**QUARTERLY PROGRESS REPORT (QPR-3)**

**FOR**

**COMPLETED REAL ESTATE PROJECTS**

**(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)**

|  |  |  |
| --- | --- | --- |
| Quarter for which information is provided | **Quarter ending (tick mark/Yes)** | |
| 31st MAR, 2020 |  |
| 30th JUN, 2020 |  |
| 30th SEPT, 2020 |  |
| 31st DEC, 2020 |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Description** | | | | | | | | | | | **Details** | | | | | | | | | | | | | | **Remarks** | | | |
| 1 | **Particulars of the Real Estate Project** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Project / Phase | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Name of the Promoter /  Co-Promoter /Company/Firm | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Location of the Project | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Type of Project   1. Plotted 2. Residential 3. Commercial 4. Mix Land Use | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Total Area of Land | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Registration No and Validity up to | | | | | | | | | | | Regn No. | | | | | | Validity Up to | | | | | | | |  | | | |
|  | | | | | |  | | | | | | | |
| Date of Start | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |
| Date of completion with approval number of completion plan by competent Authority. | | | | | | | | | | | Order No. | | | | | | | Date | | | | | | |  | | | |
|  | | | | | | |  | | | | | | |
| 2 | **Association of allottees** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Name, of the Association of Allottees | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | Address | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | Registration No. & date of regn certificate | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 3 | **Bank and Financial Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Account No. | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Account Name | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Name of the Bank | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Address of the bank | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| IFSC Code No. | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Total amount in the account till the end of last quarter | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Amount Deposited | | | | | | | | | | |  | | | | | | | | Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required | | | | | | | | | |
| Expenditure, if any | | | | | | | | | | |  | | | | | | | | Provide details and attach extra sheet(s) as Annexure, if required | | | | | | | | | |
| Total Amount in the account till the end of quarter under reference | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| Bank Loan , if any | | | | | | | | | | |  | | | | | | | | Provide details and attach extra sheet(s) as Annexure , if required | | | | | | | | | |
| Is project / part thereof pledged with any Bank or NBFC as collateral | | | | | | | | | | |  | | | | | | | | Provide details and attach extra sheet(s) as Annexure , if required | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |
| 4  (i)  (ii)  (iii)  (iv)  (v)  (vi)  (vii) | **Details of the Inventory of the Project** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Plots** | | | Total Plots | | | | | Booked Plots | | | | | | | Remaining plots | | | | | | | | | | Mortgage plot(s), if any | | | |
|  | | | | |  | | | | | | |  | | | | | | | | | |  | | | |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged * Please fill nil, if no plots in the project | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Flats** | | | Total Flats | | | | | | | | Booked Flats | | | | | | Remaining Flats | | | | | | | | | | Mortgage Flats(s), if any | |
|  | | | | | | | |  | | | | | |  | | | | | | | | | |  | |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all blocks/ towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/ are mortgaged * Please fill nil, if no flats in project | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Cottages** | | | Total Flats | | | | | | | | Booked Flats | | | | | | Remaining Flats | | | | | | | | | | Mortgage Flats(s), if any | |
|  | | | | | | | |  | | | | | |  | | | | | | | | | |  | |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s)with area and number of Cottage(s) and mentioning if the same is / are mortgaged * Please fill nil, if no cottages in the project | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Commercial Units**(Shops/ offices/Commercial flat) | | | Total Units | | | | | | | | Booked Units | | | | | | Remaining Units | | | | | | | | | | Mortgage Units(s), if any | |
|  | | | | | | | |  | | | | | |  | | | | | | | | | |  | |
| * Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s)with area and number of unit(s) and mentioning if the same is/ are mortgaged * Please fill nil, if no commercial unit(s) in the project | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Garages/ covered parking** | | | Total Units | | | | | | Booked Units | | | | | | | Remaining Units | | | | | | | | | | Mortgage Units(s), if any | | |
|  | | | | | |  | | | | | | |  | | | | | | | | | |  | | |
|  | | | * Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged. * Please fill nil, if no Garages in the project | | | | | | | | | | | | | | | | | | | | | | | | | |
| HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| list of common areas and services being provided | | | | | | | Date of Handing over to the  Association of Allottee | | | | | | | | | | | | | | | Likely Date of handing over /Remarks, if any | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | |
| MAINTENANCE CHARGES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Who is facility provider/ managing the services/ facilities, presently | | | | | | | | | | | | | | Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component .Attach the details as Annexure - | | | | | | | | | | | | | | |
|  | Promoter/ service provider on behalf of the promoter | | | | | | Whether by Association of Allottee | | | | | | | |  | | | | | | | | | | | | | | |
| 5 | **Status of completion of Infrastructure Development** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | | | | | | Status  (Completed/ underway/Yet to be done/ not in the project) | | | | | | | | | | | | | | | Remark | | | | | | | |
| Boundary wall, gate(s) | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Roads/paths | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Drainage | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Water Supply | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Electrification | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Sewerage | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Solid Waste | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Solar | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Parking | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Rain water collection and harvesting | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
| Green Area/Playground | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | |
|  | **Miscellaneous** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| List of Channel Partners( HP RERA Registered Agents) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Channel Partner’s Name(Agents) | | | | | | | | | | | | HP RERA Registration No. | | | | | | | | | | | | | | | | |
| i)  ii) | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| List of Legal cases, IF ANY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project | | | | Name of Parties and Case No. | | | | | | | | Issue involved  ( in brief) | | | | | | | | | | | Next date of hearing and its status | | | | | |
|  | | | |  | | | | | | | |  | | | | | | | | | | |  | | | | | |
|  | | | |  | | | | | | | |  | | | | | | | | | | |  | | | | | |
| Summary of Allottees and Sale Report during the quarter | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. No. | Unit No. and parking No. if any | Name of the Allottee | | | Date of booking | | | | | Rate (per Sft.)  **Optional** | | | Carpet Area of the Unit and of parking, if allotted | | | | | | | Sale value of  Unit including parking,  **(Optional)** | | | | Amount  Collected  **Optional** | | | | Total amount  Collected in the quarter for all units  (in Rs. )  **Optional** |
|  | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| 6 | **Latest Site Update through Media Gallery** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please attach photographs of the units and facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Annexures:- 1)

2)

Place:

Date: ( Name of the authorized Signatory of the Project)

Complete Address