**QUARTERLY PROGRESS REPORT (QPR-3)**

**FOR**

**COMPLETED REAL ESTATE PROJECTS**

**(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)**

|  |  |
| --- | --- |
| Quarter for which information is provided | **Quarter ending (tick mark/Yes)** |
| 31st MAR, 2020 |  |
| 30th JUN, 2020 |  |
| 30th SEPT, 2020 |  |
| 31st DEC, 2020 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Description** | **Details** | **Remarks** |
| 1 | **Particulars of the Real Estate Project** |
| Name of Project / Phase |  |  |
| Name of the Promoter /Co-Promoter /Company/Firm |  |  |
| Location of the Project |  |  |
| Type of Project1. Plotted
2. Residential
3. Commercial
4. Mix Land Use
 |  |  |
| Total Area of Land |  |  |
| Registration No and Validity up to | Regn No.  | Validity Up to  |  |
|  |  |
| Date of Start |  |  |
| Date of completion with approval number of completion plan by competent Authority. | Order No. | Date |  |
|  |  |
| 2 |  **Association of allottees** |
|  | Name, of the Association of Allottees |  |
|  | Address |  |
|  | Registration No. & date of regn certificate |  |
|  |  |  |
| 3 | **Bank and Financial Details**  |
| Account No. |  |  |
| Account Name |  |  |
|  Name of the Bank |  |  |
| Address of the bank |  |  |
| IFSC Code No. |  |  |
| Total amount in the account till the end of last quarter  |  |  |
| Amount Deposited |  | Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required  |
| Expenditure, if any |  | Provide details and attach extra sheet(s) as Annexure, if required  |
| Total Amount in the account till the end of quarter under reference |  |  |
| Bank Loan , if any |  | Provide details and attach extra sheet(s) as Annexure , if required  |
| Is project / part thereof pledged with any Bank or NBFC as collateral  |  | Provide details and attach extra sheet(s) as Annexure , if required |
|  |  |  |
| 4(i)(ii)(iii)(iv)(v)(vi)(vii) | **Details of the Inventory of the Project** |
|   **Plots** | Total Plots  | Booked Plots | Remaining plots  | Mortgage plot(s), if any  |
|  |  |  |  |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged
* Please fill nil, if no plots in the project
 |
|  **Flats** | Total Flats  | Booked Flats | Remaining Flats  | Mortgage Flats(s), if any  |
|  |  |  |  |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged
* Please fill nil, if no flats in project
 |
|  **Cottages** | Total Flats  | Booked Flats | Remaining Flats  | Mortgage Flats(s), if any  |
|  |  |  |  |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged
* Please fill nil, if no cottages in the project
 |
| **Commercial Units**(Shops/ offices/Commercial flat) | Total Units  | Booked Units | Remaining Units  | Mortgage Units(s), if any  |
|  |  |  |  |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged
* Please fill nil, if no commercial unit(s) in the project
 |
| **Garages/ covered parking**  | Total Units  | Booked Units | Remaining Units  | Mortgage Units(s), if any  |
|  |  |  |  |
|  | * Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged.
* Please fill nil, if no Garages in the project
 |
|  HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY  |
| list of common areas and services being provided | Date of Handing over to the Association of Allottee | Likely Date of handing over /Remarks, if any |
|  |  |  |
|  |  |  |
|  MAINTENANCE CHARGES  |
|  | Who is facility provider/ managing the services/ facilities, presently  | Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure - |
|  | Promoter/ service provider on behalf of the promoter | Whether by Association of Allottee |  |
| 5 | **Status of completion of Infrastructure Development** |
| Type | Status(Completed/ underway/Yet to be done/ not in the project)  | Remark |
| Boundary wall, gate(s) |  |  |
| Roads/paths |  |  |
| Drainage |  |  |
| Water Supply |  |  |
| Electrification |  |  |
| Sewerage |  |  |
| Solid Waste |  |  |
| Solar |  |  |
| Parking |  |  |
| Rain water collection and harvesting |  |  |
| Green Area/Playground |  |  |
|  | **Miscellaneous** |
| List of Channel Partners( HP RERA Registered Agents) |
| Channel Partner’s Name(Agents) | HP RERA Registration No. |
| i)ii) |  |
|  List of Legal cases, IF ANY |
| Project | Name of Parties and Case No. | Issue involved( in brief) | Next date of hearing and its status |
|  |  |  |  |
|  |  |  |  |
|  Summary of Allottees and Sale Report during the quarter  |
| Sr. No. | Unit No. and parking No. if any | Name of the Allottee | Date of booking | Rate (per Sft.) **Optional**  | Carpet Area of the Unit and of parking, if allotted | Sale value of Unit including parking, **(Optional)** | AmountCollected**Optional**  | Total amountCollected in the quarter for all units (in Rs. )**Optional** |
|  |  |  |
| 6 | **Latest Site Update through Media Gallery** |
|  Please attach photographs of the units and facilities  |
|  |  |  |
|  |  |  |  |

Annexures:- 1)

 2)

Place:

Date: ( Name of the authorized Signatory of the Project)

 Complete Address