has to be issued on the letter head of the Engineer, affixing the stamp / seal of the Engineer, along with Engineer's signature on each page.
- 13. The Engineer shall have the qualification as prescribed in the Act, 2016.

ANNEXURE -11

#### CHARTERED ACCOUNTANT'S CERTIFICATE

(To be submitted at the time of withdrawal from Separate Bank Account)

Certificate No.

To,

The.....(Name & Address of Banker),

Subject.—Certificate of estimated expenditure for Development/ Construction work in \_\_\_\_\_(Project Name) bearing Registration No. ....., for withdrawal from Separate Bank Account.

Sir,

Place:

Date:

/Proprietor

Name and Signature of Chartered Accountant with Stamp For (Name of CA Firm) Partner

Membership Number
CA Unique document identification
number (UDIN No)
Mobile No
E-mail
Address

## GUIDELINES FOR THE CHARTERED ACCOUNTANT AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. The Chartered Accountant should be a "Practicing Chartered Accountant".
- 2. The Statutory Auditor doing annual audit and the Chartered Accountant issuing Certificate for Project registration and withdrawal from **Separate Bank** Account, should be different entities.
- 3. The Chartered Accountant shall be held responsible and accountable for any wrong information in the Certificate. The Chartered Accountant shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Institute of Chartered Accountants of India (ICAI) to initiate necessary disciplinary action including revocation of Membership.
- 4. This Certificate should be issued on the letter head of the Chartered Accountant, affixing his stamp/seal, along with Chartered Accountant's signature on each page. The Chartered Accountant shall also mention the Membership number below his signature.

ANNEXURE-12

#### CERTIFICATE TO BE OBTAINED FROM ARCHITECT FOR THE WORK COMPLETED (GUIDELINES ATTACHED)

#### **ARCHITECT 'S CERTIFICATE**

Certificate No.....

To,

The.....Name & Address of Promoter),

Subject.—Certificate for Completion of Construction/Development work in\_\_\_\_\_ (Project Name).

Ref: HP RERA Registration No.\_\_\_\_\_

Sir,

2. Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this Certificate, and based on Completion Certificate received from Engineer and Site Supervisor and to the best of my /our knowledge, I / We hereby certify that the Real Estate Project, \_\_\_\_\_(Project Name) has been completed in all aspects and is fit for occupancy for which it has been erected/re-erected / constructed and enlarged.

3. The Real Estate Project \_\_\_\_\_(Project Name ) is granted Completion Certificate bearing Number \_\_\_\_\_dated \_\_\_\_\_ issued by \_\_\_\_\_ (Local Planning Authority)

Place:

Date:

Signature and Name of the Architect

(Council of Arch Regn No.....)

#### GUIDELINES FOR THE ARCHITECT AT THE TIME OF ISSUE OF THIS CERTIFICATE

- 1. The Architect should be a Member of Council of Architecture.
- 2. There should be proper Agreement between the Promoter and the Architect for the supervision and the services to be provided for the Real Estate Project.
- 3. The Architect should visit the site and verify that the work has been completed as per the sanctioned plans.
- 4. The Architect must use his professional knowledge, skill and experience in providing the information in this Certificate.
- 5. The Architect shall be held responsible and accountable for any wrong information in the Certificate. The Architect shall be liable for any penal action under the Real Estate (Regulation and Development) Act, 2016 including recommendation to the Council of Architecture to initiate necessary disciplinary action including revocation of Membership for issue of wrong Certificate.
- 6. This Certificate has to be issued on the letter head of the Architect, affixing the stamp / seal of the Architect, along with Architect's signature and Registration Number on each page.
- 7. This certificate has to be issued by the Architect after the occupation or the completion certificate is received by the Competent Authority.
- 8. On the basis of this certificate the promoter will be withdrawing the balance in the designated account.
- 9. If the promoter has done anything which is not as per the plan, the Architect should not issue this certificate as he will be personally held liable.
- 10. This Certificate will be in due course verified by the association of Allottees.
- 11. The Architect shall not be in the list of **Defaulter Architect** of the **Council of Architecture** at the time of issue of this Certificate.

#### ANNUAL PROGRESS REPORT (APR-1)

1.	PARTICULARS OF THE REAL ESTATE PROJECT					
Sr.	Particulars	Details				
No.						
1.1	Name of the Real Estate Project					
1.2	Phase of the Real Estate Project					
1.3	Name of the Promoter					
	Name of the co- Promoter(s) *Add more rows to disclose all co - promoters					

(Please go through the detailed SOP before filing this Form)

