

**QUARTERLY PROGRESS REPORT (QPR-3)**  
**FOR**  
**COMPLETED REAL ESTATE PROJECTS**

(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)

Quarter for which information is provided		Quarter ending (tick mark/Yes)			
		31 <sup>st</sup> MAR, 2020			
		30 <sup>th</sup> JUN, 2020			
		30 <sup>th</sup> SEPT, 2020			
		31 <sup>st</sup> DEC, 2020			
<b>Sr. No.</b>	<b>Description</b>	<b>Details</b>		<b>Remarks</b>	
1	<b>Particulars of the Real Estate Project</b>				
	Name of Project / Phase				
	Name of the Promoter / Co-Promoter /Company/Firm				
	Location of the Project				
	Type of Project (i) Plotted (ii) Residential (iii) Commercial (iv) Mix Land Use				
	Total Area of Land				
	Registration No and Validity up to	Regn No.	Validity Up to		
	Date of Start				
	Date of completion with approval number of completion plan by competent Authority.	Order No.	Date		
2	<b>Association of allottees</b>				
	Name, of the Association of Allottees				
	Address				
	Registration No. & date of regn certificate				
3	<b>Bank and Financial Details</b>				
	Account No.				

	Account Name				
	Name of the Bank				
	Address of the bank				
	IFSC Code No.				
	Total amount in the account till the end of last quarter				
	Amount Deposited			Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required	
	Expenditure, if any			Provide details and attach extra sheet(s) as Annexure, if required	
	Total Amount in the account till the end of quarter under reference				
	Bank Loan , if any			Provide details and attach extra sheet(s) as Annexure , if required	
	Is project / part thereof pledged with any Bank or NBFC as collateral			Provide details and attach extra sheet(s) as Annexure , if required	
4	<b>Details of the Inventory of the Project</b>				
(i)	<b>Plots</b>	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged</li> <li>• Please fill nil, if no plots in the project</li> </ul>			
(ii)	<b>Flats</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged</li> <li>• Please fill nil, if no flats in project</li> </ul>			
(iii)	<b>Cottages</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged</li> </ul>			

(iv)		<ul style="list-style-type: none"> <li>Please fill nil, if no cottages in the project</li> </ul>			
	<b>Commercial Units</b> (Shops/ offices/Commercial flat)	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged</li> <li>Please fill nil, if no commercial unit(s) in the project</li> </ul>			
	<b>Garages/ covered parking</b>	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
(v)		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged.</li> <li>Please fill nil, if no Garages in the project</li> </ul>			
	HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY				
(vi)	list of common areas and services being provided		Date of Handing over to the Association of Allottee		Likely Date of handing over /Remarks, if any
(vii)	MAINTENANCE CHARGES				
	Who is facility provider/ managing the services/ facilities, presently		Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure -		
	Promoter/ service provider on behalf of the promoter	Whether by Association of Allottee			
5	<b>Status of completion of Infrastructure Development</b>				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)		Remark	
	Boundary wall, gate(s)				
	Roads/paths				
	Drainage				
	Water Supply				
	Electrification				
	Sewerage				
	Solid Waste				

	Solar								
	Parking								
	Rain water collection and harvesting								
	Green Area/Playground								
	<b>Miscellaneous</b>								
	List of Channel Partners( HP RERA Registered Agents)								
	Channel Partner's Name(Agents)			HP RERA Registration No.					
	i)								
	ii)								
	List of Legal cases, IF ANY								
	Project		Name of Parties and Case No.		Issue involved ( in brief)		Next date of hearing and its status		
	Summary of Allottees and Sale Report during the quarter								
	Sr. No.	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) <b>Optional</b>	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount Collected <b>Optional</b>	Total amount Collected in the quarter for all units (in Rs. ) <b>Optional</b>
6	<b>Latest Site Update through Media Gallery</b>								
	Please attach photographs of the units and facilities								

Annexures:- 1)

2)

Place:

Date: ( Name of the authorized Signatory of the Project)

Complete Address