	** The land owner, if nota promoter, will		
	mandatorily		
	be a co- promoter/ one of the co- promoters, if		
	there are more than one co- promoters in the		
	phase/ project and so on		
1.4	Total area of the Real Estate Project / Phase		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real	Residential Plotted Colony	
	Estate Project	Residential Development Project	
		Commercial Development Project	
		Mix Land Use Development Project	ct
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from Valid	up to
			-
1.9	Date of Start of the Real Estate Project / Phase of		
	the Real Estate Project		
1.10	Year for which information is provided	Financial Year	
	•		
1.11	Detailed Annual Statement of Account by Statutory	Annexure -1 attached	
	Auditor of the Promoter		
1.12	Detailed Summary of Allottees and Sale Report	Annexure -2 attached	
	up to the end of the financial year		
1.13		(%)	

Place:

Date:

#### (Name of the authorized Signatory of the Project) Complete Address

#### ANNEXURE-1

# ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTARY AUDITOR OF THE PROMOTER'S COMPANY/FIRM)

#### CHARTERED ACCOUNTANT'S CERTIFICATE

#### (ANNUAL REPORT ON STATEMENT OF ACCOUNTS)

Name of the Promoter		
Name of the Real Estate Project		
HP RERA Registration No.		
From 01st April	to 31 <sup>st</sup> March	
Separate Bank Account with	Bank	Branch,
City		
Account No		
IFSC Code		

#### 11872 राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024 / 04 माघ, 1945

Subject:- Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from......to ......to

- 1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (l) of sub-section (2) section 4 of the Real Estate (Regulation and Development) Act, 2016.
- 2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
- 3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of ......(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the Real Estate Project......) HP RERA Registration No.....located at ......as under :-

Sr. No	Particulars	Amount (Rs.)
A.	Opening Balance as on(A)	
В.	<ul> <li>Add:— Receipts during the following Quarters</li> <li>1. April to June 20</li> <li>2. July to September 20</li> <li>3. October to December 20</li> <li>4. January to March 20</li> </ul>	
	Sub-Total (B)	
C.	<ol> <li>Less- Withdrawals during the following Quarters</li> <li>April to June 20</li> <li>July to September 20</li> <li>October to December 20</li> <li>January to March 20</li> </ol>	
	Sub-Total (C)	
	Closing Balance (A+B-C)	

- 4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
- 5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied /partially complied / not complied as under:—

Details of Non–Compliance, if any				

#### राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024 / 04 माघ, 1945

#### 6. The cost incurred during the reporting period is correctly tabulated as under:—

Sr. No.	Particulars Amount (Rs				
A.	Estimated cost of the Real Estate Project				
B.	Cost incurred prior to present Certificate				
C.	Cost incurred during reporting period				
D.	Total expenditure Incurred				

7. This is to further certify that the percentage (financial ) completion of the project is as under:—

%(Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period.		

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA) Name:

Full Address:

Membership No.

CA Unique document identification

number (UDIN No)\_\_\_\_\_

Mobile No.

Email:

ANNEXURE -2

#### 9.3 Summary of Allottees and Sale Report during the financial year:—

Sr. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (per sft.)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted	Amount collected (in %)	Total amount Collected (in %)
*								
*								
*								
*								
*								

11874	11874 राजपत्र, हिमाचल प्रदेश, 24 जनवरी 2024 / 04 माघ, 1945				
*					
*					
* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft					
9.3.1	I /we (Promoter name) have issued (No. of) Allotment letters in this Financial Year as per the format, prescribed by the Authority.				

Place:

Date:

(Signature & Name of the authorized Signatory of the Project) Complete Address:

#### REAL ESTATE REGULATORY AUTHORITY HIMACHAL PRADESH

#### NOTIFICATION

#### Shimla-2

**No.** /HP/RERA-(A)-3-2/ Regulations/2023/Vol-1.—In exercise of the powers conferred by Section 85 of the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016) and all other powers enabling it on that behalf, the Himachal Pradesh Real Estate Regulatory Authority, hereby makes the following Regulation to amend the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Regulation No. 4 of 2020 notified *vide* Notification No. HP/RERA-(A)-3-2/ Regulation/ 2020 Vol-1/553, dated 18-12-2020 and published in the Official Gazette of Himachal Pradesh on 21-12-2020, namely:—

**1.** Short title and commencement.—(1) This Regulation may be called the Himachal Pradesh Real Estate Regulatory Authority Periodical Progress Report (Quarterly Progress Report/Annual Progress Report), Amendment Regulation No. 4 of 2024.

(2) This Regulation shall come into force from the date of its publication in the Official Gazette of Himachal Pradesh.

#### 2. Amendment in Format of Quarterly Progress Report (QPR-2) -

**2.1.** After Clause 5 of i.e. Status of completion of Infrastructure Development of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No -4 of 2020(hereafter called as said regulation), the new row i.e. "Overall % of completion of the project till date" above the "Miscellaneous" row shall be inserted.

2.2. After Clause 5 of i.e. "Summary of allottee and sale report" of the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress reports) Regulation No. -4 of 2020(hereafter called as said regulation), the new row i.e. undertaking stating that "I /we ....... (Promoter name) have issued ......(No. of) Allotment letters in this quarter as per the format, prescribed by the Authority" shall be inserted.